

A large, faint, stylized star graphic is centered in the background of the cover. It is composed of several overlapping, curved segments that form a five-pointed star shape.

# Christian Standard Bible Text Revisions

January 2020

The CSB was created using optimal equivalence, a translation philosophy that pursues both linguistic precision to the original languages and readability in contemporary English. We believe that you don't have to choose between faithfulness to the original text and clarity. The CSB text has been proven to optimize both, making it ideal for preaching and study, and for sharing with others.

Our CSB Translation Oversight Committee is dedicated to making our text reliable and accurate, and we know that with this comes the responsibility of being open to make changes when necessary. Based on review by our Translation Oversight Committee and feedback from scholars, pastors, and readers, we have tweaked certain passages to hone the CSB's accuracy and readability, as well as its consistency in grammar, style, and punctuation.

The improvements to the CSB total less than 1% change of the text. The adjustments within the CSB Text Edition: 2020 are neither radical nor extensive because the translation committee is happy with the work previously carried out. Further, they do not intend to regularly update the text with minor changes such as this.

In an effort to serve our readers, we are pleased to provide this full list of 2020 CSB Translation Improvements. You can also view an abbreviated [Overview of 2020 Improvements](#) as well as a detailed explanation of the [translation of mercy seat](#).



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### Edit Legend

- word/phrase edits
- footnote/cross references edits | ~~deleted text~~ added text
- punctuation edits

Note: \*\*Listing does not include existing unchanged notes\*\*

Reference	Original	Revision
<b>Gn 1:21</b>	So God created the large sea-creatures <<footnote: Or created sea monsters>> and every living creature that moves and swarms in the water, according to their kinds. He also created every winged creature according to its kind. And God saw that it was good.	So God created the large sea-creatures <<footnote deleted>> and every living creature that moves and swarms in the water, according to their kinds. He also created every winged creature according to its kind. And God saw that it was good.
<b>Gn 1:26</b>	Then God said, "Let us make man in our image, according to our likeness. They will rule the fish of the sea, the birds of the sky, the livestock, the whole earth, <<footnote: Syr reads sky, and over every animal of the land>> and the creatures that crawl on the earth."	Then God said, "Let us make man in our image, according to our likeness. They will rule the fish of the sea, the birds of the sky, the livestock, the whole earth, <<footnote deleted>> and the creatures that crawl on the earth."
<b>Gn 1:27</b>	So God created man in his own image; he created him in <<footnote: Or man as his own image; he created him as>> the image of God; he created them male and female.	So God created man in his own image; he created him in <<footnote deleted>> the image of God; he created them male and female.
<b>Gn 1:28</b>	God blessed them, and God said to them, "Be fruitful, multiply, fill the earth, and subdue it. Rule the fish of the sea, the birds of the sky, and every creature that crawls <<footnote: Or and all scurrying animals>> on the earth."	God blessed them, and God said to them, "Be fruitful, multiply, fill the earth, and subdue it. Rule the fish of the sea, the birds of the sky, and every creature that crawls <<footnote deleted>> on the earth."
<b>Gn 2:3</b>	God blessed the seventh day and declared it holy, for on it he rested from all his work of creation. <<footnote: Lit work that God created to make>>	God blessed the seventh day and declared it holy, for on it he rested from all his work of creation. <<footnote deleted>>
<b>Gn 3:4</b>	"No! You <b>will not</b> die," the serpent said to the woman.	"No! You <b>will certainly not</b> die," the serpent said to the woman.
<b>Gn 3:5</b>	"In fact, God knows that when you eat it your eyes will be opened and you will be like God, <<footnote: Or gods, or divine beings>> knowing good and evil."	"In fact, God knows that when you eat it your eyes will be opened and you will be like God, <<footnote deleted>> knowing good and evil."

Reference	Original	Revision
Gn 3:13	So the LORD God asked the woman, “ <b>What is this you have done?</b> ”	So the LORD God asked the woman, “ <b>What have you done?</b> ”
Gn 3:15	I will put hostility between you and the woman, and between your offspring and her offspring. He will strike your head, and you will strike his heel.	I will put hostility between you and the woman, and between your offspring and her offspring.<<footnote added: <b>Lit your seed and her seed</b> >> He will strike your head, and you will strike his heel.
Gn 4:5	but he did not have regard for Cain and his offering. Cain was furious, and he looked despondent. <<footnote: <b>Lit and his face fell</b> >>	but he did not have regard for Cain and his offering. Cain was furious, and he looked despondent. <<footnote deleted>>
Gn 4:6	Then the LORD said to Cain, “Why are you furious? And why do you look despondent?”<<footnote: <b>why has your face fallen</b> >>	Then the LORD said to Cain, “Why are you furious? And why do you look despondent?”<<footnote deleted>>
Gn 4:15	Then the LORD replied to him, “In that case, whoever kills Cain will suffer vengeance seven times over.”<<footnote: <b>Or suffer severely</b> >> And he placed a mark on Cain so that whoever found him would not kill him.	Then the LORD replied to him, “In that case, whoever kills Cain will suffer vengeance seven times over.” <<footnote deleted>> And he placed a mark on Cain so that whoever found him would not kill him.
Gn 4:20	Adah bore Jabal; he was the <b>father</b> of the nomadic herdsmen. <<footnote: <b>Lit the dweller of tent and livestock</b> >>	Adah bore Jabal; he was the <b>first</b> <<footnote added: <b>Lit father</b> >> of the nomadic herdsmen. <<footnote deleted>>
Gn 4:21	His brother was named Jubal; he was the <b>father</b> of all who play the lyre and the flute.	His brother was named Jubal; he was the <b>first</b> <<footnote added: <b>Lit father</b> >> of all who play the lyre and the flute.
Gn 4:25	Adam was intimate with his wife again, and she gave birth to a son and named him Seth, for she said, “God has given me another <b>child</b> in place of Abel, since Cain killed him.”	Adam was intimate with his wife again, and she gave birth to a son and named him Seth, for she said, “God has given me another <b>offspring</b> in place of Abel, since Cain killed him.”

Reference	Original	Revision
<b>Gn 6:2</b>	the sons of God saw that the daughters of mankind were beautiful, and they took any they chose as wives <<footnote: Or <b>women</b> >> for themselves.	the sons of God saw that the daughters of mankind were beautiful, and they took any they chose as wives <<footnote deleted>> for themselves.
<b>Gn 6:6</b>	the LORD regretted that he had made man on the earth, and he was deeply grieved. <<footnote: Lit was grieved to his heart>>	the LORD regretted that he had made man on the earth, and he was deeply grieved. <<footnote deleted>>
<b>Gn 7:8</b>	<b>“From the clean animals, unclean animals, birds,</b> and every creature that crawls on the ground,”	<b>“From the animals that are clean, and from the animals that are not clean, and from the birds</b> and every creature that crawls on the ground,”
<b>Gn 7:21</b>	Every creature perished — those that crawl on the earth, birds, livestock, wildlife, and those that swarm <<footnote: Lit <b>all the swarming swarms</b> >> on the earth, as well as all mankind.	Every creature perished — those that crawl on the earth, birds, livestock, wildlife, and those that swarm <<footnote deleted>> on the earth, as well as all mankind.
<b>Gn 8:1</b>	God remembered Noah, as well as all the wildlife and all the livestock that were with him in the ark. God caused a wind <<footnote: Or <b>spirit</b> >> to pass over the earth, and the water began to subside.	God remembered Noah, as well as all the wildlife and all the livestock that were with him in the ark. God caused a wind <<footnote deleted>> to pass over the earth, and the water began to subside.
<b>Gn 8:13</b>	In the six <b>hundred and first</b> year, in the first month, on the first day of the month, the water that had covered the earth was dried up. Then Noah removed the ark’s cover and saw that the surface of the ground was drying.	In the six <b>hundred first</b> year, in the first month, on the first day of the month, the water that had covered the earth was dried up. Then Noah removed the ark’s cover and saw that the surface of the ground was drying.
<b>Gn 8:17</b>	“Bring out all the living creatures <<footnote: Lit <b>creatures of all flesh</b> >> that are with you — birds, livestock, those that crawl on the earth — and they will spread over the earth and be fruitful and multiply on the earth.”	“Bring out all the living creatures <<footnote deleted>> that are with you — birds, livestock, those that crawl on the earth — and they will spread over the earth and be fruitful and multiply on the earth.”

Reference	Original	Revision
<b>Gn 9:2</b>	“The fear and terror of you will be in every living creature on the earth, every bird of the sky, every creature that crawls on the ground, and all the fish of the sea. They are placed under your authority. <<footnote: Lit are given in your hand>>	“The fear and terror of you will be in every living creature on the earth, every bird of the sky, every creature that crawls on the ground, and all the fish of the sea. They are placed under your authority. <<footnote deleted>>
<b>Gn 9:5</b>	“And I will require a penalty for your lifeblood; I will require it from any animal and from any human; if someone murders a fellow human, I will require that person's life. <<footnote: “Lit any human; from the hand of a man his brother I will seek the life of the human.>>	“And I will require a penalty for your lifeblood; I will require it from any animal and from any human; if someone murders a fellow human, I will require that person's life. <<footnote deleted>>
<b>Gn 9:15</b>	“I will remember my covenant between me and you and all the living creatures: <<footnote: Lit and creatures of all flesh>> water will never again become a flood to destroy every creature.	“I will remember my covenant between me and you and all the living creatures: <<footnote deleted>> water will never again become a flood to destroy every creature.
<b>Gn 9:16</b>	“The bow will be in the clouds, and I will look at it and remember the permanent covenant between God and all the living creatures <<footnote: Lit creatures of all flesh>> on earth.”	“The bow will be in the clouds, and I will look at it and remember the permanent covenant between God and all the living creatures <<footnote deleted>> on earth.”
<b>Gn 10:4</b>	And Javan's sons: Elishah, Tarshish, Kittim, and Dodanim. <<footnote: Some Hb mss, Sam, LXX read Rodanim; 1Ch 1:7>>	And Javan's sons: Elishah, Tarshish, Kittim, and Dodanim. <<footnote revised: Some Hb mss, LXX read Rodanim; 1Ch 1:7>>
<b>Gn 11:1</b>	The whole earth had the same language and vocabulary. <<footnote: Lit one lip and the same words>>	The whole earth had the same language and vocabulary. <<footnote deleted>>
<b>Gn 11:2</b>	As people <<footnote: Lit they>> migrated from the east, they found a valley in the land of Shinar and settled there.	As people <<footnote deleted>> migrated from the east, they found a valley in the land of Shinar and settled there.

Reference	Original	Revision
<b>Gn 11:3</b>	They said to each other, "Come, <b>let us make</b> oven-fired bricks." (They used brick for stone and asphalt for mortar.)	They said to each other, "Come, <b>let's make</b> oven-fired bricks." (They used brick for stone and asphalt for mortar.)
<b>Gn 11:4</b>	And they said, "Come, <b>let us build</b> ourselves a city and a tower with its top in the sky. <b>Let us make</b> a name for ourselves; otherwise, we will be scattered throughout the earth."	And they said, "Come, <b>let's build</b> ourselves a city and a tower with its top in the sky. <b>Let's make</b> a name for ourselves; otherwise, we will be scattered throughout the earth."
<b>Gn 12:1</b>	The LORD said to Abram: <b>Go out from</b> your land, your relatives, and your father's house to the land that I will show you.	The LORD said to Abram: <b>Go from</b> your land, your relatives, and your father's house to the land that I will show you.
<b>Gn 12:3</b>	I will bless those who bless you, I will curse anyone who treats you with contempt, and all the peoples <<footnote: Lit clans>> on earth will be blessed through you.	I will bless those who bless you, I will curse anyone who treats you with contempt, and all the peoples <<footnote deleted>> on earth will be blessed through you.
<b>Gn 12:5</b>	He took his wife Sarai, his nephew Lot, all the possessions they had accumulated, and the people they had acquired in Haran, and they set out for the land of Canaan. When they came to the land of Canaan,	He took his wife <sup>h</sup> Sarai, his nephew Lot, all the possessions they had accumulated, and the people they had acquired in Haran, and they set out for the land of Canaan. When they came to the land of Canaan,
<b>Gn 12:7</b>	The LORD appeared to Abram and said, "To your offspring I will give this land." So he built an altar there to the LORD who had appeared to him.	The LORD appeared to Abram and said, "To your offspring <<footnote added: Lit seed>> I will give this land." So he built an altar there to the LORD who had appeared to him.
<b>Gn 12:11</b>	When he was about to enter Egypt, he said to his wife Sarai, "Look, I know what a beautiful woman you are.	When he was about to enter Egypt, he said to his wife <sup>h</sup> Sarai, "Look, I know what a beautiful woman you are.
<b>Gn 12:17</b>	But the LORD struck Pharaoh and his household with severe plagues because of Abram's wife Sarai.	But the LORD struck Pharaoh and his household with severe plagues because of Abram's wife <sup>h</sup> Sarai.

Reference	Original	Revision
<b>Gn 13:8</b>	So Abram said to Lot, “Please, let’s not have quarreling between you and me, or between your herdsmen and my herdsmen, since we are relatives. <<footnote: Lit brothers>>	So Abram said to Lot, “Please, let’s not have quarreling between you and me, or between your herdsmen and my herdsmen, since we are relatives.<<footnote deleted>>
<b>Gn 13:10</b>	Lot looked out and saw that the entire plain of the Jordan as far as <<footnote: Lit Jordan as you go to>> Zoar was well watered everywhere like the LORD’s garden and the land of Egypt. (This was before the LORD destroyed Sodom and Gomorrah.)	Lot looked out and saw that the entire plain of the Jordan as far as <<footnote deleted>> Zoar was well watered everywhere like the LORD’s garden and the land of Egypt. (This was before the LORD destroyed Sodom and Gomorrah.)
<b>Gn 13:15</b>	“for I will give you and your offspring forever all the land that you see.	“for I will give you and your offspring <<footnote added: Lit seed>> forever all the land that you see.
<b>Gn 14:13</b>	One of the survivors came and told Abram the Hebrew, who lived near the oaks belonging to Mamre the Amorite, the brother of Eshcol and the brother of Aner. They were bound by a treaty with <<footnote: Lit were possessors of a covenant of>> Abram.	One of the survivors came and told Abram the Hebrew, who lived near the oaks belonging to Mamre the Amorite, the brother of Eshcol and the brother of Aner. They were bound by a treaty with <<footnote deleted>> Abram.
<b>Gn 14:24</b>	“I will take nothing <<footnote: Lit nothing to me>> except what the servants have eaten. But as for the share of the men who came with me — Aner, Eshcol, and Mamre — they can take their share.”	“I will take nothing <<footnote deleted>> except what the servants have eaten. But as for the share of the men who came with me — Aner, Eshcol, and Mamre — they can take their share.”
<b>Gn 15:15</b>	But you will go to your <b>fathers</b> in peace and be buried at a good old age.	But you will go to your <b>ancestors</b> in peace and be buried at a good old age.
<b>Gn 16:1</b>	Abram’s wife Sarai had not borne any children for him, but she owned an Egyptian slave named Hagar.	Abram’s wife Sarai had not borne any children for him, but she owned an Egyptian slave named Hagar.



Reference	Original	Revision
<b>Gn 16:2</b>	Sarai said to Abram, "Since the LORD has prevented me from bearing children, go to my slave; perhaps through her I can build a family." And Abram agreed to what Sarai said. <<footnote: Lit Abram listened to the voice of Sarai>>	Sarai said to Abram, "Since the LORD has prevented me from bearing children, go to my slave; perhaps through her I can build a family." And Abram agreed to what Sarai <<cross reference added: Gn 3:17>> said. <<footnote deleted>>
<b>Gn 16:3</b>	So Abram's wife Sarai took Hagar, her Egyptian slave, and gave her to her husband Abram as a wife for him. This happened after Abram had lived in the land of Canaan ten years.	So Abram's wife Sarai took Hagar, her Egyptian slave, and gave her to her husband Abram as a wife for him. This happened after Abram had lived in the land of Canaan ten years.
<b>Gn 16:6</b>	Abram replied to Sarai, "Here, your slave is in your hands; do whatever you want with her." Then Sarai mistreated her so much that she ran away from her.	Abram replied to Sarai, "Here, your slave is in your power; do whatever you want with her." Then Sarai mistreated her so much that she ran away from her.
<b>Gn 17:8</b>	"And to you and your future offspring I will give the land where you are residing — all the land of Canaan — as a permanent possession, and I will be their God."	"And to you and your future offspring <<footnote added: Lit seed>> I will give the land where you are residing — all the land of Canaan — as a permanent possession, and I will be their God."
<b>Gn 17:26</b>	On that same day Abraham and his son Ishmael were circumcised.	On that very day Abraham and his son Ishmael were circumcised.
<b>Gn 18:5</b>	"I will bring a bit of bread so that you may strengthen yourselves. <<footnote: Lit may sustain your heart>> This is why you have passed your servant's way. Later, you can continue on." "Yes," they replied, "do as you have said."	"I will bring a bit of bread so that you may strengthen yourselves. <<footnote deleted>> This is why you have passed your servant's way. Later, you can continue on." "Yes," they replied, "do as you have said."
<b>Gn 18:11</b>	Abraham and Sarah were old and getting on in years. Sarah had passed the age of childbearing. <<footnote: Lit The way of women had ceased for Sarah>>	Abraham and Sarah were old and getting on in years. Sarah had passed the age of childbearing. <<footnote deleted>>

Reference	Original	Revision
<b>Gn 19:14</b>	So Lot went out and spoke to his sons-in-law, who were going to marry <<footnote: <b>Lit take</b> >> his daughters. "Get up," he said. "Get out of this place, for the LORD is about to destroy the city!" But his sons-in-law thought he was joking.	So Lot went out and spoke to his sons-in-law, who were going to marry <<footnote <b>deleted</b> >> his daughters. "Get up," he said. "Get out of this place, for the LORD is about to destroy the city!" But his sons-in-law thought he was joking.
<b>Gn 20:13</b>	"So when God had me wander from my father's house, I said to her: Show your loyalty to me wherever we go and say about me: 'He's my brother.' "	"So when God had me wander from my father's house, I said to her: Show your loyalty to me wherever we go and say about me: 'He's my brother.' "
<b>Gn 22:14</b>	And Abraham named that place The LORD Will Provide, so today it is said: "It will be provided on the LORD's mountain."	And Abraham named that place The LORD Will Provide, so today it is said: "It will be provided on the LORD's mountain."
<b>Gn 22:17</b>	"I will indeed bless you and make your offspring as numerous as the stars of the sky and the sand on the seashore. Your offspring will possess the city gates of their enemies."	"I will indeed bless you and make your offspring as numerous as the stars of the sky and the sand on the seashore. Your offspring will possess the city gates of their <<footnote <b>added: Lit his</b> >> enemies."
<b>Gn 22:18</b>	"And all the nations of the earth will be blessed <<footnote: <b>Or will bless themselves, or will find blessing</b> >> by your offspring because you have obeyed my command."	"And all the nations of the earth will be blessed <<footnote revised: <b>Or will consider themselves blessed, or will find blessing</b> >> by your offspring because you have obeyed my command."
<b>Gn 23:2</b>	Sarah died in Kiriath-arba (that is, Hebron) in the land of Canaan, and Abraham <b>went to</b> mourn for Sarah and to weep for her.	Sarah died in Kiriath-arba (that is, Hebron) in the land of Canaan, and Abraham <b>went in to</b> mourn for Sarah and to weep for her.
<b>Gn 23:3</b>	<b>Then</b> Abraham got up from beside his dead <b>wife and spoke</b> to the Hethites:	<b>When</b> Abraham got up from beside his dead <b>wife, he spoke</b> to the Hethites:

Reference	Original	Revision
<b>Gn 24:7</b>	"The LORD, the God of heaven, who took me from my father's house and from my native land, who spoke to me and swore to me, 'I will give this land to your offspring' — he will send his angel before you, and you can take a wife for my son from there.	"The LORD, the God of heaven, who took me from my father's house and from my native land, who spoke to me and swore to me, 'I will give this land to your offspring' <<footnote added: Lit seed>>— he will send his angel before you, and you can take a wife for my son from there.
<b>Gn 24:55</b>	But her brother and mother said, "Let the girl stay with us for about ten days. <<footnote: Lit us days or tenth>> Then she can go."	But her brother and mother said, "Let the girl stay with us for about ten days. <<footnote deleted>> Then she can go."
<b>Gn 26:4</b>	"I will make your offspring as numerous as the stars of the sky, I will give your offspring all these lands, and all the nations of the earth will be blessed <<footnote: Or will bless themselves>> by your offspring,	"I will make your offspring as numerous as the stars of the sky, I will give your offspring all these lands, and all the nations of the earth will be blessed <<footnote revised: Or will consider themselves blessed>> by your offspring,
<b>Gn 26:10</b>	Then Abimelech said, " <b>What is this you've done to us?</b> One of the people could easily have slept with your wife, and you would have brought guilt on us."	Then Abimelech said, " <b>What have you done to us?</b> One of the people could easily have slept with your wife, and you would have brought guilt on us."
<b>Gn 27:41</b>	Esau held a grudge against Jacob because of the blessing his father had given him. And Esau determined in his heart: "The days of mourning for my father are approaching; then I will kill my brother Jacob."	Esau held a grudge against Jacob because of the blessing his father had given him. And Esau determined in his heart: "The days of mourning for my father are approaching; then I will kill my brother Jacob."
<b>Gn 29:5</b>	"Do you know <b>Laban grandson of Nahor?</b> " Jacob asked them. They answered, "We know him."	"Do you know Laban, <b>Nahor's grandson?</b> " Jacob asked them. They answered, "We know him."
<b>Gn 29:25</b>	When morning came, there was Leah! So he said to Laban, " <b>What is this you have done to me?</b> Wasn't it for Rachel that I worked for you? Why have you deceived me?"	When morning came, there was Leah! So he said to Laban, " <b>What have you done to me?</b> Wasn't it for Rachel that I worked for you? Why have you deceived me?"

Reference	Original	Revision
<b>Gn 29:26</b>	Laban answered, "It is not the custom <b>in this place</b> to give the younger daughter in marriage before the firstborn.	Laban answered, "It is not the custom <b>in our country</b> to give the younger daughter in marriage before the firstborn.
<b>Gn 29:31</b>	When the LORD saw that Leah was <b>unloved</b> , he opened her womb; but Rachel was unable to conceive.	When the LORD saw that Leah was <b>neglected</b> , he opened her womb; but Rachel was unable to conceive.
<b>Gn 29:33</b>	She conceived again, gave birth to a son, and said, "The LORD heard that I am <b>unloved</b> and has given me this son also." So she named him Simeon.	She conceived again, gave birth to a son, and said, "The LORD heard that I am <b>neglected</b> and has given me this son also." So she named him Simeon.
<b>Gn 30:2</b>	Jacob became angry with Rachel and said, " <b>Am I in God's place, who has withheld offspring from you?</b> "	Jacob became angry with Rachel and said, " <b>Am I in the place of God? He has withheld offspring from you!</b> "
<b>Gn 31:3</b>	The LORD said to him, "Go back to the land of your <b>fathers</b> and to your family, and I will be with you."	The LORD said to him, "Go back to the land of your <b>ancestors</b> and to your family, and I will be with you."
<b>Gn 31:29</b>	"I could do you great harm, but last night the God of your father said to me: 'Watch yourself! Don't say anything to Jacob, either good or bad.'	"I could do you great harm, but last night the God of your father said to me: 'Watch yourself! Don't say anything to Jacob, either good or bad.'
<b>Gn 31:43</b>	Then Laban answered Jacob, "The daughters are my daughters; <b>the sons, my sons</b> ; and the flocks, my flocks! Everything you see is mine! But what can I do today for these daughters of mine or for the children they have borne?	Then Laban answered Jacob, "The daughters are my daughters; <b>the children, my children</b> ; and the flocks, my flocks! Everything you see is mine! But what can I do today for these daughters of mine or for the children they have borne?
<b>Gn 32:17</b>	And he told the first one: "When my brother Esau meets you and asks, 'Who do you belong to? Where are you going? And whose animals are these ahead of you?'	And he told the first one: "When my brother Esau meets you and asks, 'Who do you belong to? Where are you going? And whose animals are these ahead of you?'

Reference	Original	Revision
<b>Gn 34:7</b>	Jacob's sons returned from the field when they heard <b>about the incident and were deeply grieved and very angry. For Shechem</b> had committed an outrage against Israel by raping Jacob's daughter, and such a thing should not be done.	Jacob's sons returned from the field when they heard <b>about the incident. They were deeply grieved and very angry, for Shechem</b> had committed an outrage against Israel by raping Jacob's daughter, and such a thing should not be done.
<b>Gn 34:21</b>	"These men are peaceful toward us," they said. "Let them live in our land and move about in it, for indeed, the region is large enough for them. <b>Let us take</b> their daughters as our wives and give our daughters to them.	"These men are peaceful toward us," they said. "Let them live in our land and move about in it, for indeed, the region is large enough for them. <b>Let's take</b> their daughters as our wives and give our daughters to them.
<b>Gn 34:23</b>	"Won't their livestock, their possessions, and all their animals become ours? Only <b>let us agree</b> with them, and they will live with us."	"Won't their livestock, their possessions, and all their animals become ours? Only <b>let's agree</b> with them, and they will live with us."
<b>Gn 35:14</b>	Jacob set up a marker at the place where he had spoken to him — a stone marker. He poured a drink offering on it <b>and anointed it with oil.</b>	Jacob set up a marker at the place where he had spoken to him — a stone marker. He poured a drink offering on it <b>and poured oil on it.</b>
<b>Gn 37:3</b>	Now Israel loved Joseph more than his other sons because Joseph was a son born to him in his old age, and he made <b>a robe of many colors</b> <<footnote: Or <del>robe with long sleeves</del> ; see 2Sm 13:18,19 for him.	Now Israel loved Joseph more than his other sons because Joseph was a son born to him in his old age, and he made <b>a long-sleeved robe</b> <<footnote revised: Or <i>an ornate robe</i> ; see 2Sm 13:18,19>> for him.
<b>Gn 37:24</b>	Then they took him and threw him into the pit. The pit was empty, without water.	Then they took him and threw him into the pit. The pit was empty, without water. <<cross reference added: Jr 38:6>>
<b>Gn 37:32</b>	They sent <b>the robe of many colors</b> to their father and said, "We found this. Examine it. Is it your son's robe or not?"	They sent <b>the long-sleeved robe</b> to their father and said, "We found this. Examine it. Is it your son's robe or not?"

Reference	Original	Revision
<b>Gn 38:14</b>	So she took off her widow's clothes, veiled her face, covered herself, and sat at the entrance to Enaim, <<footnote: Or sat by the mouth of the springs>> which is on the way to Timnah. For she saw that, though Shelah had grown up, she had not been given to him as a wife.	So she took off her widow's clothes, veiled her face, covered herself, and sat at the entrance to Enaim, <<footnote deleted>> which is on the way to Timnah. For she saw that, though Shelah had grown up, she had not been given to him as a wife.
<b>Gn 39:7</b>	After some time <<footnote: Lit And after these things>> his master's wife looked longingly at Joseph and said, "Sleep with me."	After some time <<footnote deleted>> his master's wife looked longingly at Joseph and said, "Sleep with me."
<b>Gn 41:17</b>	So Pharaoh said to Joseph, "In my dream I was standing on the bank of the Nile,	So Pharaoh said to Joseph, "In my dream I was standing on the bank of the Nile,
<b>Gn 41:27</b>	"The seven thin, sickly cows that came up after them are seven years, and the <b>seven worthless, scorched heads of grain are</b> seven years of famine.	"The seven thin, sickly cows that came up after them are seven years, and the <b>seven worthless heads of grain scorched by the east wind are</b> seven years of famine.
<b>Gn 42:22</b>	But Reuben replied, "Didn't I tell you not to harm the boy? But you wouldn't listen. Now we must account for his blood!"	But Reuben replied, "Didn't I tell you not to harm the boy? But you wouldn't listen. Now we must account for his blood!"
<b>Gn 42:28</b>	He said to his brothers, "My silver has been returned! It's here in my bag." Their hearts sank. Trembling, they turned to one another and said, " <b>What is this that God has done to us?</b> "	He said to his brothers, "My silver has been returned! It's here in my bag." Their hearts sank. Trembling, they turned to one another and said, " <b>What has God done to us?</b> "
<b>Gn 42:31-32</b>	"But we told him, We are honest and not spies. <sup>32</sup> 'We were twelve brothers, sons of the same father. One is no longer living, and the youngest is now with our father in the land of Canaan.	"But we told him, We are honest and not spies. <sup>32</sup> 'We were twelve brothers, sons of the same father. One is no longer living, and the youngest is now with our father in the land of Canaan.
<b>Gn 43:3</b>	But Judah said to him, "The man specifically warned us, 'You will not see me again unless your brother is with you.'	But Judah said to him, "The man specifically warned us, 'You will not see me again unless your brother is with you.'

Reference	Original	Revision
<b>Gn 44:15</b>	<b>“What is this you have done?”</b> Joseph said to them. “Didn’t you know that a man like me could uncover the truth by divination? ”	<b>“What have you done?”</b> Joseph said to them. “Didn’t you know that a man like me could uncover the truth by divination? ”
<b>Gn 44:18</b>	But Judah approached him and said, “My lord, please let your servant speak personally to my lord. <<footnote: Lit <i>speaking a word in my lord’s ears</i> >> Do not be angry with your servant, for you are like Pharaoh.	But Judah approached him and said, “My lord, please let your servant speak personally to my lord. <<footnote deleted>> Do not be angry with your servant, for you are like Pharaoh.
<b>Gn 46:34</b>	“you are to say, ‘Your servants, both we and our <b>fathers</b> , have raised livestock from our youth until now.’ Then you will be allowed to settle in the land of Goshen, since all shepherds are detestable to Egyptians.”	“you are to say, ‘Your servants, both we and our <b>ancestors</b> , have raised livestock from our youth until now.’ Then you will be allowed to settle in the land of Goshen, since all shepherds are detestable to Egyptians.”
<b>Gn 47:3</b>	And Pharaoh asked his brothers, “What is your occupation? ” They said to Pharaoh, “Your servants, both we and our <b>fathers</b> , are shepherds.”	And Pharaoh asked his brothers, “What is your occupation? ” They said to Pharaoh, “Your servants, both we and our <b>ancestors</b> , are shepherds.”
<b>Gn 47:9</b>	Jacob said to Pharaoh, “My pilgrimage has lasted 130 years. My years have been few and hard, and they have not reached the years of my <b>fathers</b> during their pilgrimages.”	Jacob said to Pharaoh, “My pilgrimage has lasted 130 years. My years have been few and hard, and they have not reached the years of my <b>ancestors</b> during their pilgrimages.”
<b>Gn 47:21</b>	and <b>Joseph moved the people to the cities</b> <<footnote: Sam, LXX, Vg read <i>and he made the people servants</i> >> from one end of Egypt to the other.	and <b>Joseph made the people servants</b> <<footnote: Sam, LXX; MT reads <i>and he moved the people to the cities</i> >> from one end of Egypt to the other.
<b>Gn 47:30</b>	“When I rest with my <b>fathers</b> , carry me away from Egypt and bury me in their burial place.” Joseph answered, “I will do what you have asked.”	“When I rest with my <b>ancestors</b> , carry me away from Egypt and bury me in their burial place.” Joseph answered, “I will do what you have asked.”
<b>Gn 49:29</b>	Then he commanded them: “I am about to be gathered to my people. Bury me with my <b>fathers</b> in the cave in the field of Ephron the Hethite.	Then he commanded them: “I am about to be gathered to my people. Bury me with my <b>ancestors</b> in the cave in the field of Ephron the Hethite.



Reference	Original	Revision
<b>Gn 50:4</b>	When the days of mourning were over, Joseph said to Pharaoh's household, "If I have found favor with you, please tell <b>&lt;&lt;footnote: Lit please speak in the ears of&gt;&gt;</b> Pharaoh that	When the days of mourning were over, Joseph said to Pharaoh's household, "If I have found favor with you, please tell <b>&lt;&lt;footnote deleted&gt;&gt;</b> Pharaoh that
<b>Ex 1:15</b>	The king of Egypt said to the Hebrew midwives — the first whose name was Shiphrah and the second whose name was Puah —	The king of Egypt said to the Hebrew midwives — the first whose name was Shiphrah and the second whose name was Puah —
<b>Ex 1:22</b>	Pharaoh then commanded all his people, "You must throw every son born to the Hebrews into the Nile, but let every daughter live."	Pharaoh then commanded all his people, "You must throw every son born to the Hebrews into the Nile, but let every daughter live."
<b>Ex 2:23</b>	After a long time, the king of Egypt died. The Israelites groaned because of their difficult <b>labor; and they cried out; and</b> their cry for help because of the difficult labor ascended to God.	After a long time, the king of Egypt died. The Israelites groaned because of their difficult <b>labor, they cried out, and</b> their cry for help because of the difficult labor ascended to God.
<b>Ex 2:24</b>	<b>And God heard</b> their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.	<b>God heard</b> their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.
<b>Ex 2:25</b>	<b>and God saw</b> the Israelites, and God knew.	<b>God saw</b> the Israelites, and God knew.
<b>Ex 3:13</b>	Then Moses asked God, "If I go to the Israelites and say to them, 'The God of your <b>fathers</b> has sent me to you,' and they ask me, 'What is his name?' what should I tell them? "	Then Moses asked God, "If I go to the Israelites and say to them, 'The God of your <b>ancestors</b> has sent me to you,' and they ask me, 'What is his name?' what should I tell them? "
<b>Ex 3:15</b>	God also said to Moses, "Say this to the Israelites: The LORD, the God of your <b>fathers</b> , the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is my name forever; this is how I am to be remembered in every generation.	God also said to Moses, "Say this to the Israelites: The LORD, the God of your <b>ancestors</b> , the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is my name forever; this is how I am to be remembered in every generation.



Reference	Original	Revision
<b>Ex 3:16</b>	“Go and assemble the elders of Israel and say to them: The LORD, the God of your <b>fathers</b> , the God of Abraham, Isaac, and Jacob, has appeared to me and said: I have paid close attention to you and to what has been done to you in Egypt.	“Go and assemble the elders of Israel and say to them: The LORD, the God of your <b>ancestors</b> , the God of Abraham, Isaac, and Jacob, has appeared to me and said: I have paid close attention to you and to what has been done to you in Egypt.
<b>Ex 4:5</b>	“This will take place,” he continued, “so that they will believe that the LORD, the God of their <b>fathers</b> , the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.”	“This will take place,” he continued, “so that they will believe that the LORD, the God of their <b>ancestors</b> , the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.”
<b>Ex 4:18</b>	Then Moses went back to his father-in-law Jethro and said to him, “Please let me return to my relatives in Egypt and see if they are still living.” Jethro said to Moses, “Go in peace.”	Then Moses went back to his father-in-law Jethro and said to him, “Please let me return to my relatives in Egypt and see if they are still living.” Jethro said to Moses, “Go in peace.”
<b>Ex 5:6</b>	That day Pharaoh commanded the overseers of the people as well as their foremen	That day Pharaoh commanded the overseers of the people as well as their foremen
<b>Ex 6:12</b>	But Moses said in the LORD’s presence, “If the Israelites will not listen to me, then how will Pharaoh listen to me, since I am such a poor speaker?”	But Moses said in the LORD’s presence, “If the Israelites will not listen to me, then how will Pharaoh listen to me, since I am such a poor speaker?”
<b>Ex 7:16</b>	“Tell him: The LORD, the God of the Hebrews, has sent me to tell you: Let my people go, so that they may worship me in the wilderness, <b>but</b> so far you have not listened.	“Tell him: The LORD, the God of the Hebrews, has sent me to tell you: Let my people go, so that they may worship me in the wilderness, <b>But</b> so far you have not listened.
<b>Ex 10:10</b>	He said to them, “ <b>The Lord</b> would have to be with you if I would ever let you and your families go! Look out — you’re heading for trouble.	He said to them, “ <b>The LORD</b> would have to be with you if I would ever let you and your families go! Look out — you’re heading for trouble.
<b>Ex 12:1</b>	The LORD said to Moses and Aaron in the land of Egypt	The LORD said to Moses and Aaron in the land of Egypt

Reference	Original	Revision
<b>Ex 12:27</b>	"you are to reply, 'It is the Passover sacrifice to the LORD, for he passed over the houses of the Israelites in Egypt when he struck the Egyptians <b>and spared</b> our homes.' " So the people knelt low and worshiped.	"you are to reply, 'It is the Passover sacrifice to the LORD, for he passed over the houses of the Israelites in Egypt when he struck the Egyptians <b>and he spared</b> our homes.' " So the people knelt low and worshiped.
<b>Ex 12:49</b>	"The same law will apply to both the native and the alien <<cross reference: Nm 9:14; 15:15-6,19; Gl 3:28>> who resides among you."	"The same law will apply to both the native and the alien <<cross reference deleted>> who resides among you." <<cross reference added: Nm 9:14; 15:15-6,19; Gl 3:28>>
<b>Ex 13:5</b>	"When the LORD brings you into the land of the Canaanites, Hethites, Amorites, Hivites, and Jebusites, which he swore to your <b>fathers</b> that he would give you, a land flowing with milk and honey, you must carry out this ceremony in this month.	"When the LORD brings you into the land of the Canaanites, Hethites, Amorites, Hivites, and Jebusites, which he swore to your <b>ancestors</b> that he would give you, a land flowing with milk and honey, you must carry out this ceremony in this month.
<b>Ex 13:11</b>	"When the LORD brings you into the land of the Canaanites, as he swore to you and your <b>fathers</b> , and gives it to you,	"When the LORD brings you into the land of the Canaanites, as he swore to you and your <b>ancestors</b> , and gives it to you,
<b>Ex 14:5</b>	When the king of Egypt was told that the people had fled, Pharaoh and his officials changed their minds about the people and said, "What have we done? We have released Israel from serving us."	When the king of Egypt was told that the people had fled, Pharaoh and his officials changed their minds about the people and said, "What have we done? We have released Israel from serving us."
<b>Ex 14:11</b>	They said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us by bringing us out of Egypt?"	They said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us by bringing us out of Egypt?"
<b>Ex 16:6</b>	So Moses and Aaron said to all the Israelites, "This evening you will know that it was the LORD who brought you out of the land of Egypt,	So Moses and Aaron said to all the Israelites, "This evening you will know that it was the LORD who brought you out of the land of Egypt,

Reference	Original	Revision
<b>Ex 18:1</b>	Moses's father-in-law Jethro, the priest of Midian, heard about everything that God had done for Moses and for God's people Israel when the LORD brought Israel out of Egypt.	Moses's father-in-law <b>J</b> ethro, the priest of Midian, heard about everything that God had done for Moses and for God's people Israel when the LORD brought Israel out of Egypt.
<b>Ex 18:5</b>	Moses's father-in-law Jethro, along with Moses's wife and sons, came to him in the wilderness where he was camped at the mountain of God.	Moses's father-in-law <b>J</b> ethro, along with Moses's wife and sons, came to him in the wilderness where he was camped at the mountain of God.
<b>Ex 18:14</b>	When Moses's father-in-law saw everything he was doing for them he asked, "What is <b>this thing you're</b> doing for the people? Why are you alone sitting as judge, while all the people stand around you from morning until evening? "	When Moses's father-in-law saw everything he was doing for them he asked, "What is <b>this you're</b> doing for the people? Why are you alone sitting as judge, while all the people stand around you from morning until evening? "
<b>Ex 19:16</b>	On the third day, when morning came, there was thunder and lightning, a thick cloud on the mountain, and <b>a very loud trumpet sound</b> , so that all the people in the camp shuddered.	On the third day, when morning came, there was thunder and lightning, a thick cloud on the mountain, and <b>a very loud blast from a ram's horn</b> , so that all the people in the camp shuddered.
<b>Ex 19:19</b>	As the sound of the <b>trumpet</b> grew louder and louder, Moses spoke and God answered him in the thunder.	As the sound of the <b>ram's horn</b> grew louder and louder, Moses spoke and God answered him in the thunder.
<b>Ex 20:5</b>	Do not bow in worship to them, and do not serve them; for I, the LORD your God, am a jealous God, <b>punishing the children for the fathers' iniquity, to</b> the third and fourth generations of those who hate me,	Do not bow in worship to them, and do not serve them; for I, the LORD your God, am a jealous God, <b>bringing the consequences of the fathers' iniquity on the children to</b> the third and fourth generations of those who hate me,
<b>Ex 20:18</b>	All the people witnessed the thunder and lightning, the sound of the <b>trumpet</b> , and the mountain surrounded by smoke. When the people saw it they trembled and stood at a distance.	All the people witnessed the thunder and lightning, the sound of the <b>ram's horn</b> , and the mountain surrounded by smoke. When the people saw it they trembled and stood at a distance.

Reference	Original	Revision
<b>Ex 26:27</b>	“five crossbars for the supports on the other side of the tabernacle, and five crossbars for the supports <b>of</b> the back side of the tabernacle on the west.	“five crossbars for the supports on the other side of the tabernacle, and five crossbars for the supports <b>on</b> the back side of the tabernacle on the west.
<b>Ex 29:18</b>	“Then burn the whole ram on the altar; it is a burnt offering to the LORD. It is a pleasing aroma, a <b>fire</b> offering to the LORD.	“Then burn the whole ram on the altar; it is a burnt offering to the LORD. It is a pleasing aroma, a <b>food</b> offering to the LORD.
<b>Ex 29:25</b>	“Take them from their hands and burn them on the altar on top of the burnt offering, as a pleasing aroma before the LORD; it is a <b>fire</b> offering to the LORD.	“Take them from their hands and burn them on the altar on top of the burnt offering, as a pleasing aroma before the LORD; it is a <b>food</b> offering to the LORD.
<b>Ex 29:41</b>	“You are to offer the second lamb at twilight. Offer a grain offering and a drink offering with it, like the one in the morning, as a pleasing aroma, a <b>fire</b> offering to the LORD.	“You are to offer the second lamb at twilight. Offer a grain offering and a drink offering with it, like the one in the morning, as a pleasing aroma, a <b>food</b> offering to the LORD.
<b>Ex 30:20</b>	“Whenever they enter the tent of meeting or approach the altar to minister by burning <b>an offering</b> to the LORD, they must wash with water so that they will not die.	“Whenever they enter the tent of meeting or approach the altar to minister by burning <b>a food offering</b> to the LORD, they must wash with water so that they will not die.
<b>Ex 30:34</b>	The LORD said to Moses; “Take fragrant spices: stacte, onycha, and galbanum; the spices and pure frankincense are to be in equal measures.	The LORD said to Moses; “Take fragrant spices: stacte, onycha, and galbanum; the spices and pure frankincense are to be in equal measures.
<b>Ex 31:12</b>	The LORD said to Moses;	The LORD said to Moses;
<b>Ex 32:9</b>	The LORD also said to Moses; “I have seen this people, and they are indeed a stiff-necked people.	The LORD also said to Moses; “I have seen this people, and they are indeed a stiff-necked people.
<b>Ex 32:18</b>	But Moses replied; “It’s not the sound of a victory cry and not the sound of a cry of defeat; I hear the sound of singing!”	But Moses replied; “It’s not the sound of a victory cry and not the sound of a cry of defeat; I hear the sound of singing!”

Reference	Original	Revision
<b>Ex 32:33</b>	The LORD replied to Moses: “Whoever has sinned against me I will erase from my book.	The LORD replied to Moses: “Whoever has sinned against me I will erase from my book.
<b>Ex 33:5</b>	For the LORD said to Moses: “Tell the Israelites: You are a stiff-necked people. If I went up with you for a single moment, I would destroy you. Now take off your jewelry, and I will decide what to do with you.”	For the LORD said to Moses: “Tell the Israelites: You are a stiff-necked people. If I went up with you for a single moment, I would destroy you. Now take off your jewelry, and I will decide what to do with you.”
<b>Ex 34:7</b>	maintaining faithful love to a thousand generations, forgiving iniquity, rebellion, and sin. But he will not leave the guilty unpunished, bringing <b>the fathers’ iniquity</b> on the children and grandchildren to the third and fourth generation.	maintaining faithful love to a thousand generations, forgiving iniquity, rebellion, and sin. But he will not leave the guilty unpunished, bringing <b>the consequences of the fathers’ iniquity</b> on the children and grandchildren to the third and fourth generation.
<b>Ex 34:10</b>	And the LORD responded: “Look, I am making a covenant. <b>I will perform wonders in the presence of all your people</b> that have never been done in the whole earth or in any nation. All the people you live among will see the LORD’s work, for what I am doing with you is awe-inspiring.	And the LORD responded, “Look, I am making a covenant. <b>In the presence of all your people I will perform wonders</b> that have never been done in the whole earth or in any nation. All the people you live among will see the LORD’s work, for what I am doing with you is awe-inspiring.
<b>Ex 35:30</b>	Moses then said to the Israelites: “Look, the LORD has appointed by name Bezalel son of Uri, son of Hur, of the tribe of Judah.	Moses then said to the Israelites: “Look, the LORD has appointed by name Bezalel son of Uri, son of Hur, of the tribe of Judah.
<b>Ex 36:23</b>	He made supports for the tabernacle as follows: <b>twenty for the south side,</b>	He made supports for the tabernacle as follows: <b>He made twenty for the south side,</b>
<b>Ex 36:24-25</b>	and he made forty silver bases to put under the twenty supports, two bases under the first support for its two tenons, and two bases under each of the following supports for their two tenons; <sup>25</sup> <b>for the</b> second side of the tabernacle, the north side, he made twenty supports,	and he made forty silver bases to put under the twenty supports, two bases under the first support for its two tenons, and two bases under each of the following supports for their two tenons; <sup>25</sup> <b>For the</b> second side of the tabernacle, the north side, he made twenty supports,

Reference	Original	Revision
<b>Ex 36:26-27</b>	with their forty silver bases, two bases under the first support and two bases under each of the following ones; <sup>27</sup> <b>and for</b> the back of the tabernacle, on the west side, he made six supports.	with their forty silver bases, two bases under the first support and two bases under each of the following ones; <sup>27</sup> <b>And for</b> the back of the tabernacle, on the west side, he made six supports.
<b>Lv 1:9</b>	The offerer is to wash its entrails and legs with water. Then the priest will burn all of it on the altar as a burnt offering, <b>a fire offering of a pleasing</b> aroma to the LORD.	"The offerer is to wash its entrails and legs with water. Then the priest will burn all of it on the altar as a burnt offering, <b>a food offering, a pleasing</b> aroma to the LORD.
<b>Lv 1:13</b>	But he is to wash the entrails and legs with water. The priest will then present all of it and burn it on the altar; it is a burnt offering, <b>a fire offering of a pleasing</b> aroma to the LORD.	"But he is to wash the entrails and legs with water. The priest will then present all of it and burn it on the altar; it is a burnt offering, <b>a food offering, a pleasing</b> aroma to the LORD.
<b>Lv 1:17</b>	He will tear it open by its wings without dividing the bird. Then the priest is to burn it on the altar on top of the burning wood. It is a burnt offering, <b>a fire offering of a pleasing</b> aroma to the LORD.	"He will tear it open by its wings without dividing the bird. Then the priest is to burn it on the altar on top of the burning wood. It is a burnt offering, <b>a food offering, a pleasing</b> aroma to the LORD.
<b>Lv 2:2</b>	and bring it to Aaron's sons the priests. The priest will take a handful of fine flour and oil from it, along with all its frankincense, and will burn this memorial portion of it on the altar, <b>a fire offering of a pleasing</b> aroma to the LORD.	"and bring it to Aaron's sons the priests. The priest will take a handful of fine flour and oil from it, along with all its frankincense, and will burn this memorial portion of it on the altar, <b>a food offering, a pleasing</b> aroma to the LORD.
<b>Lv 2:3</b>	But the rest of the grain offering will belong to Aaron and his sons; it is the holiest part of the <b>fire</b> offerings to the LORD.	"But the rest of the grain offering will belong to Aaron and his sons; it is the holiest part of the <b>food</b> offerings to the LORD.
<b>Lv 2:9</b>	The priest will remove the memorial portion from the grain offering and burn it on the altar, <b>a fire offering of a pleasing</b> aroma to the LORD.	"The priest will remove the memorial portion from the grain offering and burn it on the altar, <b>a food offering, a pleasing</b> aroma to the LORD.

Reference	Original	Revision
<b>Lv 2:10</b>	“But the rest of the grain offering will belong to Aaron and his sons; it is the holiest part of the <b>fire</b> offerings to the LORD.	“But the rest of the grain offering will belong to Aaron and his sons; it is the holiest part of the <b>food</b> offerings to the LORD.
<b>Lv 2:11</b>	“No grain offering that you present to the LORD is to be made with yeast, for you are not to burn any yeast or honey as a <b>fire</b> offering to the LORD.	“No grain offering that you present to the LORD is to be made with yeast, for you are not to burn any yeast or honey as a <b>food</b> offering to the LORD.
<b>Lv 2:16</b>	“The priest will then burn some of its crushed kernels and oil with all its frankincense as a <b>fire</b> offering to the LORD.	“The priest will then burn some of its crushed kernels and oil with all its frankincense as a <b>food</b> offering to the LORD.
<b>Lv 3:3</b>	“He will present part of the fellowship sacrifice as a <b>fire</b> offering to the LORD: the fat surrounding the entrails, all the fat that is on the entrails,	“He will present part of the fellowship sacrifice as a <b>food</b> offering to the LORD: the fat surrounding the entrails, all the fat that is on the entrails,
<b>Lv 3:5</b>	Aaron’s sons will burn it on the altar along with the burnt offering that is on the burning wood, <b>a fire offering of a pleasing</b> aroma to the LORD.	“Aaron’s sons will burn it on the altar along with the burnt offering that is on the burning wood, <b>a food offering, a pleasing</b> aroma to the LORD.
<b>Lv 3:9</b>	“He will then present part of the fellowship sacrifice as a <b>fire</b> offering to the LORD consisting of its fat and the entire fat tail, which he is to remove close to the backbone. He will also remove the fat surrounding the entrails, all the fat on the entrails,	“He will then present part of the fellowship sacrifice as a <b>food</b> offering to the LORD consisting of its fat and the entire fat tail, which he is to remove close to the backbone. He will also remove the fat surrounding the entrails, all the fat on the entrails,
<b>Lv 3:11</b>	“Then the priest will burn the <b>fire</b> on the altar, as a food offering to the LORD.	“Then the priest will burn the <b>food</b> on the altar, as a food offering to the LORD.
<b>Lv 3:14</b>	“He will present part of his offering as a <b>fire</b> offering to the LORD: the fat surrounding the entrails, all the fat that is on the entrails,	“He will present part of his offering as a <b>food</b> offering to the LORD: the fat surrounding the entrails, all the fat that is on the entrails,



Reference	Original	Revision
<b>Lv 3:16</b>	"Then the priest will burn the <b>fire</b> on the altar, as a food offering for a pleasing aroma. All fat belongs to the LORD.	"Then the priest will burn the <b>food</b> on the altar, as a food offering for a pleasing aroma. All fat belongs to the LORD.
<b>Lv 4:35</b>	"He is to remove all its fat just as the fat of the lamb is removed from the fellowship sacrifice. The priest will burn it on the altar along with the <b>fire</b> offerings to the LORD. In this way the priest will make atonement on his behalf for the sin he has committed, and he will be forgiven.	"He is to remove all its fat just as the fat of the lamb is removed from the fellowship sacrifice. The priest will burn it on the altar along with the <b>food</b> offerings to the LORD. In this way the priest will make atonement on his behalf for the sin he has committed, and he will be forgiven.
<b>Lv 5:12</b>	"He is to bring it to the priest, who will take a handful from it as its memorial portion and burn it on the altar along with the <b>fire</b> offerings to the LORD; it is a sin offering.	"He is to bring it to the priest, who will take a handful from it as its memorial portion and burn it on the altar along with the <b>food</b> offerings to the LORD; it is a sin offering.
<b>Lv 6:17</b>	"It must not be baked with yeast; I have assigned it as their portion from my <b>fire</b> offerings. It is especially holy, like the sin offering and the guilt offering.	"It must not be baked with yeast; I have assigned it as their portion from my <b>food</b> offerings. It is especially holy, like the sin offering and the guilt offering.
<b>Lv 6:18</b>	"Any male among Aaron's descendants may eat it. It is a permanent portion throughout your generations from the <b>fire</b> offerings to the LORD. Anything that touches the offerings will become holy."	"Any male among Aaron's descendants may eat it. It is a permanent portion throughout your generations from the <b>food</b> offerings to the LORD. Anything that touches the offerings will become holy."
<b>Lv 7:5</b>	"The priest will burn them on the altar as a <b>fire</b> offering to the LORD; it is a guilt offering.	"The priest will burn them on the altar as a <b>food</b> offering to the LORD; it is a guilt offering.
<b>Lv 7:25</b>	"If anyone eats animal fat from a <b>fire</b> offering presented to the LORD, the person who eats it is to be cut off from his people.	"If anyone eats animal fat from a <b>food</b> offering presented to the LORD, the person who eats it is to be cut off from his people.
<b>Lv 7:30</b>	"His own hands will bring the <b>fire</b> offerings to the LORD. He will bring the fat together with the breast. The breast is to be presented as a presentation offering before the LORD.	"His own hands will bring the <b>food</b> offerings to the LORD. He will bring the fat together with the breast. The breast is to be presented as a presentation offering before the LORD.



Reference	Original	Revision
<b>Lv 7:35</b>	This is the portion from the <b>fire</b> offerings to the LORD for Aaron and his sons since the day they were presented to serve the LORD as priests.	This is the portion from the <b>food</b> offerings to the LORD for Aaron and his sons since the day they were presented to serve the LORD as priests.
<b>Lv 8:21</b>	but he washed the entrails and legs with water. He then burned the entire ram on the altar. It was a burnt offering for a pleasing aroma, a <b>fire</b> offering to the LORD as he had commanded Moses.	but he washed the entrails and legs with water. He then burned the entire ram on the altar. It was a burnt offering for a pleasing aroma, a <b>food</b> offering to the LORD as he had commanded Moses.
<b>Lv 8:28</b>	Then Moses took them from their hands and burned them on the altar with the burnt offering. This was an ordination offering for a pleasing aroma, a <b>fire</b> offering to the LORD.	Then Moses took them from their hands and burned them on the altar with the burnt offering. This was an ordination offering for a pleasing aroma, a <b>food</b> offering to the LORD.
<b>Lv 10:6</b>	Then Moses said to Aaron and his sons Eleazar and Ithamar, "Do not let your hair hang loose and do not tear your clothes, or else you will die, and the LORD will become angry with the whole community. However, your brothers, the whole house of Israel, may weep over <b>the conflagration the LORD ignited</b> ."	Then Moses said to Aaron and his sons Eleazar and Ithamar, "Do not let your hair hang loose and do not tear your clothes, or else you will die, and the LORD will become angry with the whole community. However, your brothers, the whole house of Israel, may weep over <b>the fire that the LORD caused</b> ."
<b>Lv 10:12</b>	Moses spoke to Aaron and his remaining sons, Eleazar and Ithamar: "Take the grain offering that is left over from the <b>fire</b> offerings to the LORD, and eat it prepared without yeast beside the altar, because it is especially holy."	Moses spoke to Aaron and his remaining sons, Eleazar and Ithamar: "Take the grain offering that is left over from the <b>food</b> offerings to the LORD, and eat it prepared without yeast beside the altar, because it is especially holy."
<b>Lv 10:13</b>	"You must eat it in a holy place because it is your portion and your sons' from the <b>fire</b> offerings to the LORD, for this is what I was commanded."	"You must eat it in a holy place because it is your portion and your sons' from the <b>food</b> offerings to the LORD, for this is what I was commanded."
<b>Lv 10:15</b>	They are to bring the thigh of the contribution and the breast of the presentation offering, together with <b>the offerings of fat portions made by fire</b> , to present as a presentation offering before the LORD. It will belong permanently to you and your children, as the LORD commanded."	"They are to bring the thigh of the contribution and the breast of the presentation offering, together with <b>the food offerings of the fat portions</b> , to present as a presentation offering before the LORD. It will belong permanently to you and your children, as the LORD commanded."

Reference	Original	Revision
<b>Lv 16:2</b>	The LORD said to Moses: “Tell your brother Aaron that he may not come whenever he wants into the holy place behind the curtain in front of the mercy seat on the ark or else he will die, because I appear in the cloud above the mercy seat.	The LORD said to Moses: “Tell your brother Aaron that he may not come whenever he wants into the holy place behind the curtain in front of the mercy seat on the ark or else he will die, because I appear in the cloud above the mercy seat.
<b>Lv 16:8</b>	“After Aaron casts lots for the two goats, one lot for the LORD and the other for an uninhabitable place, <<footnote: Perhaps a term that means “for the goat that departs,” or “for removal,” or “for a rough, difficult place,” or “for a goat-demon”; Hb obscure, also in vv. 10,26>>	“After Aaron casts lots for the two goats, one lot for the LORD and the other for an uninhabitable place, <<footnote revised: Traditionally “for the scapegoat”; perhaps a term that means “for the goat that departs,” or “for removal,” or “for a rough, difficult place,” or “for a goat-demon”; Hb obscure, also in vv. 10,26>>
<b>Lv 19:4</b>	“Do not turn to <b>idols</b> or make cast images of gods for yourselves; I am the LORD your God.	“Do not turn to <b>worthless idols</b> or make cast images of gods for yourselves; I am the LORD your God.
<b>Lv 21:1</b>	The LORD said to Moses: “Speak to Aaron’s sons, the priests, and tell them: A priest is not to make himself ceremonially unclean for a dead person among his relatives,	The LORD said to Moses: “Speak to Aaron’s sons, the priests, and tell them: A priest is not to make himself ceremonially unclean for a dead person among his relatives,
<b>Lv 21:6</b>	“They are to be holy to their God and not profane the name of their God. For they present the <b>fire</b> offerings to the LORD, the food of their God, and they must be holy.	“They are to be holy to their God and not profane the name of their God. For they present the <b>food</b> offerings to the LORD, the food of their God, and they must be holy.
<b>Lv 21:21</b>	“No descendant of the priest Aaron who has a defect is to come near to present the <b>fire</b> offerings to the LORD. He has a defect and is not to come near to present the food of his God.	“No descendant of the priest Aaron who has a defect is to come near to present the <b>food</b> offerings to the LORD. He has a defect and is not to come near to present the food of his God.
<b>Lv 22:22</b>	“You are not to present any animal to the LORD that is blind, injured, maimed, or has a running sore, festering rash, or scabs; you may not put any of them on the altar as a <b>fire</b> offering to the LORD.	“You are not to present any animal to the LORD that is blind, injured, maimed, or has a running sore, festering rash, or scabs; you may not put any of them on the altar as a <b>food</b> offering to the LORD.

Reference	Original	Revision
<b>Lv 22:27</b>	"When an ox, sheep, or goat is born, it is to remain with its mother for seven days; from the eighth day on, it will be acceptable as an offering, a <b>fire</b> offering to the LORD.	"When an ox, sheep, or goat is born, it is to remain with its mother for seven days; from the eighth day on, it will be acceptable as an offering, a <b>food</b> offering to the LORD.
<b>Lv 22:29</b>	<b>When you sacrifice a thank offering &lt;&lt;cross reference: Ps 56:13&gt;&gt; to the LORD, sacrifice it</b> so that you may be accepted.	<b>When you offer a thanksgiving sacrifice &lt;&lt;cross reference added: Ps 56:12&gt;&gt; to the LORD, offer it</b> so that you may be accepted.
<b>Lv 23:8</b>	"You are to present a <b>fire</b> offering to the LORD for seven days. On the seventh day there will be a sacred assembly; do not do any daily work."	"You are to present a <b>food</b> offering to the LORD for seven days. On the seventh day there will be a sacred assembly; do not do any daily work."
<b>Lv 23:13</b>	"Its grain offering is to be four quarts of fine flour mixed with oil as a <b>fire</b> offering to the LORD, a pleasing aroma, and its drink offering will be one quart of wine.	"Its grain offering is to be four quarts of fine flour mixed with oil as a <b>food</b> offering to the LORD, a pleasing aroma, and its drink offering will be one quart of wine.
<b>Lv 23:18</b>	"You are to present with the bread seven unblemished male lambs a year old, one young bull, and two rams. They will be a burnt offering to the LORD, with their grain offerings and drink offerings, a <b>fire offering of a pleasing</b> aroma to the LORD.	"You are to present with the bread seven unblemished male lambs a year old, one young bull, and two rams. They will be a burnt offering to the LORD, with their grain offerings and drink offerings, a <b>food offering, a pleasing</b> aroma to the LORD.
<b>Lv 23:25</b>	"You must not do any daily work, but you must present a <b>fire</b> offering to the LORD."	"You must not do any daily work, but you must present a <b>food</b> offering to the LORD."
<b>Lv 23:27</b>	"The tenth day of this seventh month is the Day of Atonement. You are to hold a sacred assembly and practice self-denial; you are to present a <b>fire</b> offering to the LORD.	"The tenth day of this seventh month is the Day of Atonement. You are to hold a sacred assembly and practice self-denial; you are to present a <b>food</b> offering to the LORD.
<b>Lv 23:36</b>	"You are to present a <b>fire</b> offering to the LORD for seven days. On the eighth day you are to hold a sacred assembly and present a <b>fire</b> offering to the LORD. It is a <b>solemn gathering</b> ; you are not to do any daily work.	"You are to present a <b>food</b> offering to the LORD for seven days. On the eighth day you are to hold a sacred assembly and present a <b>food</b> offering to the LORD. It is a <b>solemn assembly</b> ; you are not to do any daily work.

Reference	Original	Revision
<b>Lv 23:37</b>	"These are the LORD's appointed times that you are to proclaim as sacred assemblies for presenting <b>fire</b> offerings to the LORD, burnt offerings and grain offerings, sacrifices and drink offerings, each on its designated day.	"These are the LORD's appointed times that you are to proclaim as sacred assemblies for presenting <b>food</b> offerings to the LORD, burnt offerings and grain offerings, sacrifices and drink offerings, each on its designated day.
<b>Lv 24:7</b>	"Place pure frankincense near each row, so that it may serve as a memorial portion for the bread and a <b>fire</b> offering to the LORD.	"Place pure frankincense near each row, so that it may serve as a memorial portion for the bread and a <b>food</b> offering to the LORD.
<b>Lv 24:9</b>	"It belongs to Aaron and his sons, who are to eat it in a holy place, for it is the holiest portion for him from the <b>fire</b> offerings to the LORD; this is a permanent rule."	"It belongs to Aaron and his sons, who are to eat it in a holy place, for it is the holiest portion for him from the <b>food</b> offerings to the LORD; this is a permanent rule."
<b>Lv 25:9</b>	"Then you are to sound a <b>trumpet</b> loudly in the seventh month, on the tenth day of the month; you will sound it throughout your land on the Day of Atonement.	"Then you are to sound a <b>ram's horn</b> loudly in the seventh month, on the tenth day of the month; you will sound it throughout your land on the Day of Atonement.
<b>Lv 25:20</b>	"If you wonder, 'What will we eat in the seventh year if we don't sow or gather our produce?'	"If you wonder, 'What will we eat in the seventh year if we don't sow or gather our produce?'
<b>Lv 26:1</b>	"Do not make <b>idols</b> for yourselves, set up a carved image or sacred pillar for yourselves, or place a sculpted stone in your land to bow down to it, for I am the LORD your God.	"Do not make <b>worthless idols</b> for yourselves, set up a carved image or sacred pillar for yourselves, or place a sculpted stone in your land to bow down to it, for I am the LORD your God.
<b>Lv 26:39</b>	"Those who survive in the lands of your enemies will waste away because of their iniquity; they will also waste away because of their <b>fathers'</b> iniquities along with theirs.	"Those who survive in the lands of your enemies will waste away because of their iniquity; they will also waste away because of their <b>ancestors'</b> iniquities along with theirs.
<b>Lv 26:40</b>	"But when they confess their iniquity and the iniquity of their <b>fathers</b> — their unfaithfulness that they practiced against me, and how they acted with hostility toward me,	"But when they confess their iniquity and the iniquity of their <b>ancestors</b> — their unfaithfulness that they practiced against me, and how they acted with hostility toward me,

Reference	Original	Revision
<b>Lv 26:45</b>	"For their sake I will remember the covenant with their <b>fathers</b> , whom I brought out of the land of Egypt in the sight of the nations to be their God; I am the LORD."	"For their sake I will remember the covenant with their <b>ancestors</b> , whom I brought out of the land of Egypt in the sight of the nations to be their God; I am the LORD."
<b>Lv 27:16</b>	"If a man consecrates to the LORD any part of a field that he possesses, your assessment of value will be proportional to the seed needed to sow it, at the rate of fifty silver shekels for every <b>five bushels</b> of barley seed.	"If a man consecrates to the LORD any part of a field that he possesses, your assessment of value will be proportional to the seed needed to sow it, at the rate of fifty silver shekels for every <b>six bushels</b> of barley seed.
<b>Nm 1:2</b>	"Take a census of the entire Israelite community by their clans and their <b>fathers'</b> families, counting the names of every male one by one.	"Take a census of the entire Israelite community by their clans and their <b>ancestral</b> families, counting the names of every male one by one.
<b>Nm 1:48</b>	For the LORD had told Moses	For the LORD had told Moses
<b>Nm 3:40</b>	The LORD told Moses, "Register every firstborn male of the Israelites one month old or more, and list their names.	The LORD told Moses, "Register every firstborn male of the Israelites one month old or more, and list their names.
<b>Nm 5:1-2</b>	The LORD instructed Moses	The LORD instructed Moses
<b>Nm 6:1-2</b>	The LORD instructed Moses	The LORD instructed Moses
<b>Nm 9:1</b>	In the first month of the second year after their departure from the land of Egypt, the LORD told Moses in the Wilderness of Sinai	In the first month of the second year after their departure from the land of Egypt, the LORD told Moses in the Wilderness of Sinai
<b>Nm 10:29</b>	Moses said to Hobab, descendant of Reuel the Midianite and Moses's relative by marriage, "We're setting out for the place the LORD promised. 'I will give it to you.' Come with us, and we will treat you well, for the LORD has promised good things to Israel."	Moses said to Hobab, descendant of Reuel the Midianite and Moses's relative by marriage, "We're setting out for the place the LORD promised. 'I will give it to you.' Come with us, and we will treat you well, for the LORD has promised good things to Israel."

Reference	Original	Revision
<b>Nm 11:12</b>	“Did I conceive all these people? Did I give them birth so you should tell me, ‘Carry them at your breast, as <b>a nanny</b> carries a baby,’ to the land that you swore to give their <b>fathers</b> ?”	“Did I conceive all these people? Did I give them birth so you should tell me, ‘Carry them at your breast, as <b>a nursing mother</b> carries a baby,’ to the land that you swore to give their <b>ancestors</b> ?”
<b>Nm 11:20</b>	“but for a whole month — until it comes out of your nostrils and becomes nauseating to you — because you have rejected the LORD who is among you, and wept before him.” “Why did we ever leave Egypt?”	“but for a whole month — until it comes out of your nostrils and becomes nauseating to you — because you have rejected the LORD who is among you, and wept before him.” “Why did we ever leave Egypt?”
<b>Nm 11:25</b>	Then the LORD descended in the cloud and spoke to him. He took some of the <b>Spirit that</b> was on Moses and placed the Spirit on the seventy elders. As the Spirit rested on them, they prophesied, but they never did it again.	Then the LORD descended in the cloud and spoke to him. He took some of the <b>Spirit who</b> was on Moses and placed the Spirit on the seventy elders. As the Spirit rested on them, they prophesied, but they never did it again.
<b>Nm 11:32</b>	The people were up all that day and night and all the next day gathering the quail — the one who took the least gathered <b>fifty bushels</b> — and they spread them out all around the camp. 6	The people were up all that day and night and all the next day gathering the quail — the one who took the least gathered <b>sixty bushels</b> — and they spread them out all around the camp.
<b>Nm 13:23</b>	When they came <b>to the Valley of Eshcol</b> , they cut down a branch with a single cluster of grapes, which was carried on a pole by two men. They also took some pomegranates and figs.	When they came <b>to Eshcol Valley</b> , they cut down a branch with a single cluster of grapes, which was carried on a pole by two men. They also took some pomegranates and figs.
<b>Nm 13:24</b>	That place was <b>called the Valley of Eshcol</b> because of the cluster of grapes the Israelites cut there.	That place was <b>called Eshcol Valley</b> because of the cluster of grapes the Israelites cut there.
<b>Nm 13:27</b>	They reported to Moses, “We went into the land where you sent us. Indeed it is flowing with milk and honey, and here is some of its fruit.	They reported to Moses, “We went into the land where you sent us. Indeed it is flowing with milk and honey, and here is some of its fruit.

Reference	Original	Revision
<b>Nm 14:7</b>	and said to the entire Israelite community; “The land we passed through and explored is an extremely good land.	and said to the entire Israelite community; “The land we passed through and explored is an extremely good land.
<b>Nm 14:21</b>	“ <b>Yet surely as I live</b> and as the whole earth is filled with the LORD’s glory,	“ <b>Yet as I live</b> and as the whole earth is filled with the LORD’s glory,
<b>Nm 14:23</b>	“will ever see the land I swore to give their <b>fathers</b> . None of those who have despised me will see it.	“will ever see the land I swore to give their <b>ancestors</b> . None of those who have despised me will see it.
<b>Nm 14:28</b>	Tell them: <b>As surely as I live</b> — this is the LORD’s declaration — I will do to you exactly as I heard you say.	“Tell them: <b>As I live</b> — this is the LORD’s declaration — I will do to you exactly as I heard you say.
<b>Nm 15:1</b>	The LORD instructed Moses;	The LORD instructed Moses;
<b>Nm 15:3</b>	“and you make a <b>fire</b> offering to the LORD from the herd or flock — either a burnt offering or a sacrifice, to fulfill a vow, or as a freewill offering, or at your appointed festivals — to produce a pleasing aroma for the LORD,	“and you make a <b>food</b> offering to the LORD from the herd or flock — either a burnt offering or a sacrifice, to fulfill a vow, or as a freewill offering, or at your appointed festivals — to produce a pleasing aroma for the LORD,
<b>Nm 15:10</b>	“Also present two quarts of wine as a drink offering. It is <b>a fire offering of a pleasing</b> aroma to the LORD.	“Also present two quarts of wine as a drink offering. It is <b>a food offering, a pleasing</b> aroma to the LORD.
<b>Nm 15:13</b>	“Every Israelite is to prepare these things in this way when he presents a <b>fire</b> offering as a pleasing aroma to the LORD.	“Every Israelite is to prepare these things in this way when he presents a <b>food</b> offering as a pleasing aroma to the LORD.
<b>Nm 15:14</b>	“When an alien resides with you or someone else is among you and wants to prepare a <b>fire</b> offering as a pleasing aroma to the LORD, he is to do exactly as you do throughout your generations.	“When an alien resides with you or someone else is among you and wants to prepare a <b>food</b> offering as a pleasing aroma to the LORD, he is to do exactly as you do throughout your generations.



Reference	Original	Revision
<b>Nm 15:17</b>	The LORD instructed Moses█	The LORD instructed Moses█
<b>Nm 15:25</b>	The priest will then make atonement for the entire Israelite community so that they may be forgiven, for the sin was unintentional. They are to bring their <b>offering, one made by fire to</b> the LORD, and their sin offering before the LORD for their unintentional sin.	“The priest will then make atonement for the entire Israelite community so that they may be forgiven, for the sin was unintentional. They are to bring their <b>offering, a food offering to</b> the LORD, and their sin offering before the LORD for their unintentional sin.
<b>Nm 16:2</b>	two <b>hundred and fifty</b> prominent Israelite men who were leaders of the community and representatives in the assembly, and they rebelled against Moses.	two <b>hundred fifty</b> prominent Israelite men who were leaders of the community and representatives in the assembly, and they rebelled against Moses.
<b>Nm 17:1</b>	The LORD instructed Moses█	The LORD instructed Moses█
<b>Nm 18:17</b>	“However, you must not redeem the firstborn of an ox, a sheep, or a goat; they are holy. You are to splatter their blood on the altar and burn their fat as a <b>fire</b> offering for a pleasing aroma to the LORD.	“However, you must not redeem the firstborn of an ox, a sheep, or a goat; they are holy. You are to splatter their blood on the altar and burn their fat as a <b>food</b> offering for a pleasing aroma to the LORD.
<b>Nm 20:15</b>	“ ‘Our <b>fathers</b> went down to Egypt, and we lived in Egypt many years, but the Egyptians treated us and our <b>fathers</b> badly.	“ ‘Our <b>ancestors</b> went down to Egypt, and we lived in Egypt many years, but the Egyptians treated us and our <b>ancestors</b> badly.
<b>Nm 21:21</b>	Israel sent messengers to say to King Sihon of the Amorites█	Israel sent messengers to say to King Sihon of the Amorites█
<b>Nm 22:5</b>	he sent messengers to Balaam son of Beor at Pethor, which is by the Euphrates in the land of his people. Balak said to him█ “Look, a people has come out of Egypt; they cover the surface of the land and are living right across from me.	he sent messengers to Balaam son of Beor at Pethor, which is by the Euphrates in the land of his people. Balak said to him█ “Look, a people has come out of Egypt; they cover the surface of the land and are living right across from me.
<b>Nm 25:16</b>	The LORD told Moses█	The LORD told Moses█



Reference	Original	Revision
<b>Nm 28:2</b>	“Command the Israelites and say to them: Be sure to present to me at its appointed time my offering and my food as my <b>fire</b> offering, a pleasing aroma to me.	“Command the Israelites and say to them: Be sure to present to me at its appointed time my offering and my food as my <b>food</b> offering, a pleasing aroma to me.
<b>Nm 28:3</b>	“And say to them: This is the <b>fire</b> offering you are to present to the LORD:	“And say to them: This is the <b>food</b> offering you are to present to the LORD:
<b>Nm 28:6</b>	“It is a regular burnt offering established at Mount Sinai for a pleasing aroma, a <b>fire</b> offering to the LORD.	“It is a regular burnt offering established at Mount Sinai for a pleasing aroma, a <b>food</b> offering to the LORD.
<b>Nm 28:8</b>	“Offer the second lamb at twilight, along with the same kind of grain offering and drink offering as in the morning. It is a <b>fire</b> offering, a pleasing aroma to the LORD.	“Offer the second lamb at twilight, along with the same kind of grain offering and drink offering as in the morning. It is a <b>food</b> offering, a pleasing aroma to the LORD.
<b>Nm 28:13</b>	“and two quarts of fine flour mixed with oil as a grain offering for each lamb. It is a burnt offering, a pleasing aroma, a <b>fire</b> offering to the LORD.	“and two quarts of fine flour mixed with oil as a grain offering for each lamb. It is a burnt offering, a pleasing aroma, a <b>food</b> offering to the LORD.
<b>Nm 28:19</b>	“Present a <b>fire</b> offering, a burnt offering to the LORD: two young bulls, one ram, and seven male lambs a year old. Your animals are to be unblemished.	“Present a <b>food</b> offering, a burnt offering to the LORD: two young bulls, one ram, and seven male lambs a year old. Your animals are to be unblemished.
<b>Nm 28:24</b>	“You are to offer the same <b>fire</b> each day for seven days as a food offering, a pleasing aroma to the LORD. It is to be offered with its drink offering and the regular burnt offering.	“You are to offer the same <b>food</b> each day for seven days as a food offering, a pleasing aroma to the LORD. It is to be offered with its drink offering and the regular burnt offering.
<b>Nm 28:27</b>	Present a burnt offering <b>for a pleasing aroma</b> to the LORD: two young bulls, one ram, and seven male lambs a year old,	“Present a burnt offering <b>as a pleasing aroma</b> to the LORD: two young bulls, one ram, and seven male lambs a year old,

Reference	Original	Revision
<b>Nm 29:6</b>	“These are in addition to the monthly and regular burnt offerings with their prescribed grain offerings and drink offerings. They are a pleasing aroma, a <b>fire</b> offering to the LORD.	“These are in addition to the monthly and regular burnt offerings with their prescribed grain offerings and drink offerings. They are a pleasing aroma, a <b>food</b> offering to the LORD.
<b>Nm 29:13</b>	Present a burnt offering, a <b>fire offering as a pleasing</b> aroma to the LORD: thirteen young bulls, two rams, and fourteen male lambs a year old. They are to be unblemished.	“Present a burnt offering, a <b>food offering, a pleasing</b> aroma to the LORD: thirteen young bulls, two rams, and fourteen male lambs a year old. They are to be unblemished.
<b>Nm 29:36</b>	Present a burnt offering, a <b>fire offering as a pleasing</b> aroma to the LORD: one bull, one ram, seven male lambs a year old — all unblemished —	“Present a burnt offering, a <b>food offering, a pleasing</b> aroma to the LORD: one bull, one ram, seven male lambs a year old — all unblemished —
<b>Nm 32:2</b>	So the Gadites and Reubenites came to Moses, the priest Eleazar, and the leaders of the community and said:	So the Gadites and Reubenites came to Moses, the priest Eleazar, and the leaders of the community and said:
<b>Nm 32:8</b>	“That’s what your <b>fathers</b> did when I sent them from Kadesh-barnea to see the land.	“That’s what your <b>ancestors</b> did when I sent them from Kadesh-barnea to see the land.
<b>Nm 32:14</b>	“And here you, a brood of sinners, stand in your <b>fathers’</b> place adding even more to the LORD’s burning anger against Israel.	“And here you, a brood of sinners, stand in your <b>ancestors’</b> place adding even more to the LORD’s burning anger against Israel.
<b>Dt 1:8</b>	“‘See, I have set the land before you. Enter and take possession of the land the LORD swore to give to your <b>fathers</b> Abraham, Isaac, and Jacob and their future descendants.’	“‘See, I have set the land before you. Enter and take possession of the land the LORD swore to give to your <b>ancestors</b> Abraham, Isaac, and Jacob and their future descendants.’
<b>Dt 1:11</b>	“May the LORD, the God of your <b>fathers</b> , increase you a thousand times more, and bless you as he promised you.	“May the LORD, the God of your <b>ancestors</b> , increase you a thousand times more, and bless you as he promised you.
<b>Dt 1:21</b>	“See, the LORD your God has set the land before you. Go up and take possession of it as the LORD, the God of your <b>fathers</b> , has told you. Do not be afraid or discouraged.	“See, the LORD your God has set the land before you. Go up and take possession of it as the LORD, the God of your <b>ancestors</b> , has told you. Do not be afraid or discouraged.

Reference	Original	Revision
<b>Dt 1:24</b>	They left and went up into the hill country and came <b>to the Valley of Eshcol</b> , scouting the land.	"They left and went up into the hill country and came <b>to Eshcol Valley</b> , scouting the land.
<b>Dt 1:35</b>	" 'None of these men in this evil generation will see the good land I swore to give your <b>fathers</b> ,	" 'None of these men in this evil generation will see the good land I swore to give your <b>ancestors</b> ,
<b>Dt 1:37</b>	"The LORD was angry with me also because of you and said, 'You will not enter there either.	"The LORD was angry with me also because of you and said, 'You will not enter there either.
<b>Dt 1:39</b>	" 'Your children, <b>whom you</b> said would be plunder, your sons who don't yet know good from evil, will enter there. I will give them the land, and they will take possession of it.	" 'Your children, <b>who you</b> said would be plunder, your sons who don't yet know good from evil, will enter there. I will give them the land, and they will take possession of it.
<b>Dt 2:7</b>	" 'For the LORD your God has blessed you in all the work of your hands. He has watched over your journey through this immense wilderness. The LORD your God has been with you <b>this past</b> forty years, and you have lacked nothing.'	" 'For the LORD your God has blessed you in all the work of your hands. He has watched over your journey through this immense wilderness. The LORD your God has been with you <b>these past</b> forty years, and you have lacked nothing.'
<b>Dt 4:1</b>	"Now, Israel, listen to the statutes and ordinances I am teaching you to follow, so that you may live, enter, and take possession of the land the LORD, the God of your <b>fathers</b> , is giving you.	"Now, Israel, listen to the statutes and ordinances I am teaching you to follow, so that you may live, enter, and take possession of the land the LORD, the God of your <b>ancestors</b> , is giving you.
<b>Dt 4:31</b>	"He will not leave you, destroy you, or forget the covenant with your <b>fathers</b> that he swore to them by oath, because the LORD your God is a compassionate God.	"He will not leave you, destroy you, or forget the covenant with your <b>ancestors</b> that he swore to them by oath, because the LORD your God is a compassionate God.
<b>Dt 4:37</b>	"Because he loved your <b>fathers</b> , he chose their descendants after them and brought you out of Egypt by his presence and great power,	"Because he loved your <b>ancestors</b> , he chose their descendants after them and brought you out of Egypt by his presence and great power,

Reference	Original	Revision
<b>Dt 5:3</b>	“He did not make this covenant with our <b>fathers</b> , but with all of us who are alive here today.	“He did not make this covenant with our <b>ancestors</b> , but with all of us who are alive here today.
<b>Dt 5:9</b>	Do not bow in worship to them, and do not serve them, because I, the LORD your God, am a jealous God, <b>punishing the children for the fathers’ iniquity to</b> the third and fourth generations of those who hate me,	“Do not bow in worship to them, and do not serve them, because I, the LORD your God, am a jealous God, <b>bringing the consequences of the fathers’ iniquity on the children to</b> the third and fourth generations of those who hate me,
<b>Dt 5:26</b>	“ ‘For who out of <b>all mankind</b> has heard the voice of the living God speaking from the fire, as we have, and lived?	“ ‘For who out of <b>all humanity</b> has heard the voice of the living God speaking from the fire, as we have, and lived?
<b>Dt 6:3</b>	“Listen, Israel, and be careful to follow them, so that you may prosper and multiply greatly, because the LORD, the God of your <b>fathers</b> , has promised you a land flowing with milk and honey.	“Listen, Israel, and be careful to follow them, so that you may prosper and multiply greatly, because the LORD, the God of your <b>ancestors</b> , has promised you a land flowing with milk and honey.
<b>Dt 6:10</b>	“When the LORD your God brings you into the land he swore to your <b>fathers</b> Abraham, Isaac, and Jacob that he would give you — a land with large and beautiful cities that you did not build,	“When the LORD your God brings you into the land he swore to your <b>ancestors</b> Abraham, Isaac, and Jacob that he would give you — a land with large and beautiful cities that you did not build,
<b>Dt 6:18</b>	“Do what is right and good in the LORD’s sight, so that you may prosper and so that you may enter and possess the good land the LORD your God swore to give your <b>fathers</b> ,	“Do what is right and good in the LORD’s sight, so that you may prosper and so that you may enter and possess the good land the LORD your God swore to give your <b>ancestors</b> ,
<b>Dt 6:23</b>	“ ‘but he brought us from there in order to lead us in and give us the land that he swore to our <b>fathers</b> .	“ ‘but he brought us from there in order to lead us in and give us the land that he swore to our <b>ancestors</b> .

Reference	Original	Revision
<b>Dt 7:8</b>	“But because the LORD loved you and kept the oath he swore to your <b>fathers</b> , he brought you out with a strong hand and redeemed you from the place of slavery, from the power of Pharaoh king of Egypt.	“But because the LORD loved you and kept the oath he swore to your <b>ancestors</b> , he brought you out with a strong hand and redeemed you from the place of slavery, from the power of Pharaoh king of Egypt.
<b>Dt 7:12</b>	“If you listen to and are careful to keep these ordinances, the LORD your God will keep his covenant loyalty with you, as he swore to your <b>fathers</b> .	“If you listen to and are careful to keep these ordinances, the LORD your God will keep his covenant loyalty with you, as he swore to your <b>ancestors</b> .
<b>Dt 7:13</b>	“He will love you, bless you, and multiply you. He will bless your offspring, and the produce of your land — your grain, new wine, and fresh oil — the young of your herds, and the newborn of your flocks, in the land he swore to your <b>fathers</b> that he would give you.	“He will love you, bless you, and multiply you. He will bless your offspring, and the produce of your land — your grain, new wine, and fresh oil — the young of your herds, and the newborn of your flocks, in the land he swore to your <b>ancestors</b> that he would give you.
<b>Dt 8:1</b>	“Carefully follow every command I am giving you today, so that you may live and increase, and may enter and take possession of the land the LORD swore to your <b>fathers</b> .	“Carefully follow every command I am giving you today, so that you may live and increase, and may enter and take possession of the land the LORD swore to your <b>ancestors</b> .
<b>Dt 8:3</b>	“He humbled you by letting you go hungry; then he gave you manna to eat, which you and your <b>fathers</b> had not known, so that you might learn that man does not live on bread alone but on every word that comes from the mouth of the LORD.	“He humbled you by letting you go hungry; then he gave you manna to eat, which you and your <b>ancestors</b> had not known, so that you might learn that man does not live on bread alone but on every word that comes from the mouth of the LORD.
<b>Dt 8:16</b>	“He fed you in the wilderness with manna, which your <b>fathers</b> had not known, in order to humble and test you, so that in the end he might cause you to prosper.	“He fed you in the wilderness with manna, which your <b>ancestors</b> had not known, in order to humble and test you, so that in the end he might cause you to prosper.
<b>Dt 8:18</b>	“but remember that the LORD your God gives you the power to gain wealth, in order to confirm his covenant he swore to your <b>fathers</b> , as it is today.	“but remember that the LORD your God gives you the power to gain wealth, in order to confirm his covenant he swore to your <b>ancestors</b> , as it is today.

Reference	Original	Revision
<b>Dt 8:19</b>	"If you ever forget the LORD your God and follow other gods to serve them and bow in worship to them, I testify against you today that you <b>will perish</b> ."	"If you ever forget the LORD your God and follow other gods to serve them and bow in worship to them, I testify against you today that you <b>will certainly perish</b> ."
<b>Dt 9:5</b>	"You are not going to take possession of their land because of your righteousness or your integrity. Instead, the LORD your God will drive out these nations before you because of their wickedness, in order to fulfill the promise he swore to your <b>fathers</b> Abraham, Isaac, and Jacob."	"You are not going to take possession of their land because of your righteousness or your integrity. Instead, the LORD your God will drive out these nations before you because of their wickedness, in order to fulfill the promise he swore to your <b>ancestors</b> Abraham, Isaac, and Jacob."
<b>Dt 10:11</b>	"Then the LORD said to me, 'Get up. Continue your journey ahead of the people, so that they may enter and possess the land I swore to give their <b>fathers</b> .'"	"Then the LORD said to me, 'Get up. Continue your journey ahead of the people, so that they may enter and possess the land I swore to give their <b>ancestors</b> .'"
<b>Dt 10:15</b>	"Yet the LORD had his heart set on your <b>fathers</b> and loved them. He chose their descendants after them — he chose you out of all the peoples, as it is today."	"Yet the LORD had his heart set on your <b>ancestors</b> and loved them. He chose their descendants after them — he chose you out of all the peoples, as it is today."
<b>Dt 10:22</b>	"Your <b>fathers</b> went down to Egypt, seventy people in all, and now the LORD your God has made you numerous, like the stars of the sky."	"Your <b>ancestors</b> went down to Egypt, seventy people in all, and now the LORD your God has made you numerous, like the stars of the sky."
<b>Dt 11:9</b>	"and so that you may live long in the land the LORD swore to your <b>fathers</b> to give them and their descendants, a land flowing with milk and honey."	"and so that you may live long in the land the LORD swore to your <b>ancestors</b> to give them and their descendants, a land flowing with milk and honey."
<b>Dt 11:21</b>	"so that as long as the heavens are above the earth, your days and those of your children may be many in the land the LORD swore to give your <b>fathers</b> ."	"so that as long as the heavens are above the earth, your days and those of your children may be many in the land the LORD swore to give your <b>ancestors</b> ."

Reference	Original	Revision
<b>Dt 12:1</b>	“Be careful to follow these statutes and ordinances in the land that the LORD, the God of your <b>fathers</b> , has given you to possess all the days you live on the earth.	“Be careful to follow these statutes and ordinances in the land that the LORD, the God of your <b>ancestors</b> , has given you to possess all the days you live on the earth.
<b>Dt 13:2</b>	and that sign or wonder he has promised you comes about, but he says, ‘ <b>Let us follow</b> other gods,’ which you have not known, ‘and <b>let us worship</b> them,’	“and that sign or wonder he has promised you comes about, but he says, ‘ <b>Let’s follow</b> other gods,’ which you have not known, ‘and <b>let’s worship</b> them,’
<b>Dt 13:6</b>	“If your brother, the son of your mother, or your son or daughter, or the wife you embrace, or your closest friend secretly entices you, saying, ‘ <b>Let us go</b> and worship other gods’ — which neither you nor your <b>fathers</b> have known,	“If your brother, the son of your mother, or your son or daughter, or the wife you embrace, or your closest friend secretly entices you, saying, ‘ <b>Let’s go</b> and worship other gods’ — which neither you nor your <b>ancestors</b> have known,
<b>Dt 13:13</b>	“that wicked men have sprung up among you, led the inhabitants of their city astray, and said, ‘ <b>Let us go</b> and worship other gods,’ which you have not known,	“that wicked men have sprung up among you, led the inhabitants of their city astray, and said, ‘ <b>Let’s go</b> and worship other gods,’ which you have not known,
<b>Dt 13:17</b>	“Nothing set apart for destruction is to remain in your hand, so that the LORD will turn from his burning anger and grant you mercy, show you compassion, and multiply you as he swore to your <b>fathers</b> .	“Nothing set apart for destruction is to remain in your hand, so that the LORD will turn from his burning anger and grant you mercy, show you compassion, and multiply you as he swore to your <b>ancestors</b> .
<b>Dt 17:1</b>	“Do not sacrifice to the LORD your God an ox or sheep with a defect or any serious flaw, for that is detestable to the LORD your God. <<cross reference: Lv 3:1,6; 9:2–3; 21:17–23; 22:17–25; 23:12; Nm 19:2; Dt 15:21; Mal 1:8; Heb 9:14; 1Pt 1:19; 2Pt 3:14>>	“Do not sacrifice to the LORD your God an ox or sheep with a defect or any serious flaw, for that is detestable to the LORD your God. <<cross reference revised: Lv 3:1,6; 9:2–3; 21:17–23; 22:17–25; 23:12; Nm 19:2; Dt 15:21; Mal 1:8; Heb 9:14; 1Pt 1:19; 2Pt 3:14>>
<b>Dt 18:1</b>	“The Levitical priests, the whole tribe of Levi, will have no portion or inheritance with Israel. They will eat the LORD’s <b>fire</b> offerings; that is their inheritance.	“The Levitical priests, the whole tribe of Levi, will have no portion or inheritance with Israel. They will eat the LORD’s <b>food</b> offerings; that is their inheritance.



Reference	Original	Revision
<b>Dt 19:8</b>	"If the LORD your God enlarges your territory as he swore to your <b>fathers</b> , and gives you all the land he promised to give them —	"If the LORD your God enlarges your territory as he swore to your <b>ancestors</b> , and gives you all the land he promised to give them —
<b>Dt 20:3</b>	"He is to say to them <b>I</b> 'Listen, Israel: Today you are about to engage in battle with your enemies. Do not be cowardly. Do not be afraid, alarmed, or terrified because of them.	"He is to say to them <b>I</b> 'Listen, Israel: Today you are about to engage in battle with your enemies. Do not be cowardly. Do not be afraid, alarmed, or terrified because of them.
<b>Dt 21:15</b>	"If a man has two wives, one loved and the other <b>unloved</b> , and both the loved and the <b>unloved</b> bear him sons, and if the <b>unloved</b> wife has the firstborn son,	"If a man has two wives, one loved and the other <b>neglected</b> , and both the loved and the <b>neglected</b> bear him sons, and if the <b>neglected</b> wife has the firstborn son,
<b>Dt 21:16</b>	"when that man gives what he has to his sons as an inheritance, he is not to show favoritism to the son of the loved wife as his firstborn over the firstborn of the <b>unloved</b> wife.	"when that man gives what he has to his sons as an inheritance, he is not to show favoritism to the son of the loved wife as his firstborn over the firstborn of the <b>neglected</b> wife.
<b>Dt 21:17</b>	"He must acknowledge the firstborn, the son of the <b>unloved</b> wife, by giving him two shares of his estate, for he is the firstfruits of his virility; he has the rights of the firstborn.	"He must acknowledge the firstborn, the son of the <b>neglected</b> wife, by giving him two shares of his estate, for he is the firstfruits of his virility; he has the rights of the firstborn.
<b>Dr 22:17</b>	" 'He has accused her of shameful conduct, saying <b>I</b> "I didn't find any evidence of your daughter's virginity," but here is the evidence of my daughter's virginity.' They will spread out the cloth before the city elders.	" 'He has accused her of shameful conduct, saying <b>I</b> "I didn't find any evidence of your daughter's virginity," but here is the evidence of my daughter's virginity.' They will spread out the cloth before the city elders.
<b>Dt 23:1</b>	"No man whose testicles have been crushed <<cross reference: <b>Lit man bruised by crushing</b> >> or whose penis has been cut off may enter the LORD's assembly.	"No man whose testicles have been crushed <<footnote deleted>> or whose penis has been cut off may enter the LORD's assembly.
<b>Dt 23:23</b>	"Be careful to do whatever comes from your lips, because you have freely vowed what you promised <<cross reference: <b>Lit promised with your mouth</b> >> to the LORD your God.	"Be careful to do whatever comes from your lips, because you have freely vowed what you promised <<footnote deleted>> to the LORD your God.



Reference	Original	Revision
<b>Dt 24:1</b>	"If a man marries a woman, but she becomes displeasing to him <<cross reference: <b>Lit she does not find favor in his eyes</b> >> because he finds something indecent about her, he may write her a divorce certificate, hand it to her, and send her away from his house.	"If a man marries a woman, but she becomes displeasing to him <<footnote deleted>> because he finds something indecent about her, he may write her a divorce certificate, hand it to her, and send her away from his house.
<b>Dt 25:13</b>	"Do not have differing weights <<footnote: <b>Lit have a stone and a stone</b> >> in your bag, one heavy and one light.	"Do not have differing weights <<footnote deleted>> in your bag, one heavy and one light.
<b>Dt 26:3</b>	"When you come before the priest who is serving at that time, say to him, 'Today I declare to the LORD your God that I have entered the land the LORD swore to our <b>fathers</b> to give us.'	"When you come before the priest who is serving at that time, say to him, 'Today I declare to the LORD your God that I have entered the land the LORD swore to our <b>ancestors</b> to give us.'
<b>Dt 26:7</b>	"So we called out to the LORD, the God of our <b>fathers</b> , and the LORD heard our cry and saw our misery, hardship, and oppression.	"So we called out to the LORD, the God of our <b>ancestors</b> , and the LORD heard our cry and saw our misery, hardship, and oppression.
<b>Dt 26:12</b>	"When you have finished paying all the tenth of your produce in the third year, the year of the tenth, you are to give it to the Levites, resident aliens, fatherless children and widows, so that they may eat in your towns and be satisfied.	"When you have finished paying all the tenth of your produce in the third year, the year of the tenth, you are to give it to the Levites, resident aliens, fatherless children and widows, so that they may eat in your towns and be satisfied.
<b>Dt 26:15</b>	"Look down from your holy dwelling, from heaven, and bless your people Israel and the land you have given us as you swore to our <b>fathers</b> , a land flowing with milk and honey.	"Look down from your holy dwelling, from heaven, and bless your people Israel and the land you have given us as you swore to our <b>ancestors</b> , a land flowing with milk and honey.
<b>Dt 27:3</b>	"Write all the words of this law on the stones after you cross to enter the land the LORD your God is giving you, a land flowing with milk and honey, as the LORD, the God of your <b>fathers</b> , has promised you.	"Write all the words of this law on the stones after you cross to enter the land the LORD your God is giving you, a land flowing with milk and honey, as the LORD, the God of your <b>ancestors</b> , has promised you.

Reference	Original	Revision
<b>Dt 28:11</b>	"The LORD will make you prosper abundantly with offspring, the offspring of your livestock, and your land's produce in the land the LORD swore to your <b>fathers</b> to give you.	"The LORD will make you prosper abundantly with offspring, the offspring of your livestock, and your land's produce in the land the LORD swore to your <b>ancestors</b> to give you.
<b>Dt 28:32</b>	"Your sons and daughters will be given to another people, while your eyes grow weary looking for them every day. But you will be powerless to do anything. <<footnote: day, and not for power your hand>>	"Your sons and daughters will be given to another people, while your eyes grow weary looking for them every day. But you will be powerless to do anything. <<footnote deleted>>
<b>Dt 28:36</b>	"The LORD will bring you and your king that you have appointed to a nation neither you nor your <b>fathers</b> have known, and there you will worship other gods, of wood and stone.	"The LORD will bring you and your king that you have appointed to a nation neither you nor your <b>ancestors</b> have known, and there you will worship other gods, of wood and stone.
<b>Dt 28:48</b>	"you will serve your enemies <b>the LORD</b> will send against you, in famine, thirst, nakedness, and a lack of everything. He will place an iron yoke on your neck until he has destroyed you.	"you will serve your enemies <b>that the LORD</b> will send against you, in famine, thirst, nakedness, and a lack of everything. He will place an iron yoke on your neck until he has destroyed you.
<b>Dt 28:50</b>	"a ruthless nation, <<footnote: a nation strong of face>> showing no respect for the old and not sparing the young.	"a ruthless nation, <<footnote deleted>> showing no respect for the old and not sparing the young.
<b>Dt 28:54</b>	"The most sensitive and refined man among you will look grudgingly <<footnote: Lit you his eye will be evil>> at his brother, the wife he embraces, <<footnote: Lit you his eye will be evil>> and the rest of his children,	"The most sensitive and refined man among you will look grudgingly <<footnote deleted>> at his brother, the wife he embraces, <<footnote deleted>> and the rest of his children,
<b>Dt 28:64</b>	"Then the LORD will scatter you among all peoples from one end of the earth to the other, and there you will worship other gods, of wood and stone, which neither you nor your <b>fathers</b> have known.	"Then the LORD will scatter you among all peoples from one end of the earth to the other, and there you will worship other gods, of wood and stone, which neither you nor your <b>ancestors</b> have known.

Reference	Original	Revision
<b>Dt 29:1</b>	These are the words of the <b>covenant the</b> LORD commanded Moses to make with the Israelites in the land of Moab, in addition to the covenant he had made with them at Horeb.	These are the words of the <b>covenant that the</b> LORD commanded Moses to make with the Israelites in the land of Moab, in addition to the covenant he had made with them at Horeb.
<b>Dt 29:13</b>	“and so that he may establish you today as his people and he may be your God as he promised you and as he swore to your <b>fathers</b> Abraham, Isaac, and Jacob.	“and so that he may establish you today as his people and he may be your God as he promised you and as he swore to your <b>ancestors</b> Abraham, Isaac, and Jacob.
<b>Dt 29:19</b>	When someone hears the words of this oath, he may consider himself exempt, <<footnote: <b>Lit may bless himself in his heart</b> >> thinking, ‘I will have peace even though I follow my own stubborn heart.’ This will lead to the destruction of the well-watered land as well as the dry land.	“When someone hears the words of this oath, he may consider himself exempt, <<footnote: <b>revised: Lit may consider himself blessed in his heart</b> >> thinking, ‘I will have peace even though I follow my own stubborn heart.’ This will lead to the destruction of the well-watered land as well as the dry land.
<b>Dt 29:25</b>	“Then people will answer, ‘It is because they abandoned the covenant of the LORD, the God of their <b>fathers</b> , which he had made with them when he brought them out of the land of Egypt.	“Then people will answer, ‘It is because they abandoned the covenant of the LORD, the God of their <b>ancestors</b> , which he had made with them when he brought them out of the land of Egypt.
<b>Dt 30:4</b>	Even if your exiles are at the farthest horizon, <<footnote: <b>Lit skies</b> >> he will gather you and bring you back from there.	“Even if your exiles are at the farthest horizon, <<footnote: <b>deleted</b> >> he will gather you and bring you back from there.
<b>Dt 30:5</b>	“The LORD your God will bring you into the land your <b>fathers</b> possessed, and you will take possession of it. He will cause you to prosper and multiply you more than he did your <b>fathers</b> .	“The LORD your God will bring you into the land your <b>ancestors</b> possessed, and you will take possession of it. He will cause you to prosper and multiply you more than he did your <b>ancestors</b> .
<b>Dt 30:9</b>	“The LORD your God will make you prosper abundantly in all the work of your hands, your offspring, the offspring of your livestock, and the produce of your land. Indeed, the LORD will again delight in your prosperity, as he delighted in that of your <b>fathers</b> ,	“The LORD your God will make you prosper abundantly in all the work of your hands, your offspring, the offspring of your livestock, and the produce of your land. Indeed, the LORD will again delight in your prosperity, as he delighted in that of your <b>ancestors</b> ,

Reference	Original	Revision
<b>Dt 30:20</b>	“love the LORD your God, obey him, and remain faithful to him. For he is your life, and he will prolong your days as you live in the land the LORD swore to give to your <b>fathers</b> Abraham, Isaac, and Jacob.”	“love the LORD your God, obey him, and remain faithful to him. For he is your life, and he will prolong your days as you live in the land the LORD swore to give to your <b>ancestors</b> Abraham, Isaac, and Jacob.”
<b>Dt 31:7</b>	Moses then summoned Joshua and said to him in the sight of all Israel, “Be strong and courageous, for you will go with this people into the land the LORD swore to give to their <b>fathers</b> . You will enable them to take possession of it.	Moses then summoned Joshua and said to him in the sight of all Israel, “Be strong and courageous, for you will go with this people into the land the LORD swore to give to their <b>ancestors</b> . You will enable them to take possession of it.
<b>Dt 31:11</b>	“when all Israel assembles <<footnote: Lit comes to appear>> in the presence of the LORD your God at the place he chooses, you are to read this law aloud before all Israel.	“when all Israel assembles <<footnote deleted>> in the presence of the LORD your God at the place he chooses, you are to read this law aloud before all Israel.
<b>Dt 31:16</b>	The LORD said to Moses, “You are about to rest with your <b>fathers</b> , and these people will soon prostitute themselves with the foreign gods of the land they are entering. They will abandon me and break the covenant I have made with them.	The LORD said to Moses, “You are about to rest with your <b>ancestors</b> , and these people will soon prostitute themselves with the foreign gods of the land they are entering. They will abandon me and break the covenant I have made with them.
<b>Dt: 31:17</b>	“My anger will burn against them on that day; I will abandon them and hide my face from them so that they will become easy prey. <<footnote: Lit will be for devouring>> Many troubles and afflictions will come to them. On that day they will say, ‘Haven’t these troubles come to us because our God is no longer with us?’	“My anger will burn against them on that day; I will abandon them and hide my face from them so that they will become easy prey. <<footnote deleted>> Many troubles and afflictions will come to them. On that day they will say, ‘Haven’t these troubles come to us because our God is no longer with us?’
<b>Dt 31:20</b>	“When I bring them into the land I swore to give their <b>fathers</b> , a land flowing with milk and honey, they will eat their fill and prosper. They will turn to other gods and worship them, despising me and breaking my covenant.	“When I bring them into the land I swore to give their <b>ancestors</b> , a land flowing with milk and honey, they will eat their fill and prosper. They will turn to other gods and worship them, despising me and breaking my covenant.

Reference	Original	Revision
<b>Dt 31:24</b>	When Moses had finished writing down on a scroll every single word <<footnote: Lit scroll the words to their completion>> of this law,	When Moses had finished writing down on a scroll every single word <<footnote deleted>> of this law,
<b>Dt 31:30</b>	Then Moses recited aloud every single word <<footnote: Lit recited the words to their completion>> of this song to the entire assembly of Israel:	Then Moses recited aloud every single word <<footnote deleted>> of this song to the entire assembly of Israel:
<b>Dt 32:12</b>	The LORD alone led him, with no help from a foreign god. <<footnote: Lit him, and no foreign god with him>>	The LORD alone led him, with no help from a foreign god. <<footnote deleted>>
<b>Dt 32:17</b>	They sacrificed to demons, not God, to gods they had not known, new gods that had just arrived, which your <b>fathers</b> did not fear.	They sacrificed to demons, not God, to gods they had not known, new gods that had just arrived, which your <b>ancestors</b> did not fear.
<b>Dt 32:20</b>	He said: "I will hide my face from them; I will see what will become of them, for they are a perverse generation — unfaithful children.	He said: "I will hide my face from them; I will see what will become of them, for they are a perverse generation — unfaithful children.
<b>Dt 32:27</b>	"if I had not feared provocation from the enemy, or feared that these foes might misunderstand and say: 'Our own hand has prevailed; it wasn't the LORD who did all this.' "	"if I had not feared provocation from the enemy, or feared that these foes might misunderstand and say: 'Our own hand has prevailed; it wasn't the LORD who did all this.' "
<b>Dt 32:28</b>	Israel is a nation lacking sense with no understanding at all. <<footnote: Lit understanding in them>>	Israel is a nation lacking sense with no understanding at all. <<footnote deleted>>

Reference	Original	Revision
<b>Dt 32:35</b>	<p><b>Vengeance</b> &lt;&lt;footnote: Sam, LXX read <i>On a day of vengeance</i>&gt;&gt; <b>belongs to me</b>; &lt;&lt;footnote: LXX, Tg, Vg read <i>me; and recompense I will recompense</i>&gt;&gt; I will repay.</p> <p>In time their foot will slip, for their day of disaster is near, and their doom is coming quickly."</p>	<p><b>Vengeance</b> &lt;&lt;footnote deleted&gt;&gt; <b>and retribution belong to me.</b> &lt;&lt;footnote added: MT; LXX reads <i>On a day of vengeance I will repay</i>&gt;&gt;</p> <p>In time their foot will slip, for their day of disaster is near, and their doom is coming quickly."</p>
<b>Dt 32:37</b>	<p>He will say, "Where are their gods, the 'rock' they found refuge in?</p>	<p>He will say, "Where are their gods, the 'rock' they found refuge in?</p>
<b>Dt 32:43</b>	<p>Rejoice, you nations, concerning his people, for he will avenge the blood of his servants. He will take vengeance on his adversaries; he will purify his land and his people. &lt;&lt;footnote: DSS, LXX add <i>and he will recompense those who hate him</i> ; v. 41&gt;&gt;</p>	<p>Rejoice, you nations, concerning his people, for he will avenge the blood of his servants. He will take vengeance on his adversaries; he will purify his land and his people. &lt;&lt;footnote: DSS, LXX add <i>and he will repay those who hate him</i> ; v. 41&gt;&gt;</p>
<b>Dt 34:11</b>	<p>He was unparalleled for all the signs and wonders the LORD sent him to do against the land of Egypt — to Pharaoh, to all his officials, and to all his land</p>	<p>He was unparalleled for all the signs and wonders the LORD sent him to do against the land of Egypt — to Pharaoh, to all his officials, and to all his land</p>
<b>Dt 34:12</b>	<p>and for all the mighty acts of power &lt;&lt;footnote: Lit <i>the strong hand</i>&gt;&gt; and terrifying deeds that Moses performed in the sight of all Israel.</p>	<p>and for all the mighty acts of power &lt;&lt;footnote deleted&gt;&gt; and terrifying deeds that Moses performed in the sight of all Israel.</p>
<b>Jos 1:4</b>	<p>"Your territory will be from the wilderness and Lebanon to the great river, the Euphrates River — all the land of the Hittites — and west to the Mediterranean Sea. &lt;&lt;footnote: Lit <i>and to the Great Sea, the going down of the sun</i>&gt;&gt;</p>	<p>"Your territory will be from the wilderness and Lebanon to the great river, the Euphrates River — all the land of the Hittites — and west to the Mediterranean Sea. &lt;&lt;footnote deleted&gt;&gt;</p>
<b>Jos 1:6</b>	<p>"Be strong and courageous, for you will distribute the land I swore to their <b>fathers</b> to give them as an inheritance.</p>	<p>"Be strong and courageous, for you will distribute the land I swore to their <b>ancestors</b> to give them as an inheritance.</p>

Reference	Original	Revision
<b>Jos 1:10</b>	Then Joshua commanded the officers of the people <sup>h</sup>	Then Joshua commanded the officers of the people <sup>h</sup>
<b>Jos 1:12</b>	Joshua said to the Reubenites, the Gadites, and half the tribe of Manasseh <sup>h</sup>	Joshua said to the Reubenites, the Gadites, and half the tribe of Manasseh <sup>h</sup>
<b>Jos 2:12</b>	“Now please swear to me by the LORD that you will also show kindness to my father’s family, <<footnote: Lit my father’s house>> because I showed kindness to you. Give me a sure sign	“Now please swear to me by the LORD that you will also show kindness to my father’s family, <<footnote deleted>> because I showed kindness to you. Give me a sure sign
<b>Jos 2:19</b>	“If anyone goes out the doors of your house, his death will be his own fault, <<footnote: Lit his blood on our heads>> and we will be innocent. But if anyone with you in the house should be harmed, <<footnote: Lit if a hand should be on him>> his death will be our fault. <<footnote: Lit his blood on our heads>>	“If anyone goes out the doors of your house, his death will be his own fault, <<footnote deleted>> and we will be innocent. But if anyone with you in the house should be harmed, <<footnote deleted>> his death will be our fault. <<footnote deleted>>
<b>Jos 3:3</b>	and commanded the people <sup>h</sup> “When you see the ark of the covenant of the LORD your God carried by the Levitical priests, you are to break camp and follow it.	and commanded the people <sup>h</sup> “When you see the ark of the covenant of the LORD your God carried by the Levitical priests, you are to break camp and follow it.
<b>Jos 3:4</b>	“But keep a distance of about a thousand yards between yourselves and the ark. Don’t go near it, so that you can see the way to go, for you haven’t traveled this way before.” <<footnote: Lit yesterday and the day before>>	“But keep a distance of about a thousand yards between yourselves and the ark. Don’t go near it, so that you can see the way to go, for you haven’t traveled this way before.” <<footnote deleted>>
<b>Jos 3:10</b>	He said <sup>h</sup> “You will know that the living God is among you and that he will certainly dispossess before you the Canaanites, Hethites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites	He said <sup>h</sup> “You will know that the living God is among you and that he will certainly dispossess before you the Canaanites, Hethites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites



Reference	Original	Revision
<b>Jos 4:5</b>	and said to them, “Go across to the ark of the LORD your God in the middle of the Jordan. Each of you lift a stone onto his shoulder, one for each <<footnote: Lit shoulder according to the number>> of the Israelite tribes,	and said to them, “Go across to the ark of the LORD your God in the middle of the Jordan. Each of you lift a stone onto his shoulder, one for each <<footnote deleted>> of the Israelite tribes,
<b>Jos 4:8</b>	The Israelites did just as Joshua had commanded them. The twelve men took stones from the middle of the Jordan, one for each <<footnote: Lit Jordan according to the number>> of the Israelite tribes, just as the LORD had told Joshua. They carried them to the camp and set them down there.	The Israelites did just as Joshua had commanded them. The twelve men took stones from the middle of the Jordan, one for each <<footnote deleted>> of the Israelite tribes, just as the LORD had told Joshua. They carried them to the camp and set them down there.
<b>Jos 4:24</b>	“This is so that all the peoples of the earth may know that the LORD’s hand is <b>mighty</b> , and so that you may always fear the LORD your God.”	“This is so that all the peoples of the earth may know that the LORD’s hand is <b>strong</b> , and so that you may always fear the LORD your God.”
<b>Jos 5:1</b>	When all the Amorite kings across the Jordan to the west and all the Canaanite kings near the sea heard how the LORD had dried up the water of the Jordan before the Israelites until they had crossed over, they lost heart and their courage failed <<footnote: Lit and they did not have spirit in them any more>> because of the Israelites.	When all the Amorite kings across the Jordan to the west and all the Canaanite kings near the sea heard how the LORD had dried up the water of the Jordan before the Israelites until they had crossed over, they lost heart and their courage failed <<footnote deleted>> because of the Israelites.
<b>Jos 5:6</b>	For the Israelites wandered in the wilderness forty years until all the nation’s men of war who came out of Egypt had died off because they did not obey the LORD. So the LORD vowed never to let them see the land he had sworn to their <b>fathers</b> to give us, a land flowing with milk and honey.	For the Israelites wandered in the wilderness forty years until all the nation’s men of war who came out of Egypt had died off because they did not obey the LORD. So the LORD vowed never to let them see the land he had sworn to their <b>ancestors</b> to give us, a land flowing with milk and honey.
<b>Jos 5:9</b>	The LORD then said to Joshua, “Today I have rolled away the disgrace of Egypt from you.” Therefore, that place is still called Gilgal today.	The LORD then said to Joshua, “Today I have rolled away the disgrace of Egypt from you.” Therefore, that place is still called Gilgal <<footnote added: = to roll>> today.

Reference	Original	Revision
<b>Jos 5:14</b>	"Neither," he replied. "I have now come as commander of the LORD's army." Then Joshua bowed with his face to the ground <b>in worship</b> and asked him, "What does my lord want to say to his servant? "	"Neither," he replied. "I have now come as commander of the LORD's army." Then Joshua bowed with his face to the ground <b>in homage</b> and asked him, "What does my lord want to say to his servant? "
<b>Jos 6:4</b>	"Have seven priests carry seven ram's-horn trumpets in front of the ark. But on the seventh day, march around the city seven times, while the priests <b>blow the trumpets</b> ."	"Have seven priests carry seven ram's-horn trumpets in front of the ark. But on the seventh day, march around the city seven times, while the priests <b>blow the ram's horns</b> ."
<b>Jos 6:6</b>	So Joshua son of Nun summoned the priests and said to them, "Take up the ark of the covenant and have seven priests carry <b>seven trumpets</b> in front of the ark of the LORD."	So Joshua son of Nun summoned the priests and said to them, "Take up the ark of the covenant and have seven priests carry <b>seven ram's horns</b> in front of the ark of the LORD."
<b>Jos 6:8</b>	After Joshua had spoken to the troops, seven priests carrying <b>seven trumpets</b> before the LORD moved forward and blew <b>the trumpets</b> ; the ark of the LORD's covenant followed them.	After Joshua had spoken to the troops, seven priests carrying <b>seven ram's horns</b> before the LORD moved forward and blew <b>the ram's horns</b> ; the ark of the LORD's covenant followed them.
<b>Jos 6:9</b>	While the <b>trumpets were</b> blowing, the armed men went in front of the priests who blew <b>the trumpets</b> , and the rear guard went behind the ark.	While the <b>ram's horns were</b> blowing, the armed men went in front of the priests who blew <b>the ram's horns</b> , and the rear guard went behind the ark.
<b>Jos 6:10</b>	But Joshua had commanded the troops: "Do not shout or let your voice be heard. Don't let one word come out of your mouth until the time I say, 'Shout! ' Then you are to shout."	But Joshua had commanded the troops: "Do not shout or let your voice be heard. Don't let one word come out of your mouth until the time I say, 'Shout! ' Then you are to shout."
<b>Jos 6:13</b>	and the seven priests carrying <b>seven trumpets</b> marched in front of the ark of the LORD. While <b>the trumpets</b> were blowing, the armed men went in front of them, and the rear guard went behind the ark of the LORD.	and the seven priests carrying <b>seven ram's horns</b> marched in front of the ark of the LORD. While <b>the ram's horns</b> were blowing, the armed men went in front of them, and the rear guard went behind the ark of the LORD.

Reference	Original	Revision
<b>Jos 6:16</b>	After the seventh time, the priests blew <b>the trumpets</b> , and Joshua said to the troops, "Shout! For the LORD has given you the city.	After the seventh time, the priests blew <b>the ram's horns</b> , and Joshua said to the troops, "Shout! For the LORD has given you the city.
<b>Jos 6:20</b>	So the troops shouted, and <b>the trumpets</b> sounded. When they heard the blast of <b>the trumpet</b> , the troops gave a great shout, and the wall collapsed. The troops advanced into the city, each man straight ahead, and they captured the city.	So the troops shouted, and <b>the ram's horns</b> sounded. When they heard the blast of <b>the ram's horn</b> , the troops gave a great shout, and the wall collapsed. The troops advanced into the city, each man straight ahead, and they captured the city.
<b>Jos 8:4</b>	He commanded them: "Pay attention. Lie in ambush behind the city, not too far from it, and all of you be ready.	He commanded them: "Pay attention. Lie in ambush behind the city, not too far from it, and all of you be ready.
<b>Jos 8:10</b>	Joshua started early the next morning and mobilized them. Then he and the elders of Israel led <b>the troops</b> up to Ai.	Joshua started early the next morning and mobilized them. Then he and the elders of Israel led <b>the people</b> up to Ai.
<b>Jos 8:11</b>	<b>All those</b> <<footnote: Lit the people of war>> <b>who</b> were with him went up and approached the city, arriving opposite Ai, and camped to the north of it, with a valley between them and the city.	<b>All the</b> <<footnote deleted>> <b>troops who</b> were with him went up and approached the city, arriving opposite Ai, and camped to the north of it, with a valley between them and the city.
<b>Jos 8:35</b>	There was not a word of all that Moses had commanded that Joshua did not read before the entire assembly of Israel, including the women, the dependents, and the resident aliens who lived <<footnote: Lit walked>> among them.	There was not a word of all that Moses had commanded that Joshua did not read before the entire assembly of Israel, including the women, the dependents, and the resident aliens who lived <<footnote deleted>> among them.
<b>Jos 9:25</b>	"Now we are in your hands. Do to us whatever you think is right." <<footnote: Lit us as is good and as is right in your eyes do>>	"Now we are in your hands. Do to us whatever you think is right." <<footnote deleted>>

Reference	Original	Revision
<b>Jos 10:6</b>	Then the men of Gibeon sent word to Joshua in the camp at Gilgal: "Don't give up on <<footnote: Lit Don't withdraw your hands from>> your servants. Come quickly and save us! Help us, for all the Amorite kings living in the hill country have joined forces against us."	Then the men of Gibeon sent word to Joshua in the camp at Gilgal: "Don't give up on <<footnote deleted>> your servants. Come quickly and save us! Help us, for all the Amorite kings living in the hill country have joined forces against us."
<b>Jos 10:17</b>	It was reported to Joshua, "The five kings have been found; they are hiding in the cave at Makkedah."	It was reported to Joshua, "The five kings have been found; they are hiding in the cave at Makkedah."
<b>Jos 10:21</b>	The people returned safely to Joshua in the camp at Makkedah. And no one dared to threaten <<footnote: Lit No one sharpened his tongue against>> the Israelites.	The people returned safely to Joshua in the camp at Makkedah. And no one dared to threaten <<footnote deleted>> the Israelites.
<b>Jos 10:42</b>	Joshua captured all these kings and their land in one campaign, <<footnote: Lit land at one time>> because the LORD, the God of Israel, fought for Israel.	Joshua captured all these kings and their land in one campaign, <<footnote deleted>> because the LORD, the God of Israel, fought for Israel.
<b>Jos 12:3</b>	the Arabah east of the Sea of Chinnereth to the Sea of Arabah (that is, the Dead Sea), eastward through Beth-jeshimoth and southward below the slopes of Pisgah.	the Arabah east of the Sea of Chinnereth <<footnote added: = Galilee>> to the Sea of Arabah (that is, the Dead Sea), eastward through Beth-jeshimoth and southward below the slopes of Pisgah.
<b>Jos 13:14</b>	He did not, however, give any inheritance to the tribe of Levi. This was their inheritance, just as he had promised: <b>the offerings made by fire to</b> the LORD, the God of Israel.	He did not, however, give any inheritance to the tribe of Levi. This was their inheritance, just as he had promised: <b>the food offerings made to</b> the LORD, the God of Israel.
<b>Jos 13:27</b>	in the valley: Beth-haram, Beth-nimrah, Succoth, and Zaphon — the rest of the kingdom of King Sihon of Heshbon. Their land also included the Jordan and its territory as far as the edge of the Sea of Chinnereth on the east side of the Jordan. <<footnote: Lit Chinnereth beyond the Jordan to the east>>	in the valley: Beth-haram, Beth-nimrah, Succoth, and Zaphon — the rest of the kingdom of King Sihon of Heshbon. Their land also included the Jordan and its territory as far as the edge of the Sea of Chinnereth <<footnote added: = Galilee>> on the east side of the Jordan. <<footnote deleted>>

Reference	Original	Revision
<b>Jos 14:8</b>	My brothers who went with me caused the people to lose heart, <<footnote: Lit people's hearts to melt with fear>> but I followed the LORD my God completely.	My brothers who went with me caused the people to lose heart, <<footnote deleted>> but I followed the LORD my God completely.
<b>Jos 14:9</b>	On that day Moses swore to me: 'The land where you have set foot will be an inheritance for you and your descendants forever, because you have followed the LORD my God completely.'	On that day Moses swore to me: 'The land where you have set foot will be an inheritance for you and your descendants forever, because you have followed the LORD my God completely.'
<b>Jos 15:3</b>	and went south of the Scorpions' Ascent, <<footnote: Lit of scorpions>> proceeded to Zin, ascended to the south of Kadesh-barnea, passed Hezron, ascended to Addar, and turned to Karka.	and went south of the Scorpions' Ascent, <<footnote deleted>> proceeded to Zin, ascended to the south of Kadesh-barnea, passed Hezron, ascended to Addar, and turned to Karka.
<b>Jos 16:3</b>	It then descended westward to the border of the Japhletites as far as the border of lower Beth-horon, then to Gezer, and ended at the Mediterranean Sea.	It then descended westward to the border of the Japhletites as far as the border of Lower Beth-horon, then to Gezer, and ended at the Mediterranean Sea.
<b>Jos 17:14</b>	Joseph's descendants said to Joshua, "Why did you give us only one tribal allotment <<footnote: Lit one lot and one territory, also in v. 17>> as an inheritance? We have many people, because the LORD has been blessing us greatly."	Joseph's descendants said to Joshua, "Why did you give us only one tribal allotment <<footnote deleted>> as an inheritance? We have many people, because the LORD has been blessing us greatly."
<b>Jos 18:3</b>	So Joshua asked the Israelites, "How long will you delay going out to take possession of the land that the LORD, the God of your fathers, gave you?"	So Joshua asked the Israelites, "How long will you delay going out to take possession of the land that the LORD, the God of your ancestors, gave you?"
<b>Jos 20:4</b>	"When someone flees to one of these cities, stands at the entrance of the city gate, and states his case before <<footnote: Lit in the ears of>> the elders of that city, they are to bring him into the city and give him a place to live among them.	"When someone flees to one of these cities, stands at the entrance of the city gate, and states his case before <<footnote deleted>> the elders of that city, they are to bring him into the city and give him a place to live among them.

Reference	Original	Revision
<b>Jos 21:43</b>	So the LORD gave Israel all the land he had sworn to give their <b>fathers</b> , and they took possession of it and settled there.	So the LORD gave Israel all the land he had sworn to give their <b>ancestors</b> , and they took possession of it and settled there.
<b>Jos 21:44</b>	The LORD gave them rest on every side according to all he had sworn to their <b>fathers</b> . None of their enemies were able to stand against them, for the LORD handed over all their enemies to them.	The LORD gave them rest on every side according to all he had sworn to their <b>ancestors</b> . None of their enemies were able to stand against them, for the LORD handed over all their enemies to them.
<b>Jos 22:14</b>	They sent ten leaders with him — one family leader for each tribe of Israel. All of them were heads of their ancestral families <<footnote: <b>Lit the house of their fathers</b> >> among the clans of Israel.	They sent ten leaders with him — one family leader for each tribe of Israel. All of them were heads of their ancestral families <<footnote: <b>deleted</b> >> among the clans of Israel.
<b>Jos 22:26</b>	“Therefore we said: <b>Let us take</b> action and build an altar for ourselves, but not for burnt offering or sacrifice.	“Therefore we said: <b>Let’s take</b> action and build an altar for ourselves, but not for burnt offering or sacrifice.
<b>Jos 22:28</b>	“We thought that if they said this to us or to our generations in the future, we would reply: Look at the replica of the LORD’s altar that our <b>fathers</b> made, not for burnt offering or sacrifice, but as a witness between us and you.	“We thought that if they said this to us or to our generations in the future, we would reply: Look at the replica of the LORD’s altar that our <b>ancestors</b> made, not for burnt offering or sacrifice, but as a witness between us and you.
<b>Jos 24:6</b>	“ ‘When I brought your <b>fathers</b> out of Egypt and you reached the Red Sea, the Egyptians pursued your <b>fathers</b> with chariots and horsemen as far as the sea.	“ ‘When I brought your <b>ancestors</b> out of Egypt and you reached the Red Sea, the Egyptians pursued your <b>ancestors</b> with chariots and horsemen as far as the sea.
<b>Jos 24:7</b>	“ ‘Your <b>fathers</b> cried out to the LORD, so he put darkness between you and the Egyptians, and brought the sea over them, engulfing them. Your own eyes saw what I did to Egypt. After that, you lived in the wilderness a long time.	“ ‘Your <b>ancestors</b> cried out to the LORD, so he put darkness between you and the Egyptians, and brought the sea over them, engulfing them. Your own eyes saw what I did to Egypt. After that, you lived in the wilderness a long time.



Reference	Original	Revision
<b>Jos 24:14</b>	“Therefore, fear the LORD and worship him in sincerity and truth. Get rid of the gods your <b>fathers</b> worshiped beyond the Euphrates River and in Egypt, and worship the LORD.	“Therefore, fear the LORD and worship him in sincerity and truth. Get rid of the gods your <b>ancestors</b> worshiped beyond the Euphrates River and in Egypt, and worship the LORD.
<b>Jos 24:15</b>	“But if it doesn’t please you to worship the LORD, choose for yourselves today: Which will you worship — the gods your <b>fathers</b> worshiped beyond the Euphrates River or the gods of the Amorites in whose land you are living? As for me and my family, we will worship the LORD.”	“But if it doesn’t please you to worship the LORD, choose for yourselves today: Which will you worship — the gods your <b>ancestors</b> worshiped beyond the Euphrates River or the gods of the Amorites in whose land you are living? As for me and my family, we will worship the LORD.”
<b>Jos 24:17</b>	“For the LORD our God brought us and our <b>fathers</b> out of the land of Egypt, out of the place of slavery, and performed these great signs before our eyes. He also protected us all along the way we went and among all the peoples whose lands we traveled through.	“For the LORD our God brought us and our <b>ancestors</b> out of the land of Egypt, out of the place of slavery, and performed these great signs before our eyes. He also protected us all along the way we went and among all the peoples whose lands we traveled through.
<b>Jdg 1:3</b>	Judah said to his brother Simeon, “Come with me to my allotted territory, and <b>let us fight</b> against the Canaanites. I will also go with you to your allotted territory.” So Simeon went with him.	Judah said to his brother Simeon, “Come with me to my allotted territory, and <b>let’s fight</b> against the Canaanites. I will also go with you to your allotted territory.” So Simeon went with him.
<b>Jdg 1:19</b>	The LORD was with Judah and enabled them to take possession of the hill country, but they could not drive out the people who were living in the <b>valley</b> because those people had iron chariots.	The LORD was with Judah and enabled them to take possession of the hill country, but they could not drive out the people who were living in the <b>plain</b> because those people had iron chariots.
<b>Jdg 1:35</b>	The Amorites were determined to stay in <<footnote: Or Amorites determined to live in>> Har-heres, Aijalon, and Shaalbim. When the house of Joseph got the upper hand, <<footnote: Lit When the hand of the house of Joseph was heavy>> the Amorites <<footnote: LXX reads Joseph became strong on the Amorites, they>> were made to serve as forced labor.	The Amorites were determined to stay in <<footnote deleted>> Har-heres, Aijalon, and Shaalbim. When the house of Joseph got the upper hand, <<footnote deleted>> the Amorites <<footnote deleted>> were made to serve as forced labor.



Reference	Original	Revision
<b>Jdg 2:1</b>	The angel of the LORD went up from Gilgal to Bochim and said, "I brought you out of Egypt and led you into the land I had promised to your <b>fathers</b> . I also said: I will never break my covenant with you.	The angel of the LORD went up from Gilgal to Bochim and said, "I brought you out of Egypt and led you into the land I had promised to your <b>ancestors</b> . I also said: I will never break my covenant with you.
<b>Jdg 2:2</b>	You are not to make a covenant with the inhabitants of this land. You are to tear down their altars. But you have not obeyed me. <b>What is this you have done?</b>	"You are not to make a covenant with the inhabitants of this land. You are to tear down their altars. But you have not obeyed me. <b>What have you done?</b>
<b>Jdg 2:3</b>	Therefore, I now say: I will not drive out these people before you. They will be thorns <<footnote: LXX reads <i>affliction</i> >> in your sides, and their gods will be a trap for you."	Therefore, I now say: I will not drive out these people before you. They will be thorns <<footnote deleted>> in your sides, and their gods will be a trap for you."
<b>Jdg 2:7</b>	The people worshiped the LORD throughout Joshua's lifetime and during the lifetimes of the elders who outlived <<footnote: Lit <i>extended their days after</i> >> Joshua. They had seen all the LORD's great works he had done for Israel.	The people worshiped the LORD throughout Joshua's lifetime and during the lifetimes of the elders who outlived <<footnote deleted>> Joshua. They had seen all the LORD's great works he had done for Israel.
<b>Jdg 2:12</b>	and abandoned the LORD, the God of their <b>fathers</b> , who had brought them out of Egypt. They followed other gods from the surrounding peoples and bowed down to them. They angered the LORD,	and abandoned the LORD, the God of their <b>ancestors</b> , who had brought them out of Egypt. They followed other gods from the surrounding peoples and bowed down to them. They angered the LORD,
<b>Jdg 2:14</b>	The LORD's anger burned against Israel, and he handed them over to marauders who raided them. He sold them to <<footnote: Lit <i>into the hand of</i> >> the enemies around them, and they could no longer resist their enemies.	The LORD's anger burned against Israel, and he handed them over to marauders who raided them. He sold them to <<footnote deleted>> the enemies around them, and they could no longer resist their enemies.
<b>Jdg 2:15</b>	Whenever the Israelites went out, the LORD <<footnote: Lit <i>the hand of the LORD</i> >> was against them and brought disaster on them, just as he had promised and sworn to them. So they suffered greatly.	Whenever the Israelites went out, the LORD <<footnote deleted>> was against them and brought disaster on them, just as he had promised and sworn to them. So they suffered greatly.

Reference	Original	Revision
<b>Jdg 2:17</b>	but they did not listen to their judges. Instead, they prostituted themselves with other gods, bowing down to them. They quickly turned from the way of their <b>fathers</b> , who had walked in obedience to the LORD's commands. They did not do as their <b>fathers</b> did.	but they did not listen to their judges. Instead, they prostituted themselves with other gods, bowing down to them. They quickly turned from the way of their <b>ancestors</b> , who had walked in obedience to the LORD's commands. They did not do as their <b>ancestors</b> did.
<b>Jdg 2:18</b>	Whenever the LORD raised up a judge for the Israelites, the LORD was with him and saved the people from the power of their enemies while the judge was still alive. <<footnote: Lit enemies all the days of the judge>> The LORD was moved to pity whenever they groaned because of those who were oppressing and afflicting them.	Whenever the LORD raised up a judge for the Israelites, the LORD was with him and saved the people from the power of their enemies while the judge was still alive. <<footnote deleted>> The LORD was moved to pity whenever they groaned because of those who were oppressing and afflicting them.
<b>Jdg 2:19</b>	Whenever the judge died, the Israelites would act even more corruptly than their <b>fathers</b> , following other gods to serve them and bow in worship to them. They did not turn from their evil practices or their obstinate ways.	Whenever the judge died, the Israelites would act even more corruptly than their <b>ancestors</b> , following other gods to serve them and bow in worship to them. They did not turn from their evil practices or their obstinate ways.
<b>Jdg 2:20</b>	The LORD's anger burned against Israel, and he declared, "Because this nation has violated my covenant that I made with their <b>fathers</b> and disobeyed me,	The LORD's anger burned against Israel, and he declared, "Because this nation has violated my covenant that I made with their <b>ancestors</b> and disobeyed me,
<b>Jdg 2:22</b>	"I did this to test Israel and to see whether or not they would keep the LORD's way by walking in it, as their <b>fathers</b> had."	"I did this to test Israel and to see whether or not they would keep the LORD's way by walking in it, as their <b>ancestors</b> had."
<b>Jdg 3:1</b>	These are the nations the LORD left in order to test all those in Israel who had experienced <<footnote: Lit had known>> none of the wars in Canaan.	These are the nations the LORD left in order to test all those in Israel who had experienced <<footnote deleted>> none of the wars in Canaan.
<b>Jdg 3:2</b>	This was to teach the future generations of the Israelites how to fight in battle, especially those who had not fought before. <<footnote: Lit not known it>>	This was to teach the future generations of the Israelites how to fight in battle, especially those who had not fought before. <<footnote deleted>>

Reference	Original	Revision
<b>Jdg 3:4</b>	The LORD left them to test Israel, to determine if they would keep the LORD's commands he had given their <b>fathers</b> through <<footnote: <b>Lit by the hand of</b> >> Moses.	The LORD left them to test Israel, to determine if they would keep the LORD's commands he had given their <b>ancestors</b> through <<footnote <b>deleted</b> >> Moses.
<b>Jdg 3:8</b>	The LORD's anger burned against Israel, and he sold them to <<footnote: <b>Lit into the hand of</b> >> King Cushan-rishathaim of Aram-naharaim, and the Israelites served him eight years.	The LORD's anger burned against Israel, and he sold them to <<footnote <b>deleted</b> >> King Cushan-rishathaim of Aram-naharaim, and the Israelites served him eight years.
<b>Jdg 4:6</b>	She summoned Barak son of Abinoam from Kedesh in Naphtali and said to him, "Hasn't the LORD, the God of Israel, commanded you? 'Go, deploy the troops on Mount Tabor, and take with you ten thousand men from the Naphtalites and Zebulunites?"	She summoned Barak son of Abinoam from Kedesh in Naphtali and said to him, "Hasn't the LORD, the God of Israel, commanded you? 'Go, deploy the troops on Mount Tabor, and take with you ten thousand men from the Naphtalites and Zebulunites?"
<b>Jdg 4:21</b>	While he was sleeping from exhaustion, Heber's wife Jael took a tent peg, grabbed a hammer, and went silently to Sisera. She hammered the peg into his temple and drove it into the ground, and he died.	While he was sleeping from exhaustion, Heber's wife Jael took a tent peg, grabbed a hammer, and went silently to Sisera. She hammered the peg into his temple and drove it into the ground, and he died.
<b>Jdg 5:11</b>	Let them tell the righteous acts of the LORD, the righteous deeds of <b>his warriors</b> in Israel, with the voices of the singers at the watering places.  Then the LORD's people went down to the city gates.	Let them tell the righteous acts of the LORD, the righteous deeds of <b>his villagers</b> in Israel, with the voices of the singers at the watering places.  Then the LORD's people went down to the city gates.
<b>Jdg 5:13</b>	Then the survivors came down to the nobles; the LORD's people came down to me <b>with the warriors</b> .	Then the survivors came down to the nobles; the LORD's people came down to me <b>against the warriors</b> .
<b>Jdg 5:24</b>	<b>Jael is most blessed of women, the wife of Heber</b> the Kenite; she is most blessed among tent-dwelling women.	<b>Most blessed of women is Jael, the wife of Heber</b> the Kenite; she is most blessed among tent-dwelling women.

Reference	Original	Revision
Jdg 5:29	Her wisest princesses answer her; she even answers herself:<footnote: Lit answers her words>>	Her wisest princesses answer her; she even answers herself: <<footnote deleted>>
Jdg 6:3	Whenever the Israelites planted crops, the Midianites, Amalekites, and the Qedemites came and attacked them.	Whenever the Israelites planted crops, the Midianites, Amalekites, and the people of the east came and attacked them.
Jdg 6:12	Then the angel of the LORD appeared to him and said, "The LORD is with you, valiant warrior."	Then the angel of the LORD appeared to him and said, "The LORD is with you, valiant warrior."
Jdg 6:13	Gideon said to him, "Please, my lord, if the LORD is with us, why has all this happened? And where are all his wonders that our fathers told us about? They said, 'Hasn't the LORD brought us out of Egypt? ' But now the LORD has abandoned us and handed us over to Midian."	Gideon said to him, "Please, my lord, if the LORD is with us, why has all this happened? And where are all his wonders that our ancestors told us about? They said, 'Hasn't the LORD brought us out of Egypt? ' But now the LORD has abandoned us and handed us over to Midian."
Jdg 6:32	That day he was called Jerubbaal, since Joash said, "Let Baal contend with him," because he tore down his altar.	That day Gideon was called Jerubbaal, since Joash said, "Let Baal contend with him," because he tore down his altar.
Jdg 6:33	All the Midianites, Amalekites, and Qedemites gathered together, crossed over the Jordan, and camped in the Jezreel Valley.	All the Midianites, Amalekites, and people of the east gathered together, crossed over the Jordan, and camped in the Jezreel Valley.
Jdg 6:36	Then Gideon said to God, "If you will deliver Israel by my hand, as you said,	Then Gideon said to God, "If you will deliver Israel by me, as you said,
Jdg 6:37	I will put a wool fleece here on the threshing floor. If dew is only on the fleece, and all the ground is dry, I will know that you will deliver Israel by my strength, as you said."	"I will put a wool fleece here on the threshing floor. If dew is only on the fleece, and all the ground is dry, I will know that you will deliver Israel by me, as you said."

Reference	Original	Revision
<b>Jdg 7:2</b>	The LORD said to Gideon, "You have too many troops for me to hand the Midianites over to them, or else Israel might elevate themselves over me and say, ' <b>My own strength saved me.</b> '"	The LORD said to Gideon, "You have too many troops for me to hand the Midianites over to them, or else Israel might elevate themselves over me and say, ' <b>I saved myself.</b> '"
<b>Jdg 7:3</b>	"Now announce to the troops: 'Whoever is fearful and trembling may turn back and leave Mount Gilead.' " So twenty-two thousand of the troops turned back, but ten thousand remained.	"Now announce to the troops: 'Whoever is fearful and trembling may turn back and leave Mount Gilead.' " So twenty-two thousand of the troops turned back, but ten thousand remained.
<b>Jdg 7:8</b>	So Gideon sent all the Israelites to their tents but kept the three hundred troops, who took the provisions and <b>their trumpets</b> . The camp of Midian was below him in the valley.	So Gideon sent all the Israelites to their tents but kept the three hundred troops, who took the provisions and <b>their ram's horns</b> . The camp of Midian was below him in the valley.
<b>Jdg 7:11</b>	Listen to what they say, and then you will be encouraged <<footnote: <b>Lit then your hands will be strengthened</b> >> to attack the camp." So he went down with Purah his servant to the outpost of the troops who were in the camp.	"Listen to what they say, and then you will be encouraged <<footnote deleted>> to attack the camp." So he went down with Purah his servant to the outpost of the troops who were in the camp.
<b>Jdg 7:12</b>	Now the Midianites, Amalekites, and all the <b>Qedemites</b> had settled down in the valley like a swarm of locusts, and their camels were as innumerable as the sand on the seashore.	Now the Midianites, Amalekites, and all the <b>people of the east</b> had settled down in the valley like a swarm of locusts, and their camels were as innumerable as the sand on the seashore.
<b>Jdg 7:14</b>	His friend answered: "This is nothing less than the sword of Gideon son of Joash, the Israelite. God has handed the entire Midianite camp over to him."	His friend answered: "This is nothing less than the sword of Gideon son of Joash, the Israelite. God has handed the entire Midianite camp over to him."
<b>Jdg 7:16</b>	Then he divided the three hundred men into three companies and gave each of the men <b>a trumpet</b> in one hand and an empty pitcher with a torch inside it in the other hand.	Then he divided the three hundred men into three companies and gave each of the men <b>a ram's horn</b> in one hand and an empty pitcher with a torch inside it in the other hand.

Reference	Original	Revision
<b>Jdg 7:18</b>	"When I and everyone with me blow <b>our trumpets</b> , you are also to blow <b>your trumpets</b> all around the camp. Then you will say, 'For the LORD and for Gideon!'"	"When I and everyone with me blow <b>our ram's horns</b> , you are also to blow <b>your ram's horns</b> all around the camp. Then you will say, 'For the LORD and for Gideon!'"
<b>Jdg 7:19</b>	Gideon and the hundred men who were with him went to the outpost of the camp at the beginning of the middle watch after the sentries had been stationed. They blew <b>their trumpets</b> and broke the pitchers that were in their hands.	Gideon and the hundred men who were with him went to the outpost of the camp at the beginning of the middle watch after the sentries had been stationed. They blew <b>their ram's horns</b> and broke the pitchers that were in their hands.
<b>Jdg 7:20</b>	The three companies blew <b>their trumpets</b> and shattered their pitchers. <b>They held their torches in their left hands, their trumpets</b> <<footnote: Lit trumpets to blow>> <b>in their right hands, and shouted</b> , "A sword for the LORD and for Gideon!"	The three companies blew <b>their ram's horns</b> and shattered their pitchers. <b>They held their torches in their left hands and their ram's horns</b> <<footnote deleted>> <b>to blow in their right hands, and they shouted</b> , "A sword for the LORD and for Gideon!"
<b>Jdg 7:22</b>	When Gideon's men blew their <b>three hundred trumpets</b> , the LORD caused the men in the whole army to turn on each other with their swords. They fled to Acacia House in the direction of Zererah as far as the border of Abel-meholah near Tabbath.	When Gideon's men blew their <b>three hundred ram's horns</b> , the LORD caused the men in the whole army to turn on each other with their swords. They fled to Acacia House in the direction of Zererah as far as the border of Abel-meholah near Tabbath.
<b>Jdg 8:6</b>	But the princes of Succoth asked, "Are <<footnote: Lit Are the hands of>> Zebah and Zalmunna now in your hands that we should give bread to your army?"	But the princes of Succoth asked, "Are <<footnote deleted>> Zebah and Zalmunna now in your hands that we should give bread to your army?"
<b>Jdg 8:10</b>	Now Zebah and Zalmunna were in Karkor, and with them was their army of about fifteen thousand men, who were all those left of the entire army of the <b>Qedemites</b> . Those who had been killed were one hundred twenty thousand armed men. <<footnote: Lit men who drew the sword>>	Now Zebah and Zalmunna were in Karkor, and with them was their army of about fifteen thousand men, who were all those left of the entire army of the <b>people of the east</b> . Those who had been killed were one hundred twenty thousand armed men. <<footnote deleted>>

Reference	Original	Revision
Jdg 8:28	So Midian was subdued before the Israelites, and they were no longer a threat. <<footnote: Lit they no longer raised their head>> The land had peace for forty years during the days of Gideon.	So Midian was subdued before the Israelites, and they were no longer a threat. <<footnote deleted>> The land had peace for forty years during the days of Gideon.
Jdg 9:24	so that the crime against the seventy sons of Jerubbaal might come to justice and their blood would be avenged on their brother Abimelech, who killed them, and on the citizens of Shechem, who had helped him <<footnote: Lit had strengthened his hands>> kill his brothers.	so that the crime against the seventy sons of Jerubbaal might come to justice and their blood would be avenged on their brother Abimelech, who killed them, and on the citizens of Shechem, who had helped him <<footnote deleted>> kill his brothers.
Jdg 9:31	So he secretly sent messengers to Abimelech, saying, "Beware! Gaal son of Ebed, with his brothers, have come to Shechem and are turning the city against you.	So he secretly sent messengers to Abimelech, saying, "Beware! Gaal son of Ebed and his brothers have come to Shechem and are turning the city against you.
Jdg 10:7	So the LORD's anger burned against Israel, and he sold them to <<footnote: Lit into the hand of>> the Philistines and the Ammonites.	So the LORD's anger burned against Israel, and he sold them to <<footnote deleted>> the Philistines and the Ammonites.
Jdg 10:15	But the Israelites said, "We have sinned. Deal with us as you see fit; <<footnote: Lit Do to us what is good in your eyes>> only rescue us today! "	But the Israelites said, "We have sinned. Deal with us as you see fit; <<footnote deleted>> only rescue us today! "
Jdg 13:3	The angel of the LORD appeared to the woman and said to her, "It is true that you are unable to conceive and have no children, but you will conceive and give birth to a son.	The angel of the LORD appeared to the woman and said to her, "Although you are unable to conceive and have no children, you will conceive and give birth to a son.
Jdg 13:9	God listened to <<footnote: Lit to the voice of>> Manoah, and the angel of God came again to the woman. She was sitting in the field, and her husband Manoah was not with her.	God listened to <<footnote deleted>> Manoah, and the angel of God came again to the woman. She was sitting in the field, and her husband, Manoah, was not with her.



Reference	Original	Revision
<b>Jdg 13:18</b>	"Why do you ask my name," the angel of the LORD asked him, "since it is beyond understanding!"	"Why do you ask my name," the angel of the LORD asked him, "since it is beyond understanding!"
<b>Jdg 14:2</b>	He went back and told his father and his mother! "I have seen a young Philistine woman in Timnah. Now get her for me as a wife."	He went back and told his father and his mother! "I have seen a young Philistine woman in Timnah. Now get her for me as a wife."
<b>Jdg 15:17</b>	When he finished speaking, he threw away the jawbone and named that place <b>Ramath-lehi</b> . <<footnote: = High Place of the Jawbone>>	When he finished speaking, he threw away the jawbone and named that place <b>Jawbone Hill</b> . <<footnote revised: <u>Hb Ramath-lehi</u> >>
<b>Jdg 15:18</b>	He became very thirsty and called out to the LORD! "You have accomplished this great victory through your servant. Must I now die of thirst and fall into the hands of the uncircumcised? "	He became very thirsty and called out to the LORD! "You have accomplished this great victory through your servant. Must I now die of thirst and fall into the hands of the uncircumcised? "
<b>Jdg 15:19</b>	So God split a hollow place in the ground at Lehi, and water came out of it. After Samson drank, his strength returned, and he revived. That is why he named it <b>En-hakkore</b> , which is still in Lehi today.	So God split a hollow place in the ground at Lehi, and water came out of it. After Samson drank, his strength returned, and he revived. That is why he named it <b>Hakkore Spring</b> , which is still in Lehi today.
<b>Jdg 16:28</b>	He called out to the LORD! "Lord GOD, please remember me. Strengthen me, God, just once more. With one act of vengeance, let me pay back the Philistines for my two eyes."	He called out to the LORD! "Lord GOD, please remember me. Strengthen me, God, just once more. With one act of vengeance, let me pay back the Philistines for my two eyes."
<b>Jdg 16:31</b>	Then his <b>brothers and all his father's family</b> came down, carried him back, and buried him between Zorah and Eshtaol in the tomb of his father Manoah. So he judged Israel twenty years.	Then his <b>brothers and his father's whole family</b> came down, carried him back, and buried him between Zorah and Eshtaol in the tomb of his father Manoah. So he judged Israel twenty years.
<b>Jdg 18:4</b>	He told them, "This is what Micah has done for me: He has hired me, and I became his priest."	¶ <<inserted line break prior to verse>> He told them, "This is what Micah has done for me: He has hired me, and I became his priest."

Reference	Original	Revision
<b>Jdg 18:20</b>	So the priest was pleased and took <b>his ephod</b> , household idols, and carved image, and went with the people.	So the priest was pleased and took <b>the ephod</b> , household idols, and carved image, and went with the people.
<b>Jdg 19:3</b>	Then her husband got up and followed her to speak kindly to her <<footnote: Lit speak to her heart>> and bring her back. He had his servant with him and a pair of donkeys. So she brought him to her father's house, and when the girl's father saw him, he gladly welcomed him.	Then her husband got up and followed her to speak kindly to her <<footnote deleted>> and bring her back. He had his servant with him and a pair of donkeys. So she brought him to her father's house, and when the girl's father saw him, he gladly welcomed him.
<b>Jdg 19:24</b>	Here, let me bring out my virgin daughter and the man's concubine now. Abuse them and do whatever you want <<footnote: Lit do what is good in your eyes>> to them. But don't commit this outrageous thing against this man."	Here, let me bring out my virgin daughter and the man's concubine now. Abuse them and do whatever you want <<footnote deleted>> to them. But don't commit this outrageous thing against this man."
<b>Jdg 19:25</b>	But the men would not listen to him, so the man seized his concubine and took her outside to them. They raped <<footnote: Lit knew>> her and abused her all night until morning. At daybreak they let her go.	But the men would not listen to him, so the man seized his concubine and took her outside to them. They raped <<footnote deleted>> her and abused her all night until morning. At daybreak they let her go.
<b>Jdg 20:2</b>	The leaders of all the people and of all the tribes of Israel presented themselves in the assembly of God's people: four hundred thousand armed <<footnote: Lit drawing the sword>> foot soldiers.	The leaders of all the people and of all the tribes of Israel presented themselves in the assembly of God's people: four hundred thousand armed <<footnote deleted>> foot soldiers.
<b>Jdg 20:4</b>	The Levite, the husband of the murdered woman, answered, "I went to Gibeah in Benjamin with my concubine to spend the night.	The Levite, the husband of the murdered woman, answered, "I went to Gibeah in Benjamin with my concubine to spend the night.
<b>Jdg 20:13</b>	"Hand over the wicked men in Gibeah so we can put them to death and <b>eradicate evil</b> from Israel." But the Benjaminites would not listen to their fellow Israelites.	"Hand over the wicked men in Gibeah so we can put them to death and <b>purge evil</b> from Israel." But the Benjaminites would not listen to their fellow Israelites.

Reference	Original	Revision
<b>Jdg 20:15</b>	On that day the Benjaminites mobilized twenty-six thousand armed men <<footnote: Lit men drawing the sword, also in vv. 17,46>> from their cities, besides seven hundred fit young men rallied by the inhabitants of Gibeah.	On that day the Benjaminites mobilized twenty-six thousand armed men <<footnote deleted>> from their cities, besides seven hundred fit young men rallied by the inhabitants of Gibeah.
<b>Jdg 20:23</b>	They went up, wept before the LORD until evening, and inquired of him: "Should we again attack our brothers the Benjaminites?" And the LORD answered: "Fight against them."	They went up, wept before the LORD until evening, and inquired of him: "Should we again attack our brothers the Benjaminites?" And the LORD answered: "Fight against them."
<b>Jdg 20:25</b>	That same day the Benjaminites came out from Gibeah to meet them and slaughtered an additional eighteen thousand Israelites on the field; all were armed. <<footnote: Lit were drawing the sword>>	That same day the Benjaminites came out from Gibeah to meet them and slaughtered an additional eighteen thousand Israelites on the field; all were armed. <<footnote deleted>>
<b>Jdg 20:28</b>	and Phinehas son of Eleazar, son of Aaron, was serving before it. The Israelites asked: "Should we again fight against our brothers the Benjaminites or should we stop?" The LORD answered: "Fight, because I will hand them over to you tomorrow."	and Phinehas son of Eleazar, son of Aaron, was serving before it. The Israelites asked: "Should we again fight against our brothers the Benjaminites or should we stop?" The LORD answered: "Fight, because I will hand them over to you tomorrow."
<b>Jdg 21:10</b>	The congregation sent twelve thousand brave warriors <<footnote: Lit twelve thousand of their sons of valor>> there and commanded them: "Go and kill the inhabitants of Jabesh-gilead with the sword, including women and dependents."	The congregation sent twelve thousand brave warriors <<footnote deleted>> there and commanded them: "Go and kill the inhabitants of Jabesh-gilead with the sword, including women and dependents."
<b>Jdg 21:12</b>	They found among the inhabitants of Jabesh-gilead four hundred young virgins, who <b>had not gone to bed</b> with a man, and they brought them to the camp at Shiloh in the land of Canaan.	They found among the inhabitants of Jabesh-gilead four hundred young virgins, who <b>had not been intimate</b> with a man, and they brought them to the camp at Shiloh in the land of Canaan.
<b>Jdg 21:20</b>	Then they commanded the Benjaminites: "Go and hide in the vineyards."	Then they commanded the Benjaminites: "Go and hide in the vineyards."

Reference	Original	Revision
<b>Ru 1:1</b>	During the time of the judges, there was a famine in the land. A man left Bethlehem <<footnote: = House of Bread>> in Judah with his wife and two sons to stay in the territory of Moab for a while.	During the time of the judges, there was a famine in the land. A man left Bethlehem <<footnote deleted>> in Judah with his wife and two sons to stay in the territory of Moab for a while.
<b>Ru 1:2</b>	The man's name was Elimelech, <<footnote: = My God Is King>> and his wife's name was Naomi. <<footnote: = Pleasant>> The names of his two sons were Mahlon <<footnote: = Sickly>> and Chilion. <<footnote: = Weak or Failing >>They were Ephrathites from Bethlehem in Judah. They entered the fields of Moab and settled there.	The man's name was Elimelech, <<footnote deleted>> and his wife's name was Naomi. <<footnote added: = Pleasant; also in v. 20>> The names of his two sons were Mahlon <<footnote deleted>> and Chilion. <<footnote deleted>> They were Ephrathites from Bethlehem in Judah. They entered the fields of Moab and settled there.
<b>Ru 1:3</b>	Naomi's husband Elimelech died, and she was left with her two sons.	Naomi's husband Elimelech died, and she was left with her two sons.
<b>Ru 1:5</b>	both Mahlon and Chilion also died, and Naomi was left without her two children and without her husband.	both Mahlon and Chilion also died, and the woman was left without her two children and without her husband.
<b>Ru 1:17</b>	Where you die, I will die, and there I will be buried. May the LORD punish me, <<footnote: A solemn oath formula; 1Sm 3:17; 2Sm 3:9,35; 1Kg 2:23; 2Kg 6:31>> and do so severely, if anything but death separates you and me.	Where you die, I will die, and there I will be buried. May the LORD punish me, <<footnote deleted>> and do so severely, if anything but death separates you and me.
<b>Ru 1:20</b>	"Don't call me Naomi. Call me Mara," <<footnote: = Bitter>> she answered, "for the Almighty has made me very bitter.	"Don't call me Naomi. Call me Mara," <<footnote revised: = Bitter; see v. 2>> she answered, "for the Almighty has made me very bitter.
<b>Ru 2:9</b>	See which field they are harvesting, and follow them. Haven't I ordered the young men not to touch you? <<footnote: Either sexual or physical harassment>>When you are thirsty, go and drink from the jars the young men have filled."	See which field they are harvesting, and follow them. Haven't I ordered the young men not to touch you? <<footnote deleted>> When you are thirsty, go and drink from the jars the young men have filled."

Reference	Original	Revision
<b>Ru 2:13</b>	"My lord," she said, "I have found favor with you, for you have comforted and encouraged <<footnote: Lit and spoken to the heart of>> your servant, although I am not like one of your female servants."	"My lord," she said, "I have found favor with you, for you have comforted and encouraged <<footnote deleted>> your servant, although I am not like one of your female servants."
<b>Ru 3:7</b>	After Boaz ate, drank, and was in good spirits, <<footnote: Lit and his heart was glad>> he went to lie down at the end of the pile of barley, and she came secretly, uncovered his feet, and lay down.	After Boaz ate, drank, and was in good spirits, <<footnote deleted>> he went to lie down at the end of the pile of barley, and she came secretly, uncovered his feet, and lay down.
<b>Ru 4:4</b>	I thought I should inform you: <<footnote: Lit should uncover your ear, saying>> Buy it back in the presence of those seated here and in the presence of the elders of my people. If you want to redeem it, do it. But if you do not want to redeem it, tell me so that I will know, because there isn't anyone other than you to redeem it, and I am next after you." "I want to redeem it," he answered.	I thought I should inform you: <<footnote deleted>> Buy it back in the presence of those seated here and in the presence of the elders of my people. If you want to redeem it, do it. But if you do not want to redeem it, tell me so that I will know, because there isn't anyone other than you to redeem it, and I am next after you." "I want to redeem it," he answered.
<b>Ru 4:16</b>	Naomi took the child, placed him on her lap, and <b>became his nanny</b> .	Naomi took the child, placed him on her lap, and <b>became a mother to him</b> .
<b>Ru 4:17</b>	The neighbor women said, "A son has been born to Naomi," and they named him Obed. <<footnote: = Servant>> He was the father of Jesse, the father of David.	The neighbor women said, "A son has been born to Naomi," and they named him Obed. <<footnote deleted>> He was the father of Jesse, the father of David.
<b>1Sm 1:8</b>	"Hannah, why are you crying?" her husband Elkanah would ask. "Why won't you eat? Why are you troubled? Am I not better to you than ten sons?"	"Hannah, why are you crying?" her husband Elkanah would ask. "Why won't you eat? Why are you troubled? Am I not better to you than ten sons?"
<b>1Sm 1:11</b>	Making a vow, she pleaded, "LORD of Armies, if you will take notice of your servant's affliction, remember and not forget me, and give your servant a son, <<footnote: Lit a seed of men>> I will give him to the LORD all the days of his life, and his hair will never be cut."	Making a vow, she pleaded, "LORD of Armies, if you will take notice of your servant's affliction, remember and not forget me, and give your servant a son, <<footnote deleted>> I will give him to the LORD all the days of his life, and his hair will never be cut."

Reference	Original	Revision
<b>1Sm 1:13</b>	Hannah was praying silently, <<footnote: Lit <i>praying to her heart</i> >> and though her lips were moving, her voice could not be heard. Eli thought she was drunk	Hannah was praying silently, <<footnote deleted>> and though her lips were moving, her voice could not be heard. Eli thought she was drunk
<b>1Sm 1:23</b>	Her husband Elkanah replied, "Do what you think is best, <<footnote: Lit <i>what is good in your eyes</i> >> and stay here until you've weaned him. May the LORD confirm your word." So Hannah stayed there and nursed her son until she weaned him.	Her husband Elkanah replied, "Do what you think is best, <<footnote deleted>> and stay here until you've weaned him. May the LORD confirm your word." So Hannah stayed there and nursed her son until she weaned him.
<b>1Sm 2:27</b>	A man of God came to Eli and said to him, "This is what the LORD says: 'Didn't I reveal myself to your forefather's family <<footnote: Lit <i>the palace of your father</i> >> when they were in Egypt and belonged to Pharaoh's palace?"	A man of God came to Eli and said to him, "This is what the LORD says: 'Didn't I reveal myself to your forefather's family <<footnote revised: Lit <i>the house of your father</i> >> when they were in Egypt and belonged to Pharaoh's palace?"
<b>1Sm 2:28</b>	"Out of all the tribes of Israel, I chose your house to be my priests, to offer sacrifices on my altar, to burn incense, and to wear an ephod in my presence. I also gave your forefather's family all the Israelite <b>fire offerings</b> ."	"Out of all the tribes of Israel, I chose your house to be my priests, to offer sacrifices on my altar, to burn incense, and to wear an ephod in my presence. I also gave your forefather's family all the Israelite <b>food offerings</b> ."
<b>1Sm 2:31</b>	"Look, the days are coming when I will cut off your strength and the strength of your forefather's <b>house</b> , so that none in your family will reach old age."	"Look, the days are coming when I will cut off your strength and the strength of your forefather's <b>family</b> , so that none in your family will reach old age."
<b>1Sm 3:11</b>	The LORD said to Samuel, "I am about to do something in Israel <b>that everyone who hears about it will shudder</b> ."	The LORD said to Samuel, "I am about to do something in Israel <b>that will cause everyone who hears about it to shudder</b> ."
<b>1Sm 3:18</b>	So Samuel told him everything and did not hide anything from him. Eli responded, "He is the LORD. Let him do what he thinks is good." <<footnote: Lit <i>what is good in his eyes</i> >>	So Samuel told him everything and did not hide anything from him. Eli responded, "He is the LORD. Let him do what he thinks is good." <<footnote deleted>>



Reference	Original	Revision
<b>1Sm 3:19</b>	Samuel <b>grew</b> <b>and the</b> LORD was with him, and he fulfilled everything Samuel prophesied.	Samuel <b>grew</b> <b>The</b> LORD was with him, and he fulfilled everything Samuel prophesied.
<b>1Sm 4:7</b>	they panicked. "A god has entered their camp!" they said. "Woe to <b>us</b> <b>nothing</b> like this has happened before. <<footnote: Lit yesterday or the day before>>	they panicked. "A god has entered their camp!" they said. "Woe to <b>us</b> <b>Nothing</b> like this has happened before. <<footnote deleted>>
<b>1Sm 4:8</b>	"Woe to <b>us</b> <b>who</b> will rescue us from these magnificent gods? These are the gods that slaughtered the Egyptians with all kinds of plagues in the wilderness.	"Woe to <b>us</b> <b>Who</b> will rescue us from these magnificent gods? These are the gods that slaughtered the Egyptians with all kinds of plagues in the wilderness.
<b>1Sm 4:13</b>	When he arrived, there was Eli sitting on his chair beside the road <b>watching</b> , because he was anxious about the ark of God. When the man entered the city to give a report, the entire city cried out.	When he arrived, there was Eli sitting on his chair beside the road <b>waiting</b> , because he was anxious about the ark of God. When the man entered the city to give a report, the entire city cried out.
<b>1Sm 6:18</b>	The number of gold mice also corresponded to the number of Philistine cities of the five rulers, the fortified cities and the outlying villages. The large rock <<footnote: Some Hb mss, DSS, LXX, Tg; other Hb mss read meadow>> on which the ark of the LORD was placed is still in the field of Joshua of Beth-shemesh today.	The number of gold mice also corresponded to the number of Philistine cities of the five rulers, the fortified cities and the outlying villages. The large rock <<footnote revised: Some Hb mss,, LXX, Tg; other Hb mss read meadow>> on which the ark of the LORD was placed is still in the field of Joshua of Beth-shemesh today.
<b>1Sm 7:3</b>	Samuel told them, "If you are returning to the LORD with all your heart, get rid of the foreign gods and the Ashtoreths that are among you, <b>dedicate yourselves to</b> <<footnote: Lit you and set your hearts on>> <b>the LORD</b> , and worship only him. Then he will rescue you from the Philistines."	Samuel told them, "If you are returning to the LORD with all your heart, get rid of the foreign gods and the Ashtoreths that are among you, <b>set your hearts on</b> <<footnote deleted>> <b>the LORD</b> , and worship only him. Then he will rescue you from the Philistines."
<b>1Sm 8:16</b>	He can take your male servants, your female servants, your <b>best young men</b> , <<footnote: LXX reads best cattle>> and your donkeys and use them for his work.	"He can take your male servants, your female servants, your <b>best cattle</b> , <<footnote revised: LXX; MT reads young men>> and your donkeys and use them for his work.



Reference	Original	Revision
<b>1Sm 8:21</b>	Samuel listened to all the people's words and then repeated them to the LORD. <<footnote: Lit them in the LORD's ears>>	Samuel listened to all the people's words and then repeated them to the LORD. <<footnote deleted>>
<b>1Sm 9:8</b>	The servant answered Saul: "Here, I have a little silver. I'll give it to the man of God, and he will tell us which way we should go."	The servant answered Saul: "Here, I have a little silver. I'll give it to the man of God, and he will tell us which way we should go."
<b>1Sm 9:15</b>	Now the day before Saul's arrival, the LORD had informed Samuel, <<footnote: Lit had uncovered Samuel's ear, saying>>	Now the day before Saul's arrival, the LORD had informed Samuel, <<footnote deleted>>
<b>1Sm 10:9</b>	When Saul turned around <<footnote: Lit turned his shoulder>> to leave Samuel, God changed his heart, and all the signs came about that day.	When Saul turned <<footnote deleted>> to leave Samuel, God changed his heart, and all the signs came about that day.
<b>1Sm 11:4</b>	When the messengers came to Gibeah, Saul's hometown, and told the terms to <<footnote: Lit in the ears of>> the people, all wept aloud.	When the messengers came to Gibeah, Saul's hometown, and told the terms to <<footnote deleted>> the people, all wept aloud.
<b>1Sm 11:7</b>	He took a team of oxen, cut them in pieces, and sent them throughout the territory of Israel by messengers who said, "This is what will be done to the ox of anyone who doesn't march behind Saul and Samuel." <<cross reference: Jdg 21:5,8,10>> As a result, the terror of the LORD fell on the people, and they went out united.	He took a team of oxen, cut them in pieces, and sent them throughout the territory of Israel by messengers who said, "This is what will be done to the ox of anyone who doesn't march behind Saul and Samuel." <<cross reference revised: Gn 15:10,17-18; Jdg 21:5,8,10; Jr 34:18>> As a result, the terror of the LORD fell on the people, and they went out united.
<b>1Sm 11:10</b>	Then the men of Jabesh said to Nahash, "Tomorrow we will come out, and you can do whatever you want <<footnote: Lit do what is good in your eyes>> to us."	Then the men of Jabesh said to Nahash, "Tomorrow we will come out, and you can do whatever you want <<footnote deleted>> to us."

Reference	Original	Revision
<b>1Sm 12:3</b>	Here I am. Bring charges against me before the LORD and his anointed: Whose ox or donkey have I taken? <b>Whom have</b> I wronged or mistreated? <b>From whom have I accepted a bribe to</b> overlook something? <<footnote: <b>Lit bribe and will hide my eyes with it?&gt;&gt; I will return it to you."</b>	"Here I am. Bring charges against me before the LORD and his anointed: Whose ox or donkey have I taken? <b>Who have</b> I wronged or mistreated? <b>Who gave me a bribe to</b> overlook something? <<footnote deleted>> I will return it to you."
<b>1Sm 12:17</b>	Isn't the wheat harvest today? I will call on the LORD, and he will send thunder and rain so that you will recognize <<footnote: <b>Lit know and see&gt;&gt; what an immense evil you committed in the LORD's sight by requesting a king for yourselves."</b>	Isn't the wheat harvest today? I will call on the LORD, and he will send thunder and rain so that you will recognize <<footnote deleted>> what an immense evil you committed in the LORD's sight by requesting a king for yourselves."
<b>1Sm 13:3</b>	Jonathan attacked the Philistine <b>garrison that was in Geba</b> , <<cross reference: 1Sm 13:16; 14:5>> and the Philistines heard about it. So Saul blew the ram's horn throughout the land saying, "Let the Hebrews hear! "	Jonathan attacked the Philistine <b>garrison in Gibeah</b> , <<cross reference deleted>> <<footnote added: LXX; MT reads <b>Geba</b> >> and the Philistines heard about it. So Saul blew the ram's horn throughout the land saying, "Let the Hebrews hear! "
<b>1Sm 14:7</b>	His armor-bearer responded, "Do what is in your heart. <b>You choose. I'm right here with you whatever you decide."</b>	His armor-bearer responded, "Do what is in your heart. <b>Go ahead! I'm completely with you."</b>
<b>1Sm 14:33</b>	Some reported to Saul: "Look, the troops are sinning against the LORD by eating meat with the blood still in it." Saul said, "You have been unfaithful. Roll a large stone over here at once."	Some reported to Saul: "Look, the troops are sinning against the LORD by eating meat with the blood still in it." Saul said, "You have been unfaithful. Roll a large stone over here at once."
<b>1Sm 14:36</b>	Saul said, "Let's go down after the Philistines tonight and plunder them until morning. Don't let even one remain! " "Do whatever you want," <<footnote: <b>Lit Do what is good in your eyes, also in v. 40&gt;&gt; the troops replied. But the priest said, "Let's approach God here."</b>	Saul said, "Let's go down after the Philistines tonight and plunder them until morning. Don't let even one remain! " "Do whatever you want," <<footnote deleted>> the troops replied. But the priest said, "Let's approach God here."
<b>1Sm 14:38</b>	Saul said, "All you leaders of the troops, come here. <b>Let us investigate</b> how this sin has occurred today.	Saul said, "All you leaders of the troops, come here. <b>Let's investigate</b> how this sin has occurred today.

Reference	Original	Revision
<b>1Sm 14:45</b>	But the people said to Saul, “ <b>Must Jonathan die, who accomplished such a great deliverance for Israel?</b> No, as the LORD lives, not a hair of his head will fall to the ground, for he worked with God’s help today.” So the people redeemed Jonathan, and he did not die.	But the people said to Saul, “ <b>Must Jonathan die? He accomplished such a great deliverance for Israel!</b> No, as the LORD lives, not a hair of his head will fall to the ground, for he worked with God’s help today.” So the people redeemed Jonathan, and he did not die.
<b>1Sm 15:14</b>	Samuel replied, “Then what is this sound of sheep, goats, <<footnote: <i>Lit sheep in my ears</i> >> and cattle I hear? ”	Samuel replied, “Then what is this sound of sheep, goats, <<footnote deleted>> and cattle I hear? ”
<b>1Sm 15:17</b>	Samuel continued, “Although you once considered yourself unimportant, <b>have you not become</b> the leader of the tribes of Israel? The LORD anointed you king over Israel	Samuel continued, “Although you once considered yourself unimportant, <b>haven’t you become</b> the leader of the tribes of Israel? The LORD anointed you king over Israel
<b>1Sm 15:18</b>	“and then sent you on a mission and said, ‘Go and completely destroy the sinful Amalekites. Fight against them until you have annihilated them.’	“and then sent you on a mission and said, ‘Go and completely destroy the sinful Amalekites. Fight against them until you have annihilated them.’
<b>1Sm 16:1</b>	The LORD said to Samuel, “How long are you going to mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and go. I am sending you to Jesse of Bethlehem because I have <b>selected a king</b> from his sons.”	The LORD said to Samuel, “How long are you going to mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and go. I am sending you to Jesse of Bethlehem because I have <b>selected for myself a king</b> from his sons.”
<b>1Sm 16:7</b>	But the LORD said to Samuel, “Do not look at his appearance or his stature because I have rejected him. Humans do not see what the LORD sees, <<footnote: <i>LXX reads God does not see as a man sees</i> >> for humans see what is visible, but the LORD sees the heart.”	But the LORD said to Samuel, “Do not look at his appearance or his stature because I have rejected him. Humans do not see what the LORD sees, <<footnote deleted>> for humans see what is visible, but the LORD sees the heart.”
<b>1Sm 17:4</b>	Then a champion named Goliath, from Gath, came out from the Philistine camp. He was nine feet, nine inches <<footnote: <i>DSS, LXX read four cubits and a span</i> >> tall	Then a champion named Goliath, from Gath, came out from the Philistine camp. He was nine feet, nine inches <<footnote revised: <i>DSS, LXX read four cubits and a span; i.e., six and half feet</i> >> tall

Reference	Original	Revision
<b>1Sm 17:5</b>	and wore a bronze helmet <<footnote: Lit helmet on his head>> and bronze scale armor that weighed one hundred twenty-five pounds.	and wore a bronze helmet <<footnote deleted>> and bronze scale armor that weighed one hundred twenty-five pounds.
<b>1Sm 17:8</b>	He stood and shouted to the Israelite battle formations: "Why do you come out to line up in battle formation? " He asked them, "Am I not a Philistine and are you not servants of Saul? Choose one of your men and have him come down against me.	He stood and shouted to the Israelite battle formations: "Why do you come out to line up in battle formation? " He asked them, "Am I not a Philistine and are you not servants of Saul? Choose one of your men and have him come down against me.
<b>1Sm 17:17</b>	One day Jesse had told his son David: "Take this half-bushel of roasted grain along with these ten loaves of bread for your brothers and hurry to their camp.	One day Jesse had told his son David: "Take this half-bushel of roasted grain along with these ten loaves of bread for your brothers and hurry to their camp.
<b>1Sm 17:25</b>	Previously, an Israelite man had declared: "Do you see this man who keeps coming out? He comes to defy Israel. The king will make the man who kills him very rich and will give him his daughter. The king will also make the family of that man's father exempt from paying taxes in Israel."	Previously, an Israelite man had declared: "Do you see this man who keeps coming out? He comes to defy Israel. The king will make the man who kills him very rich and will give him his daughter. The king will also make the family of that man's father exempt from paying taxes in Israel."
<b>1Sm 17:32</b>	David said to Saul, "Don't let anyone be discouraged by <<footnote: Lit let a man's heart fall over>> him; your servant will go and fight this Philistine! "	David said to Saul, "Don't let anyone be discouraged by <<footnote deleted>> him; your servant will go and fight this Philistine! "
<b>1Sm 17:34</b>	David answered Saul: "Your servant has been tending his father's sheep. Whenever a lion or a bear came and carried off a lamb from the flock,	David answered Saul: "Your servant has been tending his father's sheep. Whenever a lion or a bear came and carried off a lamb from the flock,
<b>1Sm 17:45</b>	David said to the Philistine: "You come against me with a sword, spear, and javelin, but I come against you in the name of the LORD of Armies, the God of the ranks of Israel — you have defied him.	David said to the Philistine: "You come against me with a sword, spear, and javelin, but I come against you in the name of the LORD of Armies, the God of the ranks of Israel — you have defied him.

Reference	Original	Revision
<b>1Sm 18:8</b>	Saul was furious and resented this song. <<footnote: Lit furious; this saying was evil in his eyes>> "They credited tens of thousands to David," he complained, "but they only credited me with thousands. What more can he have but the kingdom? "	Saul was furious and resented this song. <<footnote deleted>> "They credited tens of thousands to David," he complained, "but they only credited me with thousands. What more can he have but the kingdom? "
<b>1Sm 18:17</b>	Saul told David, "Here is my oldest daughter Merab. I'll give her to you as a wife if you will be a warrior for me and fight the LORD's battles." But Saul was thinking, "I don't need to raise a hand against him; let the hand of the Philistines be against him."	Saul told David, "Here is my oldest daughter Merab. I'll give her to you as a wife if you will be a warrior for me and fight the LORD's battles." But Saul was thinking, "I don't need to raise a hand against him; let the hand of the Philistines be against him."
<b>1Sm 18:20</b>	Now Saul's daughter Michal loved David, and when it was reported to Saul, it pleased him. <<footnote: Lit Saul, the thing was right in his eyes>>	Now Saul's daughter Michal loved David, and when it was reported to Saul, it pleased him. <<footnote deleted>>
<b>1Sm 18:23</b>	Saul's servants reported these words directly to David, <<footnote: Lit words in David's ears>> but he replied, "Is it trivial in your sight to become the king's son-in-law? I am a poor commoner."	Saul's servants reported these words directly to David, <<footnote deleted>> but he replied, "Is it trivial in your sight to become the king's son-in-law? I am a poor commoner."
<b>1Sm 18:26</b>	When the servants reported these terms to David, he was pleased <<footnote: Lit David, it was right in David's eyes>> to become the king's son-in-law. Before the wedding day arrived, <<footnote: Lit And the days were not full>>	When the servants reported these terms to David, he was pleased <<footnote deleted>> to become the king's son-in-law. Before the wedding day arrived, <<footnote deleted>>
<b>1Sm 19:2</b>	so he told him, "My father Saul intends to kill you. Be on your guard in the morning and hide in a secret place and stay there.	so he told him, "My father Saul intends to kill you. Be on your guard in the morning and hide in a secret place and stay there.
<b>1Sm 19:4</b>	Jonathan spoke well of David to his father Saul. He said to him, "The king should not sin against his servant David. He hasn't sinned against you; in fact, his actions have been a great advantage to you.	Jonathan spoke well of David to his father Saul. He said to him, "The king should not sin against his servant David. He hasn't sinned against you; in fact, his actions have been a great advantage to you.

Reference	Original	Revision
<b>1Sm 20:2</b>	Jonathan said to him, “No, you won’t die. Listen, my father doesn’t do anything, great or small, without telling me. <<footnote: Lit without uncovering my ear>> So why would he hide this matter from me? This can’t be true.”	Jonathan said to him, “No, you won’t die. Listen, my father doesn’t do anything, great or small, without telling me. <<footnote deleted>> So why would he hide this matter from me? This can’t be true.”
<b>1Sm 20:6</b>	“If your father misses me at all, say, ‘David urgently requested my permission to go quickly to his hometown Bethlehem for an annual sacrifice there involving the whole clan.’	“If your father misses me at all, say, ‘David urgently requested my permission to go quickly to his hometown, Bethlehem, for an annual sacrifice there involving the whole clan.’
<b>1Sm 20:12</b>	“By the LORD, the God of Israel, I will sound out my father by this time tomorrow or the next day. If I find out that he is favorable toward you, will I not send for you and tell you? <<footnote: Lit and uncover your ear>>	“By the LORD, the God of Israel, I will sound out my father by this time tomorrow or the next day. If I find out that he is favorable toward you, will I not send for you and tell you? <<footnote deleted>>
<b>1Sm 20:13</b>	If my father intends to bring evil on you, may the LORD punish Jonathan and do so severely if I do not tell you <<footnote: Lit severely — I will uncover your ear>> and send you away so you may leave safely. May the LORD be with you, just as he was with my father	If my father intends to bring evil on you, may the LORD punish Jonathan and do so severely if I do not tell you <<footnote deleted>> and send you away so you may leave safely. May the LORD be with you, just as he was with my father
<b>1Sm 20:32</b>	Jonathan answered his father back, “Why is he to be killed? What has he done? ”	Jonathan answered his father back, “Why is he to be killed? What has he done? ”
<b>1Sm 20:42</b>	Jonathan then said to David, “Go in the assurance the two of us pledged in the name of the LORD when we said, The LORD will be a witness between you and me and between my offspring and your offspring forever.” Then David left, and Jonathan went into the city.	Jonathan then said to David, “Go in the assurance the two of us pledged in the name of the LORD when we said, The LORD will be a witness between you and me and between my offspring and your offspring forever.” Then David left, and Jonathan went into the city.
<b>1Sm 21:12</b>	David took this to heart <<footnote: Lit David placed these words in his heart>> and became very afraid of King Achish of Gath,	David took this to heart <<footnote deleted>> and became very afraid of King Achish of Gath,



Reference	Original	Revision
<b>1Sm 22:8</b>	That's why all of you have conspired against me! Nobody tells me <<footnote: Lit <b>No one uncovers my ear</b> >> when my own son makes a covenant with Jesse's son. None of you cares about me or tells me <<footnote: <b>Lit or uncovers my ear</b> >> that my son has stirred up my own servant to wait in ambush for me, as is the case today."	That's why all of you have conspired against me! Nobody tells me <<footnote deleted>> when my own son makes a covenant with Jesse's son. None of you cares about me or tells me <<footnote deleted>> that my son has stirred up my own servant to wait in ambush for me, as is the case today."
<b>1Sm 22:9</b>	Then Doeg the Edomite, who was in charge of Saul's servants, answered: "I saw Jesse's son come to Ahimelech son of Ahitub at Nob.	Then Doeg the Edomite, who was in charge of Saul's servants, answered: "I saw Jesse's son come to Ahimelech son of Ahitub at Nob.
<b>1Sm 22:14</b>	Ahimelech replied to the king: "Who among all your servants is as faithful as David? He is the king's son-in-law, captain of your bodyguard, and honored in your house.	Ahimelech replied to the king: "Who among all your servants is as faithful as David? He is the king's son-in-law, captain of your bodyguard, and honored in your house.
<b>1Sm 22:17</b>	Then the king ordered the guards standing by him, "Turn and kill the priests of the LORD because they sided with David. For they knew he was fleeing, but they didn't tell me." <<footnote: Lit <b>didn't uncover my ear</b> >> But the king's servants would not lift a hand to execute the priests of the LORD.	Then the king ordered the guards standing by him, "Turn and kill the priests of the LORD because they sided with David. For they knew he was fleeing, but they didn't tell me." <<footnote deleted>> But the king's servants would not lift a hand to execute the priests of the LORD.
<b>1Sm 23:1</b>	It was reported to David: "Look, the Philistines are fighting against Keilah and raiding the threshing floors."	It was reported to David: "Look, the Philistines are fighting against Keilah and raiding the threshing floors."
<b>1Sm 23:4</b>	Once again, David inquired of the LORD, and the LORD answered him: "Go at once to Keilah, for I will hand the Philistines over to you."	Once again, David inquired of the LORD, and the LORD answered him: "Go at once to Keilah, for I will hand the Philistines over to you."
<b>1Sm 23:19</b>	Some Ziphites came up to Saul at Gibeah and said, " <b>David is</b> <<footnote: Lit <b>'Is David not . . . Jeshimon?'</b> >> <b>hiding</b> among us in the strongholds in Horesh on the hill of Hachilah south of Jeshimon."	Some Ziphites came up to Saul at Gibeah and said, " <b>Isn't it true that David is</b> <<footnote deleted>> <b>hiding</b> among us in the strongholds in Horesh on the hill of Hachilah south of Jeshimon."



Reference	Original	Revision
<b>1Sm 23:20</b>	<b>Now</b> , whenever the king wants to come down, let him come down. <b>Our part will be to hand him</b> over to the king."	" <b>So now</b> , whenever the king wants to come down, let him come down. <b>As for us, we will be glad to hand him</b> over to the king."
<b>1Sm 24:6</b>	He said to his men, " <b>I swear before the LORD, I would</b> never do such a thing to my lord, the LORD's anointed. I will never lift my hand against him, since he is the LORD's anointed."	He said to his men, " <b>As the LORD is my witness, I would</b> never do such a thing to my lord, the LORD's anointed. I will never lift my hand against him, since he is the LORD's anointed."
<b>1Sm 25:14</b>	One of Nabal's young men informed Abigail, Nabal's wife: "Look, David sent messengers from the wilderness to greet our master, but he screamed at them.	One of Nabal's young men informed Abigail, Nabal's wife: "Look, David sent messengers from the wilderness to greet our master, but he screamed at them.
<b>1Sm 25:19</b>	Then she said to her male servants, "Go ahead of me. I will be right behind you." But she did not tell her husband Nabal.	Then she said to her male servants, "Go ahead of me. I will be right behind you." But she did not tell her husband Nabal.
<b>1Sm 26:11</b>	<b>However, because of the LORD, I will</b> never lift my hand against the LORD's anointed. Instead, take the spear and the water jug by his head, and let's go."	" <b>However, as the LORD is my witness, I will</b> never lift my hand against the LORD's anointed. Instead, take the spear and the water jug by his head, and let's go."
<b>1Sm 26:14</b>	Then David shouted to the troops and to Abner son of Ner: "Aren't you going to answer, Abner?" "Who are you who calls to the king?" Abner asked.	Then David shouted to the troops and to Abner son of Ner: "Aren't you going to answer, Abner?" "Who are you who calls to the king?" Abner asked.
<b>1Sm 26:19</b>	"Now, may my lord the king please hear the words of his servant: If it is the LORD who has incited you against me, then may he accept an offering. But if it is people, may they be cursed in the presence of the LORD, for today they have banished me from sharing in the inheritance of the LORD saying, 'Go and worship other gods.'	"Now, may my lord the king please hear the words of his servant: If it is the LORD who has incited you against me, then may he accept an offering. But if it is people, may they be cursed in the presence of the LORD, for today they have banished me from sharing in the inheritance of the LORD saying, 'Go and worship other gods.'

Reference	Original	Revision
<b>1Sm 30:8</b>	and David asked the LORD, "Should I pursue these raiders? Will I overtake them? " The LORD replied to him, "Pursue them, for you will certainly overtake them and rescue the people."	and David asked the LORD, "Should I pursue these raiders? Will I overtake them? " The LORD replied to him, "Pursue them, for you will certainly overtake them and rescue the people."
<b>2Sm 2:4</b>	Then the men of Judah came, and there they anointed David king over the house of Judah. They told David, "It was the men of Jabesh-gilead who buried Saul."	Then the men of Judah came, and there they anointed David king over the house of Judah. They told David, "It was the men of Jabesh-gilead who buried Saul."
<b>2Sm 2:5</b>	David sent messengers to the men of Jabesh-gilead and said to them, "The LORD bless you because you have shown this kindness to Saul your lord when you buried him."	David sent messengers to the men of Jabesh-gilead and said to them, "The LORD bless you because you have shown this kindness to Saul your lord when you buried him."
<b>2Sm 2:23</b>	But Asahel refused to turn away, so Abner hit him in the stomach with the butt of his spear. The spear went through his body, and he fell and died right there. As they all came to the place where Asahel had fallen and died, they stopped,	But Asahel refused to turn away, so Abner hit him in the stomach with the butt of his spear. The spear went through his body, and he fell and died right there. As they all came to the place where Asahel had fallen and died, they stopped, <<cross reference added: 2Sm 20:12>>
<b>2Sm 2:26</b>	Then Abner called out to Joab, "Must the sword devour forever? Don't you realize this will only end in bitterness? How long before you tell the troops to stop pursuing their brothers? "	Then Abner called out to Joab, "Must the sword devour forever? Don't you realize this will only end in bitterness? How long before you tell the troops to stop pursuing their brothers? "
<b>2Sm 3:14</b>	Then David sent messengers to say to Ishbosheth son of Saul, "Give me back my wife Michal. I was engaged to her for the price of a hundred Philistine foreskins."	Then David sent messengers to say to Ishbosheth son of Saul, "Give me back my wife Michal. I was engaged to her for the price of a hundred Philistine foreskins."
<b>2Sm 3:28</b>	David heard about it later and said, "I and my kingdom are forever innocent before the LORD concerning the blood of Abner son of Ner."	David heard about it later and said, "I and my kingdom are forever innocent before the LORD concerning the blood of Abner son of Ner."

Reference	Original	Revision
<b>2Sm 4:4</b>	Saul's son Jonathan had a son whose feet were crippled. He was five years old when the report about Saul and Jonathan came from Jezreel. His nanny <<footnote: Lit His nurse>> picked him up and fled, but as she was hurrying to flee, he fell and became lame. His name was Mephibosheth.	Saul's son Jonathan had a son whose feet were crippled. He was five years old when the report about Saul and Jonathan came from Jezreel. His nanny <<footnote deleted>> picked him up and fled, but as she was hurrying to flee, he fell and became lame. His name was Mephibosheth.
<b>2Sm 5:6</b>	The king and his men marched to Jerusalem against the Jebusites who inhabited the land. The Jebusites had said to David: "You will never get in here. Even the blind and lame can repel you" thinking, "David can't get in here."	The king and his men marched to Jerusalem against the Jebusites who inhabited the land. The Jebusites had said to David: "You will never get in here. Even the blind and lame can repel you" thinking, "David can't get in here."
<b>2Sm 5:18</b>	So the Philistines came and spread out <b>in the Valley of Rephaim.</b>	So the Philistines came and spread out <b>in Rephaim Valley.</b>
<b>2Sm 5:22</b>	The Philistines came up again and spread out <b>in the Valley of Rephaim.</b>	The Philistines came up again and spread out <b>in Rephaim Valley.</b>
<b>2Sm 6:12</b>	It was reported to King David: "The LORD has blessed Obed-edom's family and all that belongs to him because of the ark of God." So David went and had the ark of God brought up from Obed-edom's house to the city of David with rejoicing.	It was reported to King David: "The LORD has blessed Obed-edom's family and all that belongs to him because of the ark of God." So David went and had the ark of God brought up from Obed-edom's house to the city of David with rejoicing.
<b>2Sm 7:7</b>	" 'In all my journeys with all the Israelites, have I ever spoken a word to one of <b>the tribes of Israel</b> , whom I commanded to shepherd my people Israel, asking: Why haven't you built me a house of cedar? ' "	" 'In all my journeys with all the Israelites, have I ever spoken a word to one of <b>the tribal leaders of Israel</b> , whom I commanded to shepherd my people Israel, asking: Why haven't you built me a house of cedar? ' "
<b>2Sm 7:12</b>	" 'When your time comes and you rest with your <b>fathers</b> , I will raise up after you your descendant, who will come from your body, and I will establish his kingdom.	" 'When your time comes and you rest with your <b>ancestors</b> , I will raise up after you your descendant, who will come from your body, and I will establish his kingdom.
<b>2Sm 11:5</b>	The woman conceived and sent word to inform David: "I am pregnant."	The woman conceived and sent word to inform David: "I am pregnant."

Reference	Original	Revision
<b>2Sm 11:26</b>	When Uriah's wife heard that her husband Uriah had died, she mourned for him.	When Uriah's wife heard that her husband Uriah had died, she mourned for him.
<b>2Sm 12:5</b>	David was infuriated with the man and said to Nathan, "As the LORD lives, the man who did this deserves to die!"	David was infuriated with the man and said to Nathan, "As the LORD lives, the man who did this deserves to die!"
<b>2Sm 12:22</b>	He answered, "While the baby was alive, I fasted and wept because I thought, 'Who knows? The LORD may be gracious to me and let him live.'"	He answered, "While the baby was alive, I fasted and wept because I thought, 'Who knows? The LORD may be gracious to me and let him live.' <<cross reference added: J1 2:14; Jnh 3:9
<b>2Sm 13:17</b>	Instead, he called to the servant who waited on him, "Get this away from me, throw her out, and bolt the door behind her!"	Instead, he called to the servant who waited on him, "Get this away from me, throw her out, and bolt the door behind her!"
<b>2Sm 13:18</b>	Amnon's servant threw her out and bolted the door behind her. Now Tamar was wearing a long-sleeved <<footnote: Or an ornamented; Gn 37:3>> garment, because this is what the king's virgin daughters wore.	Amnon's servant threw her out and bolted the door behind her. Now Tamar was wearing a long-sleeved <<footnote revised: Or ornate; Gn 37:3>> robe, because this is what the king's virgin daughters wore.
<b>2Sm 13:19</b>	Tamar put ashes on her head and tore the long-sleeved garment she was wearing. She put her hand on her head and went away crying out.	Tamar put ashes on her head and tore the long-sleeved robe she was wearing. She put her hand on her head and went away crying out.
<b>2Sm 13:20</b>	Her brother Absalom said to her, "Has your brother Amnon been with you? Be quiet for now, my sister. He is your brother. Don't take this thing to heart." So Tamar lived as a desolate woman in the house of her brother Absalom.	Her brother Absalom said to her, "Has your brother Amnon been with you? Be quiet for now, my sister. He is your brother. Don't take this thing to heart." So Tamar lived as a desolate woman in the house of her brother Absalom.
<b>2Sm 15:8</b>	"For your servant made a vow when I lived in Geshur of Aram, saying, If the LORD really brings me back to Jerusalem, I will worship the LORD in Hebron."	"For your servant made a vow when I lived in Geshur of Aram, saying, If the LORD really brings me back to Jerusalem, I will worship the LORD in Hebron."

Reference	Original	Revision
<b>2Sm 15:31</b>	Then someone reported to David: "Ahithophel is among the conspirators with Absalom." "LORD," David pleaded, "please turn the counsel of Ahithophel into foolishness! "	Then someone reported to David: "Ahithophel is among the conspirators with Absalom." "LORD," David pleaded, "please turn the counsel of Ahithophel into foolishness! "
<b>2Sm 16:7</b>	Shimei said as he cursed: "Get out, get out, you man of bloodshed, you wicked man!	Shimei said as he cursed: "Get out, get out, you man of bloodshed, you wicked man!
<b>2Sm 17:6</b>	So Hushai came to Absalom, and Absalom told him: "Ahithophel offered this proposal. Should we carry out his proposal? If not, what do you say? "	So Hushai came to Absalom, and Absalom told him: "Ahithophel offered this proposal. Should we carry out his proposal? If not, what do you say? "
<b>2Sm 17:23</b>	When Ahithophel realized that his advice had not been followed, he saddled his donkey and set out for his house in his hometown. He set his house in order and hanged himself. So he died and was buried in his father's tomb.	<b>¶ &lt;&lt;inserted line break prior to verse&gt;&gt;</b> When Ahithophel realized that his advice had not been followed, he saddled his donkey and set out for his house in his hometown. He set his house in order and hanged himself. So he died and was buried in his father's tomb.
<b>2Sm 18:14</b>	Joab said, "I'm not going to waste time with you! " He then took three spears in his hand and thrust them into Absalom's chest. While Absalom was still alive in the oak tree,	Joab said, "I'm not going to waste time with you! " He then took three spears <b>&lt;&lt;footnote added: Lit rods&gt;&gt;</b> in his hand and thrust them into Absalom's chest. While Absalom was still alive in the oak tree,
<b>2Sm 19:8</b>	So the king got up and sat in the city gate, and all the people were told: "Look, the king is sitting in the city gate." Then they all came into the king's presence. Meanwhile, each Israelite had fled to his tent.	So the king got up and sat in the city gate, and all the people were told: "Look, the king is sitting in the city gate." Then they all came into the king's presence. Meanwhile, each Israelite had fled to his tent.
<b>2Sm 19:26</b>	"My lord the king," he replied, "my servant Ziba betrayed me. Actually your servant said: 'I'll saddle the donkey for myself so that I may ride it and go with the king' — for your servant is lame.	"My lord the king," he replied, "my servant Ziba betrayed me. Actually your servant said: 'I'll saddle the donkey for myself so that I may ride it and go with the king' — for your servant is lame.

Reference	Original	Revision
<b>2Sm 19:37</b>	"Please let your servant return so that I may die in my own city near the tomb of my father and mother. But here is your servant Chimham; let him cross over with my lord the king. Do for him what seems good to you."	"Please let your servant return so that I may die in my own city near the tomb of my father and mother. But here is your servant Chimham; let him cross over with my lord the king. Do for him what seems good to you."
<b>2Sm 19:43</b>	The men of Israel answered the men of Judah; "We have ten shares in the king, so we have a greater claim to David than you. Why then do you despise us? Weren't we the first to speak of restoring our king?" But the words of the men of Judah were harsher than those of the men of Israel.	The men of Israel answered the men of Judah; "We have ten shares in the king, so we have a greater claim to David than you. Why then do you despise us? Weren't we the first to speak of restoring our king?" But the words of the men of Judah were harsher than those of the men of Israel.
<b>2Sm 20:12</b>	Now Amasa had been writhing in his blood in the middle of the highway, and the man had seen that all the troops stopped. So he moved Amasa from the highway to the field and threw a garment over him because he realized that all those who encountered Amasa were stopping.	Now Amasa had been writhing in his blood in the middle of the highway, and the man had seen that all the troops stopped. So he moved Amasa from the highway to the field and threw a garment over him because he realized that all those who encountered Amasa were stopping. <<cross reference added: 2Sm 2:23>>
<b>2Sm 21:17</b>	But Abishai son of Zeruiah came to his aid, struck the Philistine, and killed him. Then David's men swore to him; "You must never again go out with us to battle. You must not extinguish the lamp of Israel."	But Abishai son of Zeruiah came to his aid, struck the Philistine, and killed him. Then David's men swore to him; "You must never again go out with us to battle. You must not extinguish the lamp of Israel."
<b>2Sm 22:27</b>	with the pure you prove yourself pure; but with the crooked you prove yourself shrewd.	with the pure you prove yourself pure; but with the crooked you prove yourself shrewd.
<b>2Sm 23:13</b>	Three of the thirty leading warriors went down at harvest time and came to David at the cave of Adullam, while a company of Philistines was camping <b>in the Valley of Rephaim</b> .	Three of the thirty leading warriors went down at harvest time and came to David at the cave of Adullam, while a company of Philistines was camping <b>in Rephaim Valley</b> .

Reference	Original	Revision
<b>2Sm 23:21</b>	He also killed an Egyptian, an impressive man. Even though the Egyptian had a spear in his hand, Benaiah went down to him with <b>a club</b> , snatched the spear out of the Egyptian's hand, and then killed him with his own spear.	He also killed an Egyptian, an impressive man. Even though the Egyptian had a spear in his hand, Benaiah went down to him with <b>a staff</b> , snatched the spear out of the Egyptian's hand, and then killed him with his own spear.
<b>2Sm 24:1</b>	The LORD's anger burned against Israel again, and he stirred up David against them to say, "Go, count the people of Israel and Judah."	The LORD's anger burned against Israel again, and he stirred up David against them to say, "Go, count the people of Israel and Judah."
<b>2Sm 24:5</b>	They crossed the Jordan and camped in Aroer, <<cross reference: Dt 2:36; Jos 13:15,16>> south of the town in the middle of the valley, and then proceeded toward Gad and Jazer.	They crossed the Jordan and camped in Aroer, <<cross reference revised: Dt 2:36; Jos 13:9,16>> south of the town in the middle of the valley, and then proceeded toward Gad and Jazer.
<b>1Kg 1:2</b>	So his servants said to him, "Let us search for a young virgin for my lord the king. She is to attend the king and be his caregiver. She is to lie by your side so that my lord the king will get warm."	So his servants said to him, "Let us search for a young virgin for my lord the king. She is to attend the king and be his caregiver. She is to lie by your side so that my lord the king will get warm."
<b>1Kg 1:21</b>	"Otherwise, when my lord the king rests with his <b>fathers</b> , I and my son Solomon will be regarded as criminals."	"Otherwise, when my lord the king rests with his <b>ancestors</b> , I and my son Solomon will be regarded as criminals."
<b>1Kg 1:51</b>	It was reported to Solomon, "Look, Adonijah fears King Solomon, and he has taken hold of the horns of the altar, saying, 'Let King Solomon first swear to me that he will not kill his servant with the sword.'"	It was reported to Solomon, "Look, Adonijah fears King Solomon, and he has taken hold of the horns of the altar, saying, 'Let King Solomon first swear to me that he will not kill his servant with the sword.'"
<b>1Kg 2:2</b>	"As for me, I am going the way of all of the earth. Be strong and be a man, <<cross reference: Jos 1:6-7,9>>	"As for me, I am going the way of all of the earth. Be strong and be a man, <<cross reference revised: Jos 1:6-7,9; 1Sm 4:9>>



Reference	Original	Revision
<b>1Kg 2:4</b>	and so that the LORD will fulfill his promise that he made to me: 'If your <b>sons guard their way to walk</b> faithfully before me with all their heart and all their soul, you will never fail to have a man on the throne of Israel.'	"and so that the LORD will fulfill his promise that he made to me: 'If your <b>sons take care to walk</b> faithfully before me with all their heart and all their soul, you will never fail to have a man on the throne of Israel.'
<b>1Kg 2:8</b>	"Keep an eye on Shimei son of Gera, the Benjaminite from Bahurim who is with you. He uttered malicious curses against me the day I went to Mahanaim. But he came down to meet me at the Jordan River, and I swore to him by the LORD: 'I will never kill you with the sword.'	"Keep an eye on Shimei son of Gera, the Benjaminite from Bahurim who is with you. He uttered malicious curses against me the day I went to Mahanaim. But he came down to meet me at the Jordan River, and I swore to him by the LORD: 'I will never kill you with the sword.'
<b>1Kg 2:10</b>	Then David rested with his <b>fathers</b> and was buried in the city of David.	Then David rested with his <b>ancestors</b> and was buried in the city of David.
<b>1Kg 2:29</b>	It was reported to King Solomon: "Joab has fled to the LORD's tabernacle and is now beside the altar." Then Solomon sent Benaiah son of Jehoiada and told him, "Go and strike him down!"	It was reported to King Solomon: "Joab has fled to the LORD's tabernacle and is now beside the altar." <b>&lt;&lt;inserted line break&gt;&gt;</b> ¶ Then Solomon sent Benaiah son of Jehoiada and told him, "Go and strike him down!"
<b>1Kg 4:22</b>	Solomon's provisions for one day were <b>150 bushels</b> of fine flour and <b>300 bushels</b> of meal,	Solomon's provisions for one day were <b>180 bushels</b> of fine flour and <b>360 bushels</b> of meal,
<b>1Kg 5:4</b>	"The LORD my God has now given me rest on every side; there is no enemy or <b>crisis</b> ."	"The LORD my God has now given me rest on every side; there is no enemy or <b>misfortune</b> ."
<b>1Kg 5:11</b>	and Solomon provided Hiram with <b>one hundred thousand bushels</b> of wheat as food for his household and <b>one hundred ten thousand gallons</b> of oil from crushed olives. Solomon did this for Hiram year after year.	and Solomon provided Hiram with <b>one hundred twenty thousand bushels</b> of wheat as food for his household and <b>one hundred twenty thousand gallons</b> of oil from crushed olives. Solomon did this for Hiram year after year.

Reference	Original	Revision
<b>1Kg 8:36</b>	<p>may you hear in heaven and forgive the sin of your servants and your people Israel, so that you may <b>teach them the good way they should walk in.</b> May you send rain on your land that you gave your people for an inheritance.</p>	<p>may you hear in heaven and forgive the sin of your servants and your people Israel,so that you may <b>teach them to walk on the good way.</b> <b>&lt;&lt;deleted line break&gt;&gt;</b> May you send rain on your land that you gave your people for an inheritance.</p>
<b>1Kg 8:46</b>	<p>When they sin against you — for there is no one who does not sin <b>&lt;&lt;cross reference: Rm 3:10,23&gt;&gt;</b> — and you are angry with them and hand them over to the enemy, and their captors deport them to the enemy's country — whether distant or nearby —</p>	<p>When they sin against you — for there is no one who does not sin <b>&lt;&lt;cross reference revised: Rm 3:10,23; 1Jn 1:8&gt;&gt;</b> — and you are angry with them and hand them over to the enemy, and their captors deport them to the enemy's country — whether distant or nearby —</p>
<b>1Kg 8:64</b>	<p>On the same day, the king consecrated the middle of the courtyard that was in front of the LORD's temple because that was where he offered the burnt offering, the grain offering, and the fat of the fellowship offerings since the bronze altar before the LORD was too small to accommodate the burnt offerings, the grain offerings, and the fat of the fellowship offerings.</p>	<p>On the same day, the king consecrated the middle of the courtyard that was in front of the LORD's temple because that was where he offered the burnt offering, the grain offering, and the fat of the fellowship offerings, since the bronze altar before the LORD was too small to accommodate the burnt offerings, the grain offerings, and the fat of the fellowship offerings.</p>
<b>1Kg 9:8</b>	<p>Though this temple is now exalted, everyone who passes by will be appalled and will scoff. 8 They will say, Why did the LORD do this to this land and this temple?</p>	<p>Though this temple is now exalted, everyone who passes by will be appalled and will scoff. They will say, Why did the LORD do this to this land and this temple?</p>
<b>1Kg 9:9</b>	<p>Then they will say, Because they abandoned the LORD their God who brought their ancestors out of the land of Egypt. They held on to other gods and bowed in worship to them and served them. Because of this, the LORD brought all this ruin on them.</p>	<p>Then they will say, Because they abandoned the LORD their God who brought their ancestors out of the land of Egypt. They held on to other gods and bowed in worship to them and served them. Because of this, the LORD brought all this ruin on them.</p>

Reference	Original	Revision
<b>1Kg 9:10</b>	At the end of twenty years during which Solomon had built the two houses, the LORD's temple and the royal palace —	At the end of twenty years <sup>1</sup> during which Solomon had built the two houses, the LORD's temple and the royal palace —
<b>1Kg 10:1</b>	The queen of Sheba heard about Solomon's fame connected with the name of the LORD and came to test him <b>with riddles</b> .	The queen of Sheba heard about Solomon's fame connected with the name of the LORD and came to test him <b>with difficult questions</b> .
<b>1Kg 10:29</b>	A chariot was imported from Egypt for fifteen pounds of silver, and a horse <b>for nearly four</b> pounds. In the same way, they exported them to all the kings of the Hittites and to the kings of Aram through their agents.	A chariot was imported from Egypt for fifteen pounds of silver, and a horse <b>for four</b> pounds. In the same way, they exported them to all the kings of the Hittites and to the kings of Aram through their agents.
<b>1Kg 11:21</b>	When Hadad heard in Egypt that David rested with his <b>fathers</b> and that Joab, the commander of the army, was dead, Hadad said to Pharaoh, "Let me leave, so I may go to my own country."	When Hadad heard in Egypt that David rested with his <b>ancestors</b> and that Joab, the commander of the army, was dead, Hadad said to Pharaoh, "Let me leave, so I may go to my own country."
<b>1Kg 11:36</b>	"I will give one tribe to his son, so that my servant David will always have a lamp before me in Jerusalem, the city I chose for myself to put my name there.	"I will give one tribe to his son, so that my servant David will always have a lamp <b>&lt;&lt;footnote added: Or dominion&gt;&gt;</b> before me in Jerusalem, the city I chose for myself to put my name there.
<b>1Kg 11:43</b>	Solomon rested with his <b>fathers</b> and was buried in the city of his father David. His son Rehoboam became king in his place.	Solomon rested with his <b>ancestors</b> and was buried in the city of his father David. His son Rehoboam became king in his place.
<b>1Kg 12:10</b>	<b>Then the young</b> men who had grown up with him told him, "This is what you should say to this people who said to you, 'Your father made our yoke heavy, but you, make it lighter on us!' This is what you should tell them: 'My little finger is thicker than my father's waist!'"	<b>The young</b> men who had grown up with him told him, "This is what you should say to this people who said to you, 'Your father made our yoke heavy, but you, make it lighter on us!' This is what you should tell them: 'My little finger is thicker than my father's waist!'"

Reference	Original	Revision
<b>1Kg 13:22</b>	“but you went back and ate food and drank water in the place that he said to you, “Do not eat food and do not drink water” — your corpse will never reach the grave of your <b>fathers.</b> ’ ”	“but you went back and ate food and drank water in the place that he said to you, “Do not eat food and do not drink water” — your corpse will never reach the grave of your <b>ancestors.</b> ’ ”
<b>1Kg 13:30</b>	Then he laid the corpse in his own grave, and they mourned over him. “Oh, my brother! ”	Then he laid the corpse in his own grave, and they mourned over him. “Oh, my brother! ”
<b>1Kg 14:20</b>	The length of Jeroboam’s reign was twenty-two years. He rested with his <b>fathers</b> , and his son Nadab became king in his place.	The length of Jeroboam’s reign was twenty-two years. He rested with his <b>ancestors</b> , and his son Nadab became king in his place.
<b>1Kg 14:31</b>	Rehoboam rested with his <b>fathers</b> and was buried with his <b>fathers</b> in the city of David. His mother’s name was Naamah the Ammonite. His son Abijam became king in his place.	Rehoboam rested with his <b>ancestors</b> and was buried with his <b>ancestors</b> in the city of David. His mother’s name was Naamah the Ammonite. His son Abijam became king in his place.
<b>1Kg 15:4</b>	But for the sake of David, the LORD his God gave him a lamp in Jerusalem by raising up his son after him and by preserving Jerusalem.	But for the sake of David, the LORD his God gave him a lamp <<footnote added: Or <b>dominion</b> >> in Jerusalem by raising up his son after him and by preserving Jerusalem.
<b>1Kg 15:8</b>	Abijam rested with his <b>fathers</b> and was buried in the city of David. His son Asa became king in his place.	Abijam rested with his <b>ancestors</b> and was buried in the city of David. His son Asa became king in his place.
<b>1Kg 15:12</b>	He banished the male cult prostitutes from the land and removed all of the idols that his <b>fathers</b> had made.	He banished the male cult prostitutes from the land and removed all of the idols that his <b>ancestors</b> had made.
<b>1Kg 15:24</b>	Then Asa rested with his <b>fathers</b> and was buried in the city of his ancestor David. His son Jehoshaphat became king in his place.	Then Asa rested with his <b>ancestors</b> and was buried in the city of his ancestor David. His son Jehoshaphat became king in his place.
<b>1Kg 16:6</b>	Baasha rested with his <b>fathers</b> and was buried in Tirzah. His son Elah became king in his place.	Baasha rested with his <b>ancestors</b> and was buried in Tirzah. His son Elah became king in his place.

Reference	Original	Revision
<b>1Kg 16:10</b>	In the twenty-seventh year of Judah's King Asa, Zimri <b>went in, struck Elah down</b> , killing him. Then Zimri became king in his place.	In the twenty-seventh year of Judah's King Asa, Zimri <b>went in and struck Elah down</b> , killing him. Then Zimri became king in his place.
<b>1Kg 16:28</b>	Omri rested with his <b>fathers</b> and was buried in Samaria. His son Ahab became king in his place.	Omri rested with his <b>ancestors</b> and was buried in Samaria. His son Ahab became king in his place.
<b>1Kg 17:18</b>	She said to Elijah, "Man of God, <b>why are you here?</b> Have you come to call attention to my iniquity so that my son is put to death? "	She said to Elijah, "Man of God, <b>what do you have against me?</b> Have you come to call attention to my iniquity so that my son is put to death? "
<b>1Kg 19:4</b>	but he went on a day's journey into the wilderness. He sat down under a broom tree and prayed that he might die. He said, "I have had enough! LORD, take my life, for I'm no better than my <b>fathers</b> ."	but he went on a day's journey into the wilderness. He sat down under a broom tree and prayed that he might die. He said, "I have had enough! LORD, take my life, for I'm no better than my <b>ancestors</b> ."
<b>1Kg 20:5</b>	The messengers then returned and said, "This is what Ben-hadad says: 'I have sent messengers to you, saying█ "You are to give me your silver, your gold, your wives, and your children.	The messengers then returned and said, "This is what Ben-hadad says: 'I have sent messengers to you, saying█ "You are to give me your silver, your gold, your wives, and your children.█
<b>1Kg 20:28</b>	Then the man of God approached and said to the king of Israel, "This is what the LORD says: 'Because the Arameans have said█ The LORD is a god of the mountains and not a god of the valleys, I will hand over all this whole huge army to you. Then you will know that I am the LORD.' "	Then the man of God approached and said to the king of Israel, "This is what the LORD says: 'Because the Arameans have said█ "The LORD is a god of the mountains and not a god of the valleys,█ I will hand over all this whole huge army to you. Then you will know that I am the LORD.' "
<b>1Kg 21:3</b>	But Naboth said to Ahab, " <b>I will</b> never give my <b>fathers'</b> inheritance to you."	But Naboth said to Ahab, " <b>As the LORD is my witness, I will</b> never give my <b>ancestors'</b> inheritance to you."

Reference	Original	Revision
<b>1Kg 21:4</b>	So Ahab went to his palace resentful and angry because of what Naboth the Jezreelite had told him. He had said, "I will not give you my <b>fathers'</b> inheritance." He lay down on his bed, turned his face away, and didn't eat any food.	So Ahab went to his palace resentful and angry because of what Naboth the Jezreelite had told him. He had said, "I will not give you my <b>ancestors'</b> inheritance." He lay down on his bed, turned his face away, and didn't eat any food.
<b>1Kg 21:6</b>	"Because I spoke to Naboth the Jezreelite," he replied. "I told him, <b>Give me your vineyard for silver, or if you wish, I will give you a vineyard in its place. But he said, 'I won't give you my vineyard!'</b> "	"Because I spoke to Naboth the Jezreelite," he replied. "I told him, <b>Give me your vineyard for silver, or if you wish, I will give you a vineyard in its place. But he said, 'I won't give you my vineyard!'</b> "
<b>1Kg 22:40</b>	Ahab rested with his <b>fathers</b> , and his son Ahaziah became king in his place.	Ahab rested with his <b>ancestors</b> , and his son Ahaziah became king in his place.
<b>1Kg 22:50</b>	Jehoshaphat rested with his <b>fathers</b> and was buried with them in the city of his ancestor David. His son Jehoram became king in his place.	Jehoshaphat rested with his <b>ancestors</b> and was buried with them in the city of his ancestor David. His son Jehoram became king in his place.
<b>2Kg 1:6</b>	They replied, "A man came to meet us and said, 'Go back to the king who sent you and declare to him, <b>This is what the LORD says: Is it because there is no God in Israel that you're sending these men to inquire of Baal-zebub, the god of Ekron? Therefore, you will not get up from your sickbed; you will certainly die.'</b> "	They replied, "A man came to meet us and said, 'Go back to the king who sent you and declare to him, <b>This is what the LORD says: Is it because there is no God in Israel that you're sending these men to inquire of Baal-zebub, the god of Ekron? Therefore, you will not get up from your sickbed; you will certainly die.'</b> "
<b>2Kg 4:23</b>	But he said, "Why go to him today? It's not a New Moon or a Sabbath." She replied, <b>"Everything is all right."</b>	But he said, "Why go to him today? It's not a New Moon or a Sabbath." She replied, <b>"It's all right."</b>
<b>2Kg 4:26</b>	Run out to meet her and ask, 'Are you all right? Is your husband all right? Is your son all right?' "And she answered, <b>"Everything's all right."</b>	"Run out to meet her and ask, 'Are you all right? Is your husband all right? Is your son all right?' " And she answered, <b>"It's all right."</b>

Reference	Original	Revision
<b>2Kg 5:7</b>	When the king of Israel read the letter, he tore his clothes and asked, "Am I God, killing and giving life that this man expects me to cure a man of his skin disease? Recognize that he is only picking a fight with me."	When the king of Israel read the letter, he tore his clothes and asked, "Am I God, killing and giving life, that this man expects me to cure a man of his skin disease? Recognize that he is only picking a fight with me."
<b>2Kg 5:8</b>	When Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Have him come to me, and he will know there is a prophet in Israel."	When Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Have him come to me, and he will know there is a prophet in Israel."
<b>2Kg 8:19</b>	For the sake of his servant David, the LORD was unwilling to destroy Judah, since he had promised to give a lamp to David and his sons forever.	For the sake of his servant David, the LORD was unwilling to destroy Judah, since he had promised to give a lamp <<footnote added: Or dominion>> to David and his sons forever.
<b>2Kg 8:24</b>	Jehoram rested with his <b>fathers</b> and was buried with his <b>fathers</b> in the city of David, and his son Ahaziah became king in his place.	Jehoram rested with his <b>ancestors</b> and was buried with his <b>ancestors</b> in the city of David, and his son Ahaziah became king in his place.
<b>2Kg 9:18</b>	So a horseman went to meet Jehu and said, "This is what the king asks: 'Do you come in peace?' " Jehu replied, "What do you have to do with peace? <<footnote: Lit What to you and to peace, also in v. 19>> Fall in behind me." The watchman reported, "The messenger reached them but hasn't started back."	So a horseman went to meet Jehu and said, "This is what the king asks: 'Do you come in peace?' " Jehu replied, "What do you have to do with peace? <<footnote deleted>> Fall in behind me." The watchman reported, "The messenger reached them but hasn't started back."
<b>2Kg 9:28</b>	Then his servants carried him to Jerusalem in a chariot and buried him in his <b>fathers'</b> tomb in the city of David.	Then his servants carried him to Jerusalem in a chariot and buried him in his <b>ancestors'</b> tomb in the city of David.
<b>2Kg 10:35</b>	Jehu rested with his <b>fathers</b> and was buried in Samaria. His son Jehoahaz became king in his place.	Jehu rested with his <b>ancestors</b> and was buried in Samaria. His son Jehoahaz became king in his place.



Reference	Original	Revision
<b>2Kg 12:21</b>	It was his servants Jozabad son of Shimeath and Jehozabad son of Shomer who attacked him. He died and they buried him with his <b>fathers</b> in the city of David, and his son Amaziah became king in his place.	It was his servants Jozabad son of Shimeath and Jehozabad son of Shomer who attacked him. He died and they buried him with his <b>ancestors</b> in the city of David, and his son Amaziah became king in his place.
<b>2Kg 13:9</b>	Jehoahaz rested with his <b>fathers</b> , and he was buried in Samaria. His son Jehoash became king in his place.	Jehoahaz rested with his <b>ancestors</b> , and he was buried in Samaria. His son Jehoash became king in his place.
<b>2Kg 13:13</b>	Jehoash rested with his <b>fathers</b> , and Jeroboam sat on his throne. Jehoash was buried in Samaria with the kings of Israel.	Jehoash rested with his <b>ancestors</b> , and Jeroboam sat on his throne. Jehoash was buried in Samaria with the kings of Israel.
<b>2Kg 14:16</b>	Jehoash rested with his <b>fathers</b> , and he was buried in Samaria with the kings of Israel. His son Jeroboam became king in his place.	Jehoash rested with his <b>ancestors</b> , and he was buried in Samaria with the kings of Israel. His son Jeroboam became king in his place.
<b>2Kg 14:20</b>	They carried him back on horses, and he was buried in Jerusalem with his <b>fathers</b> in the city of David.	They carried him back on horses, and he was buried in Jerusalem with his <b>ancestors</b> in the city of David.
<b>2Kg 14:22</b>	After Amaziah the king rested with his <b>fathers</b> , Azariah rebuilt Elath and restored it to Judah.	After Amaziah the king rested with his <b>ancestors</b> , Azariah rebuilt Elath and restored it to Judah.
<b>2Kg 14:29</b>	Jeroboam rested with his <b>fathers</b> , the kings of Israel. His son Zechariah became king in his place.	Jeroboam rested with his <b>ancestors</b> , the kings of Israel. His son Zechariah became king in his place.
<b>2Kg 15:7</b>	Azariah rested with his <b>fathers</b> and was buried with his <b>fathers</b> in the city of David. His son Jotham became king in his place.	Azariah rested with his <b>ancestors</b> and was buried with his <b>ancestors</b> in the city of David. His son Jotham became king in his place.
<b>2Kg 15:9</b>	He did what was evil in the LORD's sight as his <b>fathers</b> had done. He did not turn away from the sins Jeroboam son of Nebat had caused Israel to commit.	He did what was evil in the LORD's sight as his <b>predecessors</b> had done. He did not turn away from the sins Jeroboam son of Nebat had caused Israel to commit.

Reference	Original	Revision
<b>2Kg 15:22</b>	Menahem rested with his <b>fathers</b> , and his son Pekahiah became king in his place.	Menahem rested with his <b>ancestors</b> , and his son Pekahiah became king in his place.
<b>2Kg 15:38</b>	Jotham rested with his <b>fathers</b> and was buried with his <b>fathers</b> in the city of his ancestor David. His son Ahaz became king in his place.	Jotham rested with his <b>ancestors</b> and was buried with his <b>ancestors</b> in the city of his ancestor David. His son Ahaz became king in his place.
<b>2Kg 16:20</b>	Ahaz rested with his <b>fathers</b> and was buried with his <b>fathers</b> in the city of David, and his son Hezekiah became king in his place.	Ahaz rested with his <b>ancestors</b> and was buried with his <b>ancestors</b> in the city of David, and his son Hezekiah became king in his place.
<b>2Kg 17:21</b>	When the LORD tore Israel from the house of David, Israel made Jeroboam son of Nebat king. Then Jeroboam led Israel away from following the LORD and caused them to commit <b>immense sin</b> .	When the LORD tore Israel from the house of David, Israel made Jeroboam son of Nebat king. Then Jeroboam led Israel away from following the LORD and caused them to commit <b>grave sin</b> .
<b>2Kg 17:41</b>	They feared the LORD but also served their idols. Still today, their children and grandchildren continue doing as their <b>fathers</b> did.	They feared the LORD but also served their idols. Still today, their children and grandchildren continue doing as their <b>ancestors</b> did.
<b>2Kg 19:2</b>	He sent Eliakim, who was in charge of the palace, Shebna the court secretary, and the leading priests, who were <b>wearing sackcloth</b> , to the prophet Isaiah son of Amoz.	He sent Eliakim, who was in charge of the palace, Shebna the court secretary, and the leading priests, who were <b>covered with sackcloth</b> , to the prophet Isaiah son of Amoz.
<b>2Kg 19:16</b>	Listen closely, LORD, and hear; open your eyes, LORD, and see. <<cross reference: Dn 9:18>> Hear the words that Sennacherib has sent to mock the living God.	Listen closely, LORD, and hear; open your eyes, LORD, and see. <<cross reference revised: 1Kg 8:28-29; Ps 115:4-6; Dn 9:18>> Hear the words that Sennacherib has sent to mock the living God.
<b>2Kg 20:17</b>	“‘Look, the days are coming when everything in your palace and all that your <b>fathers</b> have stored up until today will be carried off to Babylon; nothing will be left,’ says the LORD.	“‘Look, the days are coming when everything in your palace and all that your <b>predecessors</b> have stored up until today will be carried off to Babylon; nothing will be left,’ says the LORD.

Reference	Original	Revision
<b>2Kg 20:19</b>	Then Hezekiah said to Isaiah, “The word of the LORD that you have spoken is good,” for he thought. Why not, if there will be peace and security during my lifetime?	Then Hezekiah said to Isaiah, “The word of the LORD that you have spoken is good,” for he thought. Why not, if there will be peace and security during my lifetime?
<b>2Kg 20:21</b>	Hezekiah rested with his <b>fathers</b> , and his son Manasseh became king in his place.	Hezekiah rested with his <b>ancestors</b> , and his son Manasseh became king in his place.
<b>2Kg 21:12</b>	“this is what the LORD God of Israel says: ‘I am about to bring <b>such disaster</b> on Jerusalem and Judah that everyone who hears about it will shudder.	“this is what the LORD God of Israel says: ‘I am about to bring <b>such a disaster</b> on Jerusalem and Judah that everyone who hears about it will shudder.
<b>2Kg 21:18</b>	Manasseh rested with his <b>fathers</b> and was buried in the garden of his own house, the garden of Uzza. His son Amon became king in his place.	Manasseh rested with his <b>ancestors</b> and was buried in the garden of his own house, the garden of Uzza. His son Amon became king in his place.
<b>2Kg 22:12</b>	Then he commanded the priest Hilkiah, Ahikam son of Shaphan, Achbor son of Micaiah, the court secretary Shaphan, and the king’s servant Asaiah.	Then he commanded the priest Hilkiah, Ahikam son of Shaphan, Achbor son of Micaiah, the court secretary Shaphan, and the king’s servant Asaiah.
<b>2Kg 22:13</b>	“Go and inquire of the LORD <b>for me, the people, and all Judah</b> about the words in this book that has been found. For great is the LORD’s wrath that is kindled against us because our ancestors have not obeyed the words of this book in order to do everything written about us.”	“Go and inquire of the LORD <b>for me, for the people, and for all Judah</b> about the words in this book that has been found. For great is the LORD’s wrath that is kindled against us because our ancestors have not obeyed the words of this book in order to do everything written about us.”
<b>2Kg 22:20</b>	“ “Therefore, I will indeed gather you to your <b>fathers</b> , and you will be gathered to your grave in peace. Your eyes will not see all the disaster that I am bringing on this place.’ ” Then they reported to the king.	“ “Therefore, I will indeed gather you to your <b>ancestors</b> , and you will be gathered to your grave in peace. Your eyes will not see all the disaster that I am bringing on this place.’ ” Then they reported to the king.
<b>2Kg 24:6</b>	Jehoiakim rested with his <b>fathers</b> , and his son Jehoiachin became king in his place.	Jehoiakim rested with his <b>ancestors</b> , and his son Jehoiachin became king in his place.

Reference	Original	Revision
<b>1Ch 4:10</b>	Jabez called out to the God of Israel: “If only you would bless me, extend my border, let your hand be with me, and keep me from harm, so that I will not experience pain.” And God granted his request.	Jabez called out to the God of Israel: “If only you would bless me, extend my border, let your hand be with me, and keep me from harm, so that I will not experience pain.” And God granted his request.
<b>1Ch 9:9</b>	and their relatives according to their family records — 956 <<footnote: <i>Lit the house of their fathers, also in v. 13</i> >> in all. All these men were heads of their ancestral families.	and their relatives according to their family records — 956 <<footnote revised: <i>Lit the house of their fathers, also in vv. 13,19</i> >> in all. All these men were heads of their ancestral families.
<b>1Ch 9:19</b>	Shallum son of Kore, son of Ebiasaph, son of Korah and his relatives from his <b>father’s family</b> , <footnote: <i>Lit the house of his father</i> >> the Korahites, were assigned to guard the thresholds of the tent. Their ancestors had been assigned to the LORD’s camp as guardians of the entrance.	Shallum son of Kore, son of Ebiasaph, son of Korah and his relatives from his <b>ancestral family</b> , <footnote deleted> the Korahites, were assigned to guard the thresholds of the tent. Their ancestors had been assigned to the LORD’s camp as guardians of the entrance.
<b>1Ch 11:15</b>	Three of the thirty chief men went down to David, to the rock at the cave of Adullam, while the Philistine army was encamped <b>in the Valley of Rephaim</b> .	Three of the thirty chief men went down to David, to the rock at the cave of Adullam, while the Philistine army was encamped <b>in Rephaim Valley</b> .
<b>1Ch 11:23</b>	He also killed an Egyptian who was seven and a half feet tall. Even though the Egyptian had a spear in his hand like a weaver’s beam, Benaiah went down to him with <b>a club</b> , snatched the spear out of the Egyptian’s hand, and then killed him with his own spear.	He also killed an Egyptian who was seven and a half feet tall. Even though the Egyptian had a spear in his hand like a weaver’s beam, Benaiah went down to him with <b>a staff</b> , snatched the spear out of the Egyptian’s hand, and then killed him with his own spear.
<b>1Ch 12:28</b>	and Zadok, a young valiant warrior, with 22 commanders from his <b>father’s family</b> .	and Zadok, a young valiant warrior, with 22 commanders from his <b>ancestral family</b> .

Reference	Original	Revision
<b>1Ch 13:2</b>	Then he said to the whole assembly of Israel, "If it seems good to you, and if this is from the LORD our God, <b>let us spread</b> out and send the message to the rest of our relatives in all the districts of Israel, including the priests and Levites in their cities with pasturelands, that they should gather together with us.	Then he said to the whole assembly of Israel, "If it seems good to you, and if this is from the LORD our God, <b>let's spread</b> out and send the message to the rest of our relatives in all the districts of Israel, including the priests and Levites in their cities with pasturelands, that they should gather together with us.
<b>1Ch 13:3</b>	"Then <b>let us bring</b> back the ark of our God, for we did not inquire of him in Saul's days."	"Then <b>let's bring</b> back the ark of our God, for we did not inquire of him in Saul's days."
<b>1Ch 14:9</b>	Now the Philistines had come and raided <b>in the Valley of Rephaim</b> ,	Now the Philistines had come and raided <b>in Rephaim Valley</b> ,
<b>1Ch 16:10</b>	<b>Honor his</b> holy name; let the hearts of those who seek the LORD rejoice.	<b>Boast in his</b> holy name; let the hearts of those who seek the LORD rejoice.
<b>1Ch 16:26</b>	For all the gods of the peoples are <b>idols</b> , but the LORD made the heavens.	For all the gods of the peoples are <b>worthless idols</b> , but the LORD made the heavens.
<b>1Ch 16:35</b>	And say, "Save us, God of our salvation; gather us and rescue us from the nations so that we may give thanks to your holy name and rejoice in your praise.	And say, "Save us, God of our salvation; gather us and rescue us from the nations so that we may give thanks to your holy name and rejoice in your praise.
<b>1Ch 17:11</b>	" 'When your time comes to be with your <b>fathers</b> , I will raise up after you your descendant, who is one of your own sons, and I will establish his kingdom.	" 'When your time comes to be with your <b>ancestors</b> , I will raise up after you your descendant, who is one of your own sons, and I will establish his kingdom.
<b>1Ch 21:16</b>	When David looked up and saw the angel of the LORD standing between earth and heaven, with his drawn sword in his hand stretched out over Jerusalem, David and the elders, <b>clothed in</b> sackcloth, fell facedown.	When David looked up and saw the angel of the LORD standing between earth and heaven, with his drawn sword in his hand stretched out over Jerusalem, David and the elders, <b>covered in</b> sackcloth, fell facedown.

Reference	Original	Revision
<b>2Ch 1:7</b>	That night God appeared to Solomon and said to him, “Ask. What should I give you?”	That night God appeared to Solomon and said to him, “Ask. What should I give you?”
<b>2Ch 1:8</b>	And Solomon said to God, “You have shown great and faithful love to my father David, and you have made me king in his place.	And Solomon said to God, “You have shown great and faithful love to my father David, and you have made me king in his place.
<b>2Ch 2:10</b>	I will give your servants, the woodcutters who cut the trees, one hundred thousand bushels of wheat flour, <b>one hundred thousand bushels</b> of barley, <b>one hundred ten thousand gallons</b> of wine, and <b>one hundred ten thousand gallons</b> of oil.	I will give your servants, the woodcutters who cut the trees, one hundred twenty thousand bushels of wheat flour, <b>one hundred twenty thousand bushels</b> of barley, <b>one hundred twenty thousand gallons</b> of wine, and <b>one hundred twenty thousand gallons</b> of oil.
<b>2Ch 4:1</b>	<<subheading prior to verse>> <b>The Altar, Reservoir, and Basins</b>	<<subheading prior to verse>> <b>The Altar and Basins</b>
<b>2Ch 6:2</b>	but I have built an exalted temple for you, a place for <b>your residence</b> forever.	but I have built an exalted temple for you, a place for <b>your dwelling</b> forever.
<b>2Ch 6:16</b>	Therefore, LORD God of Israel, keep what you promised to your servant, my father David: “You will never fail to have a man to sit before me on the throne of Israel, if only your <b>sons guard their way to walk</b> in my Law as you have walked before me.”	Therefore, LORD God of Israel, keep what you promised to your servant, my father David: “You will never fail to have a man to sit before me on the throne of Israel, if only your <b>sons take care to walk</b> in my Law as you have walked before me.”
<b>2Ch 6:37</b>	and when they come to their senses in the land where they were deported and repent and petition you in their captors’ land, saying, “We have sinned and done wrong; we have been wicked,”	and when they come to their senses in the land where they were deported and repent and petition you in their captors’ land, saying, “We have sinned and done wrong; we have been wicked,”
<b>2Ch 6:42</b>	LORD God, do not reject your anointed one; <b>remember the promises to your servant David.</b>	LORD God, do not reject your anointed one; <b>remember your servant David’s acts of faithful love.</b>

Reference	Original	Revision
<b>2Ch 7:9</b>	On the eighth day they held <b>a sacred assembly</b> , for the dedication of the altar lasted seven days and the festival seven days.	On the eighth day they held <b>a solemn assembly</b> , for the dedication of the altar lasted seven days and the festival seven days.
<b>2Ch 7:21</b>	As for this temple, which was exalted, everyone who passes by will be appalled and will say, "Why did the LORD do this to this land and this temple?"	As for this temple, which was exalted, everyone who passes by will be appalled and will say, "Why did the LORD do this to this land and this temple?"
<b>2Ch 7:22</b>	Then they will say, "Because they abandoned the LORD God of their ancestors who brought them out of the land of Egypt. They clung to other gods and bowed in worship to them and served them. Because of this, he brought all this ruin on them."	Then they will say, "Because they abandoned the LORD God of their ancestors who brought them out of the land of Egypt. They clung to other gods and bowed in worship to them and served them. Because of this, he brought all this ruin on them."
<b>2Ch 9:31</b>	Solomon rested with his <b>fathers</b> and was buried in the city of his father David. His son Rehoboam became king in his place.	Solomon rested with his <b>ancestors</b> and was buried in the city of his father David. His son Rehoboam became king in his place.
<b>2Ch 11:3</b>	"Say to Rehoboam son of Solomon, king of Judah, to all Israel in Judah and Benjamin, and to the rest of the people,	"Say to Rehoboam son of Solomon, king of Judah, to all Israel in Judah and Benjamin, and to the rest of the people,
<b>2Ch 12:5</b>	Then the prophet Shemaiah went to Rehoboam and the leaders of Judah who were gathered at Jerusalem because of Shishak. He said to them, "This is what the LORD says: You have abandoned me; therefore, I have abandoned you to Shishak."	Then the prophet Shemaiah went to Rehoboam and the leaders of Judah who were gathered at Jerusalem because of Shishak. He said to them, "This is what the LORD says: You have abandoned me; therefore, I have abandoned you to Shishak."
<b>2Ch 12:16</b>	Rehoboam rested with his <b>fathers</b> and was buried in the city of David. His son Abijah became king in his place.	Rehoboam rested with his <b>ancestors</b> and was buried in the city of David. His son Abijah became king in his place.
<b>2Ch 14:1</b>	Abijah rested with his <b>fathers</b> and was buried in the city of David. His son Asa became king in his place. During his reign the land experienced peace for ten years.	Abijah rested with his <b>ancestors</b> and was buried in the city of David. His son Asa became king in his place. During his reign the land experienced peace for ten years.



Reference	Original	Revision
<b>2Ch 14:11</b>	Then Asa cried out to the LORD his God: "LORD, there is no one besides you to help the mighty and those without strength. Help us, LORD our God: for we depend on you, and in your name we have come against this large army. LORD, you are our God. Do not let a mere mortal hinder you."	Then Asa cried out to the LORD his God: "LORD, there is no one besides you to help the mighty and those without strength. Help us, LORD our God, for we depend on you, and in your name we have come against this large army. LORD, you are our God. Do not let a mere mortal hinder you."
<b>2Ch 15:15</b>	All Judah rejoiced over the oath, for they had sworn <b>it with all their mind. They had sought him with all their heart, and</b> he was found by them. So the LORD gave them rest on every side.	All Judah rejoiced over the oath, for they had sworn <b>it wholeheartedly. They had sought him with all sincerity, and</b> he was found by them. So the LORD gave them rest on every side.
<b>2Ch 16:13</b>	Asa rested with his <b>fathers</b> ; he died in the forty-first year of his reign.	Asa rested with his <b>ancestors</b> ; he died in the forty-first year of his reign.
<b>2Ch 17:6</b>	<b>His mind rejoiced in</b> the LORD's ways, and he again removed the high places and Asherah poles from Judah.	<b>He took great pride in</b> the LORD's ways, and he again removed the high places and Asherah poles from Judah.
<b>2Ch 18:2</b>	Then after some years, he went down to visit Ahab in Samaria. Ahab <b>sacrificed</b> many sheep, goats, and cattle for him and for the people who were with <b>him. Then he</b> persuaded him to attack Ramoth-gilead,	Then after some years, he went down to visit Ahab in Samaria. Ahab <b>slaughtered</b> many sheep, goats, and cattle for him and for the people who were with <b>him, and he</b> persuaded him to attack Ramoth-gilead,
<b>2Ch 18:10</b>	Then Zedekiah son of Chenaanah made iron horns and said, "This is what the LORD says: <b>You will gore the Arameans with these until they are finished off.</b> "	Then Zedekiah son of Chenaanah made iron horns and said, "This is what the LORD says: <b>You will gore the Arameans with these until they are finished off.</b> "
<b>2Ch 19:3</b>	However, some good is found in you, for you have eradicated the Asherah poles from the land and have <b>decided to seek</b> God."	"However, some good is found in you, for you have eradicated the Asherah poles from the land and have <b>determined in your heart to seek</b> God."

Reference	Original	Revision
<b>2Ch 19:6</b>	Then he said to the judges, “Consider what you are doing, for you do not judge for <b>a mere mortal</b> , but for the LORD, who is with you in the matter of judgment.	Then he said to the judges, “Consider what you are doing, for you do not judge for <b>a man</b> , but for the LORD, who is with you in the matter of judgment.
<b>2Ch 21:1</b>	Jehoshaphat rested with his <b>fathers</b> and was buried with his <b>fathers</b> in the city of David. His son Jehoram became king in his place.	Jehoshaphat rested with his <b>ancestors</b> and was buried with his <b>ancestors</b> in the city of David. His son Jehoram became king in his place.
<b>2Ch 21:7</b>	but for the sake of the covenant the LORD had made with David, he was unwilling to destroy the house of David since the LORD had promised to give a lamp to David and to his sons forever.	but for the sake of the covenant the LORD had made with David, he was unwilling to destroy the house of David since the LORD had promised to give a lamp <b>&lt;&lt;footnote added: Or dominion&gt;&gt;</b> to David and to his sons forever.
<b>2Ch 21:19</b>	This continued day after day until two full years passed. Then his intestines came out because of his disease, and he died from severe illnesses. But his people did not hold a fire in his honor like the fire in honor of his <b>fathers</b> .	This continued day after day until two full years passed. Then his intestines came out because of his disease, and he died from severe illnesses. But his people did not hold a fire in his honor like the fire in honor of his <b>predecessors</b> .
<b>2Ch 21:20</b>	Jehoram was thirty-two years old when he became king; he reigned eight years in Jerusalem. He died to no one’s regret <b>&lt;&lt;cross reference: 22:18,28&gt;&gt;</b> and was buried in the city of David but not in the tombs of the kings.	Jehoram was thirty-two years old when he became king; he reigned eight years in Jerusalem. He died to no one’s regret <b>&lt;&lt;cross reference revised: 22:18,28; Pr 11:10&gt;&gt;</b> and was buried in the city of David but not in the tombs of the kings.
<b>2Ch 22:12</b>	<b>While Athaliah reigned over the land, he was hiding with them in God’s temple six years.</b>	<b>He was hiding with them in God’s temple for six years while Athaliah reigned over the land.</b>
<b>2Ch 23:7</b>	<b>Completely surround the king</b> with weapons in hand. Anyone who enters the temple is to be put to death. <b>Be with the king</b> in all his daily tasks.”	<b>The Levites are to completely surround the king</b> with weapons in hand. Anyone who enters the temple is to be put to death. <b>Accompany the king</b> in all his daily tasks.”

Reference	Original	Revision
<b>2Ch 25:28</b>	They carried him back on horses and buried him with his <b>fathers</b> in the city of Judah.	They carried him back on horses and buried him with his <b>ancestors</b> in the city of Judah.
<b>2Ch 26:2</b>	After Amaziah the king rested with his <b>fathers</b> , Uzziah rebuilt Eloth and restored it to Judah.	After Amaziah the king rested with his <b>ancestors</b> , Uzziah rebuilt Eloth and restored it to Judah.
<b>2Ch 26:23</b>	Uzziah rested with his <b>fathers</b> , and he was buried with his <b>fathers</b> in the burial ground of the kings' cemetery, for they said, "He has a skin disease." His son Jotham became king in his place.	Uzziah rested with his <b>ancestors</b> , and he was buried with his <b>ancestors</b> in the burial ground of the kings' cemetery, for they said, "He has a skin disease." His son Jotham became king in his place.
<b>2Ch 27:5</b>	He waged war against the king of the Ammonites. He overpowered the Ammonites, and that year they gave him 7,500 pounds of silver, <b>50,000 bushels</b> of wheat, and <b>50,000 bushels</b> of barley. They paid him the same in the second and third years.	He waged war against the king of the Ammonites. He overpowered the Ammonites, and that year they gave him 7,500 pounds of silver, <b>60,000 bushels</b> of wheat, and <b>60,000 bushels</b> of barley. They paid him the same in the second and third years.
<b>2Ch 27:9</b>	Jotham rested with his <b>fathers</b> and was buried in the city of David. His son Ahaz became king in his place.	Jotham rested with his <b>ancestors</b> and was buried in the city of David. His son Ahaz became king in his place.
<b>2Ch 28:27</b>	Ahaz rested with his <b>fathers</b> and was buried in the city, in Jerusalem, but they did not bring him into the tombs of the kings of Israel. His son Hezekiah became king in his place.	Ahaz rested with his <b>ancestors</b> and was buried in the city, in Jerusalem, but they did not bring him into the tombs of the kings of Israel. His son Hezekiah became king in his place.
<b>2Ch 29:6</b>	"For our <b>fathers</b> were unfaithful and did what is evil in the sight of the LORD our God. They abandoned him, turned their faces away from the LORD's dwelling place, and turned their backs on him.	"For our <b>ancestors</b> were unfaithful and did what is evil in the sight of the LORD our God. They abandoned him, turned their faces away from the LORD's dwelling place, and turned their backs on him.

Reference	Original	Revision
<b>2Ch 29:31</b>	Hezekiah concluded, "Now you are consecrated to the LORD. Come near and bring sacrifices and <b>thank offerings</b> to the LORD's temple." So the congregation brought sacrifices and <b>thank offerings</b> , and all those with willing hearts brought burnt offerings.	Hezekiah concluded, "Now you are consecrated to the LORD. Come near and bring sacrifices and <b>thanksgiving offerings</b> to the LORD's temple." So the congregation brought sacrifices and <b>thanksgiving offerings</b> , and all those with willing hearts brought burnt offerings.
<b>2Ch 30:7</b>	"Don't be like your ancestors and your brothers who were unfaithful to the LORD, the God of their <b>fathers</b> so that he made them an object of horror as you yourselves see.	"Don't be like your ancestors and your brothers who were unfaithful to the LORD, the God of their <b>ancestors</b> so that he made them an object of horror as you yourselves see.
<b>2Ch 30:8</b>	"Don't become obstinate now like your <b>fathers</b> did. Give your allegiance to the LORD, and come to his sanctuary that he has consecrated forever. Serve the LORD your God so that he may turn his burning anger away from you,	"Don't become obstinate now like your <b>ancestors</b> did. Give your allegiance to the LORD, and come to his sanctuary that he has consecrated forever. Serve the LORD your God so that he may turn his burning anger away from you,
<b>2Ch 31:10</b>	The chief priest Azariah, of the household of Zadok, answered him, "Since they began bringing the offering to the LORD's <b>temple</b> , <b>we eat and are</b> satisfied and there is plenty left over because the LORD has blessed his people; this abundance is what is left over."	The chief priest Azariah, of the household of Zadok, answered him, "Since they began bringing the offering to the LORD's <b>temple</b> , <b>we have been eating and are</b> satisfied and there is plenty left over because the LORD has blessed his people; this abundance is what is left over."
<b>2Ch 31:17</b>	They distributed also to those recorded by genealogy of the priests by their ancestral families and the Levites twenty years old and above, by their responsibilities in their divisions;	They distributed also to those recorded by genealogy of the priests by their ancestral families <<footnote added: <b>Lit by the house of their fathers</b> >> and the Levites twenty years old and above, by their responsibilities in their divisions;
<b>2Ch 32:1</b>	<b>After these</b> faithful deeds, King Sennacherib of Assyria came and entered Judah. He laid siege to the fortified cities and intended to break into them.	<b>After Hezekiah's</b> faithful deeds, King Sennacherib of Assyria came and entered Judah. He laid siege to the fortified cities and intended to break into them.

Reference	Original	Revision
<b>2Ch 32:13</b>	“ ‘Don’t you know what I and my <b>fathers</b> have done to all the peoples of the lands? Have any of the national gods of the lands been able to rescue their land from my power?	“ ‘Don’t you know what I and my <b>predecessors</b> have done to all the peoples of the lands? Have any of the national gods of the lands been able to rescue their land from my power?
<b>2Ch 32:15</b>	“ ‘So now, don’t let Hezekiah deceive you, and don’t let him mislead you like this. Don’t believe him, for no god of any nation or kingdom has been able to rescue his people from my power or the power of my <b>fathers</b> . How much less will your God rescue you from my power! ’ ”	“ ‘So now, don’t let Hezekiah deceive you, and don’t let him mislead you like this. Don’t believe him, for no god of any nation or kingdom has been able to rescue his people from my power or the power of my <b>predecessors</b> . How much less will your God rescue you from my power! ’ ”
<b>2Ch 32:24</b>	In those days Hezekiah became sick to the point of death, so he prayed to the <b>LORD, and he spoke</b> to him and gave him a miraculous sign.	In those days Hezekiah became sick to the point of death, so he prayed to the <b>LORD, who spoke</b> to him and gave him a miraculous sign.
<b>2Ch 32:30</b>	This same Hezekiah <b>blocked the outlet of the water of the Upper Gihon and</b> channeled it smoothly downward and westward to the city of David. Hezekiah succeeded in everything he did.	This same Hezekiah <b>blocked the upper outlet of the water from the Gihon Spring and</b> channeled it smoothly downward and westward to the city of David. Hezekiah succeeded in everything he did.
<b>2Ch 32:33</b>	Hezekiah rested with his <b>fathers</b> and was buried on the ascent to the tombs of David’s descendants. All Judah and the inhabitants of Jerusalem paid him honor at his death. His son Manasseh became king in his place.	Hezekiah rested with his <b>ancestors</b> and was buried on the ascent to the tombs of David’s descendants. All Judah and the inhabitants of Jerusalem paid him honor at his death. His son Manasseh became king in his place.
<b>2Ch 33:14</b>	After this, he built the outer wall of the city of David from west of Gihon in the valley to the entrance of the Fish Gate; he brought it around <b>the Ophel</b> , and he heightened it considerably. He also placed military commanders in all the fortified cities of Judah.	After this, he built the outer wall of the city of David from west of Gihon in the valley to the entrance of the Fish Gate; he brought it around <b>Ophel</b> , and he heightened it considerably. He also placed military commanders in all the fortified cities of Judah.
<b>2Ch 33:16</b>	He built the altar of the LORD and offered fellowship and <b>thank offerings</b> on it. Then he told Judah to serve the LORD, the God of Israel.	He built the altar of the LORD and offered fellowship and <b>thanksgiving sacrifices</b> on it. Then he told Judah to serve the LORD, the God of Israel.

Reference	Original	Revision
<b>2Ch 33:20</b>	Manasseh rested with his <b>fathers</b> , and he was buried in his own house. His son Amon became king in his place.	Manasseh rested with his <b>ancestors</b> , and he was buried in his own house. His son Amon became king in his place.
<b>2Ch 34:28</b>	" 'I will indeed gather you to your <b>fathers</b> , and you will be gathered to your grave in peace. Your eyes will not see all the disaster that I am bringing on this place and on its inhabitants.' " Then they reported to the king.	" 'I will indeed gather you to your <b>ancestors</b> , and you will be gathered to your grave in peace. Your eyes will not see all the disaster that I am bringing on this place and on its inhabitants.' " Then they reported to the king.
<b>2Ch 35:24</b>	So his servants took him out of the war chariot, carried him in his second chariot, and brought him to Jerusalem. Then he died, and they buried him in the tomb of his <b>fathers</b> . All Judah and Jerusalem mourned for Josiah.	So his servants took him out of the war chariot, carried him in his second chariot, and brought him to Jerusalem. Then he died, and they buried him in the tomb of his <b>ancestors</b> . All Judah and Jerusalem mourned for Josiah.
<b>Ezr 4:15</b>	that a search should be made in your <b>fathers'</b> record books. In these record books you will discover and verify that the city is a rebellious city, harmful to kings and provinces. There have been revolts in it since ancient times. That is why this city was destroyed.	that a search should be made in your <b>predecessors'</b> record books. In these record books you will discover and verify that the city is a rebellious city, harmful to kings and provinces. There have been revolts in it since ancient times. That is why this city was destroyed.
<b>Ezr 5:12</b>	But since our <b>fathers</b> angered the God of the heavens, he handed them over to King Nebuchadnezzar of Babylon, the Chaldean, who destroyed this temple and deported the people to Babylon.	But since our <b>ancestors</b> angered the God of the heavens, he handed them over to King Nebuchadnezzar of Babylon, the Chaldean, who destroyed this temple and deported the people to Babylon.
<b>Ezr 7:23</b>	Whatever is commanded by the God <b>of heaven must</b> be done diligently for the house of the God of the heavens, so that wrath will not fall on the realm of the king and his sons.	Whatever is commanded by the God <b>of the heavens must</b> be done diligently for the house of the God of the heavens, so that wrath will not fall on the realm of the king and his sons.
<b>Ezr 7:27</b>	Blessed be the LORD, the God of our <b>fathers</b> , who has put it into the king's mind to glorify the house of the LORD in Jerusalem,	Blessed be the LORD, the God of our <b>ancestors</b> , who has put it into the king's mind to glorify the house of the LORD in Jerusalem,

## Reference

## Original

## Revision

### Ezr 8:28

Then I said to them, "You are holy to the LORD, and the articles are holy. The silver and gold are a freewill offering to the LORD God of your **fathers**."

Then I said to them, "You are holy to the LORD, and the articles are holy. The silver and gold are a freewill offering to the LORD God of your **ancestors**."

### Ezr 9:1

After these things had been done, the leaders approached me and said, "The people of Israel, the priests, and the Levites have not separated themselves from the surrounding peoples whose detestable practices are like those of the Canaanites, Hethites, Perizzites, Jebusites, Ammonites, Moabites, Egyptians, and Amorites."

After these things had been done, the leaders approached me and said, "The people of Israel, the priests, and the Levites have not separated themselves from the surrounding peoples whose detestable practices are like those of the Canaanites, Hethites, Perizzites, Jebusites, Ammonites, Moabites, Egyptians, and Amorites."

### Ezr 9:7

Our guilt has been terrible from the days of our **fathers** until the present. Because of our iniquities we have been handed over, along with our kings and priests, to the surrounding kings, and to the sword, captivity, plundering, and open shame, as it is today.

Our guilt has been terrible from the days of our **ancestors** until the present. Because of our iniquities we have been handed over, along with our kings and priests, to the surrounding kings, and to the sword, captivity, plundering, and open shame, as it is today.

### Ezr 9:11

you gave through your servants the prophets, saying, "The land you are entering to possess is an impure land. The surrounding peoples have filled it from end to end with their uncleanness by their impurity and detestable practices."

you gave through your servants the prophets, saying, "The land you are entering to possess is an impure land. The surrounding peoples have filled it from end to end with their uncleanness by their impurity and detestable practices."

### Ezr 10:2

Then Shecaniah son of Jehiel, an Elamite, responded to Ezra, "We have been unfaithful to our God by marrying foreign women from the surrounding peoples, but there is still hope for Israel in spite of this."

Then Shecaniah son of Jehiel, an Elamite, responded to Ezra, "We have been unfaithful to our God by marrying foreign women from the surrounding peoples, but there is still hope for Israel in spite of this."

### Ezr 10:3

**"Let us therefore make** a covenant before our God to send away all the foreign wives and their children, according to the counsel of my lord and of those who tremble at the command of our God. Let it be done according to the law."

**"Therefore, let's make** a covenant before our God to send away all the foreign wives and their children, according to the counsel of my lord and of those who tremble at the command of our God. Let it be done according to the law."



Reference	Original	Revision
<b>Ezr 10:11</b>	"Therefore, make a confession to the LORD, the God of your <b>fathers</b> , and do his will. Separate yourselves from the surrounding peoples and your foreign wives."	"Therefore, make a confession to the LORD, the God of your <b>ancestors</b> , and do his will. Separate yourselves from the surrounding peoples and your foreign wives."
<b>Ezr 10:12</b>	Then all the assembly responded loudly: "Yes, we will do as you say!"	Then all the assembly responded loudly: "Yes, we will do as you say!"
<b>Neh 2:2</b>	so the king said to me, " <b>Why are you</b> <<footnote: Lit " <b>Why is your face</b> >> <b>sad</b> , when you aren't sick? This is nothing but sadness of heart."	so the king said to me, " <b>Why do you look so sad</b> , <<footnote deleted>> <<cross reference added: Gn 40:7>> when you aren't sick? This is nothing but sadness of heart." I was overwhelmed with fear
<b>Neh 2:7</b>	I also said to the king: "If it pleases the king, let me have letters written to the governors of the region west of the Euphrates River, so that they will grant me safe passage until I reach Judah.	I also said to the king: "If it pleases the king, let me have letters written to the governors of the region west of the Euphrates River, so that they will grant me safe passage until I reach Judah.
<b>Neh 3:20</b>	<<subheading prior to verse>> <b>The Angle, Water Gate, and Tower on the Ophel</b>	<<subheading prior to verse>> <b>The Angle, Water Gate, and Tower on Ophel</b>
<b>Neh 4:2</b>	before his colleagues and the powerful men of Samaria, and said, "What are these pathetic Jews doing? Can they restore it by themselves? Will they offer sacrifices? Will they ever finish it? Can they bring these burnt stones back to life from the mounds of rubble?"	before his colleagues and the powerful men of Samaria and said, "What are these pathetic Jews doing? Can they restore it by themselves? Will they offer sacrifices? Will they ever finish it? Can they bring these burnt stones back to life from the mounds of rubble?"
<b>Neh 4:18</b>	Each of the builders had his sword strapped around his waist while he was building, and <b>the trumpeter was</b> beside me.	Each of the builders had his sword strapped around his waist while he was building, and <b>the one who sounded the ram's horn was</b> beside me.
<b>Neh 4:19</b>	Then I said to the nobles, the officials, and the rest of the people: "The work is enormous and spread out, and we are separated far from one another along the wall.	Then I said to the nobles, the officials, and the rest of the people: "The work is enormous and spread out, and we are separated far from one another along the wall.

Reference	Original	Revision
<b>Neh 4:20</b>	Wherever you hear <b>the trumpet sound</b> , rally to us there. Our God will fight for us! "	"Wherever you hear <b>the sound of the ram's horn</b> , rally to us there. Our God will fight for us! "
<b>Neh 5:10</b>	"Even I, as well as my brothers and my servants, have been lending them money and grain. Please, <b>let us stop</b> charging this interest.	"Even I, as well as my brothers and my servants, have been lending them money and grain. Please, <b>let's stop</b> charging this interest.
<b>Neh 5:12</b>	They responded, "We will return these things and require nothing more from them. We will do as you say." So I summoned the priests and made everyone take an oath to do this.	They responded, "We will return these things and require nothing more from them. We will do as you say." So I summoned the priests and made everyone take an oath to do this.
<b>Neh 6:7</b>	and have even set up the prophets in Jerusalem to proclaim on your behalf, "There is a king in Judah." These rumors will be heard by the king. So come, let's confer together.	and have even set up the prophets in Jerusalem to proclaim on your behalf, "There is a king in Judah." These rumors will be heard by the king. So come, let's confer together.
<b>Neh 8:18</b>	Ezra read out of the book of the law of God every day, from the first day to the last. The Israelites celebrated the festival for seven days, and on the eighth day there was <b>an assembly</b> , according to the ordinance.	Ezra read out of the book of the law of God every day, from the first day to the last. The Israelites celebrated the festival for seven days, and on the eighth day there was <b>a solemn assembly</b> , according to the ordinance.
<b>Neh 9:2</b>	Those of Israelite descent separated themselves from all foreigners, and they stood and confessed their sins and the iniquities of their <b>fathers</b> .	Those of Israelite descent separated themselves from all foreigners, and they stood and confessed their sins and the iniquities of their <b>ancestors</b> .
<b>Neh 13:17</b>	I rebuked the nobles of Judah and said to them, "What is this evil you are doing — profaning the Sabbath day?	I rebuked the nobles of Judah and said to them, "What is this evil you are doing — profaning the Sabbath day?
<b>Est 1:6</b>	White and <b>violet linen</b> hangings were fastened with fine white and purple linen cords to silver rods on marble columns. Gold and silver couches were arranged on a mosaic pavement of red feldspar, marble, mother-of-pearl, and precious stones.	White and <b>blue linen</b> hangings were fastened with fine white and purple linen cords to silver rods on marble columns. Gold and silver couches were arranged on a mosaic pavement of red feldspar, marble, mother-of-pearl, and precious stones.

Reference	Original	Revision
<b>Est 1:19</b>	"If it meets the king's approval, he should personally issue a royal decree. Let it be recorded in the laws <b>of Persia and Media</b> , so that it cannot be revoked: Vashti is not to enter King Ahasuerus's presence, and her royal position is to be given to another woman who is more worthy than she.	"If it meets the king's approval, he should personally issue a royal decree. Let it be recorded in the laws <b>of the Persians and the Medes</b> , so that it cannot be revoked: Vashti is not to enter King Ahasuerus's presence, and her royal position is to be given to another woman who is more worthy than she.
<b>Est 2:6</b>	<b>He had</b> been taken into exile from Jerusalem with the other captives when King Nebuchadnezzar of Babylon took King Jeconiah of Judah into exile.	<b>Kish</b> <<footnote added: Lit He>> <b>had</b> been taken into exile from Jerusalem with the other captives when King Nebuchadnezzar of Babylon took King Jeconiah of Judah into exile.
<b>Est 2:20</b>	<b>(Esther had not revealed her</b> family background or her ethnicity, as Mordecai had directed. She obeyed Mordecai's orders, as she always had while he raised her.)	<b>Esther still did not reveal her</b> family background or her ethnicity, as Mordecai had directed. She obeyed Mordecai's orders, as she always had while he raised her.
<b>Est 3:7</b>	In the first month, the month of Nisan, in King Ahasuerus's twelfth year, the <b>Pur</b> — that is, the lot — was cast before Haman for each day in each month, and it fell on the twelfth month, the month Adar.	In the first month, the month of Nisan, in King Ahasuerus's twelfth year, the <b>pur</b> — that is, the lot — was cast before Haman for each day in each month, and it fell on the twelfth month, the month Adar.
<b>Est 3:8</b>	Then Haman informed King Ahasuerus, "There is one ethnic group, scattered throughout the peoples in every province of your kingdom, <<cross reference: Est 1:1; 8:11,17; 9:2>> keeping themselves separate. Their laws are different from everyone else's and they do not obey the king's laws. It is not in the king's best interest to tolerate them.	Then Haman informed King Ahasuerus, "There is one ethnic group, scattered throughout the peoples in every province of your kingdom, <<cross reference revised: Est 1:1; 8:11,17; 9:2>> keeping themselves separate. Their laws are different from everyone else's and they do not obey the king's laws. It is not in the king's best interest to tolerate them.
<b>Est 3:10</b>	The king removed his signet ring from <b>his finger</b> and gave it to Haman son of Hammedatha the Agagite, the enemy of <b>the Jewish people</b> .	The king removed his signet ring from <b>his hand</b> and gave it to Haman son of Hammedatha the Agagite, the enemy of <b>the Jews</b> .

Reference	Original	Revision
<b>Est 4:3</b>	There was great mourning among the Jewish people in every province where the king's command and <b>edict came</b> . They fasted, wept, and lamented, and many lay in sackcloth and ashes. <<cross reference: Est 8:17; Is 58:5; <del>Dn</del> 9:3; Jnh 3:5-6>>	There was great mourning among the Jewish people in every province where the king's command and <b>edict reached</b> . They fasted, wept, and lamented, and many lay in sackcloth and ashes. <<cross reference revised: Est 8:17; Is 58:5; <u>Dn</u> 9:3; Jnh 3:5-6>>
<b>Est 5:2</b>	As soon as the king saw Queen Esther standing in the courtyard, she gained <b>favor in his eyes</b> . The king extended the gold scepter in his hand toward Esther, and she approached and touched the tip of the scepter.	As soon as the king saw Queen Esther standing in the courtyard, she gained <b>favor with him</b> . The king extended the gold scepter in his hand toward Esther, and she approached and touched the tip of the scepter.
<b>Est 6:9</b>	"Put the garment and the horse under the charge of one of the king's most noble officials. Have them clothe the man the king wants to honor, parade him on the horse through the city square, <b>and proclaim</b> before him, 'This is what is done for the man the king wants to honor.' "	"Put the garment and the horse under the charge of one of the king's most noble officials. Have them clothe the man the king wants to honor, parade him on the horse through the city square, <b>and call out</b> before him, 'This is what is done for the man the king wants to honor.' "
<b>Est 6:11</b>	So Haman took the garment and the horse. He clothed Mordecai and paraded him through the city square, <b>crying out</b> before him, "This is what is done for the man the king wants to honor."	So Haman took the garment and the horse. He clothed Mordecai and paraded him through the city square, <b>calling out</b> before him, "This is what is done for the man the king wants to honor."
<b>Est 7:3</b>	Queen Esther answered, "If I have found <b>favor in your eyes</b> , Your Majesty, and if the king is pleased, spare my life; this is my request. And spare my people; this is my desire.	Queen Esther answered, "If I have found <b>favor with you</b> , Your Majesty, and if the king is pleased, spare my life; this is my request. And spare my people; this is my desire.
<b>Est 7:4</b>	"For my people and I have been sold to destruction, death, <b>and extermination</b> . If we had merely been sold as male and female slaves, I would have kept silent. Indeed, the trouble wouldn't be worth burdening the king."	"For my people and I have been sold to destruction, death, <b>and annihilation</b> . If we had merely been sold as male and female slaves, I would have kept silent. Indeed, the trouble wouldn't be worth burdening the king."

Reference	Original	Revision
<b>Est 7:9</b>	Harbona, one of the king's eunuchs, said, "There is a gallows seventy-five feet tall at Haman's house that he made for Mordecai, who gave the report that saved the king." The king said, "Hang him on it."	Harbona, one of the king's eunuchs, said, "There is a gallows seventy-five feet tall at Haman's house that he made for Mordecai, who gave the report that saved the king." The king said, "Hang him on it."
<b>Est 8:5</b>	She said, "If it pleases the king and I have found <b>favor before him</b> , if the matter seems right to the king and I am pleasing in his eyes, let a royal edict be written. Let it revoke the documents the scheming Haman son of Hammedatha the Agagite wrote to destroy the Jews who are in all the king's provinces.	She said, "If it pleases the king and I have found <b>favor with him</b> , if the matter seems right to the king and I am pleasing in his eyes, let a royal edict be written. Let it revoke the documents the scheming Haman son of Hammedatha the Agagite wrote to destroy the Jews who are in all the king's provinces.
<b>Est 8:15</b>	Mordecai went from the king's presence clothed in <b>royal purple</b> and white, with a great gold crown and a purple robe of fine linen. The city of Susa shouted and rejoiced,	Mordecai went from the king's presence clothed in <b>royal blue</b> and white, with a great gold crown and a purple robe of fine linen. The city of Susa shouted and rejoiced,
<b>Est 8:17</b>	In every province and every <b>city, wherever the king's command and his law reached, joy and rejoicing</b> took place among the Jews. There was a celebration and a holiday. And many of the ethnic groups of the land professed themselves to be Jews because fear of the Jews had overcome them.	In every province and every <b>city where the king's command and edict reached, gladness and joy</b> took place among the Jews. There was a celebration and a holiday. And many of the ethnic groups of the land professed themselves to be Jews because fear of the Jews had overcome them.
<b>Est 9:24</b>	For Haman son of Hammedatha the Agagite, the enemy of all the Jews, had plotted against the Jews to destroy them. He cast the <b>Pur</b> — that is, the lot — to crush and destroy them.	For Haman son of Hammedatha the Agagite, the enemy of all the Jews, had plotted against the Jews to destroy them. He cast the <b>pur</b> — that is, the lot — to crush and destroy them.
<b>Est 9:26</b>	For this reason these days are called Purim, from the word <b>Pur</b> . Because of all the instructions in this letter as well as what they had witnessed and what had happened to them,	For this reason these days are called Purim, from the word <b>pur</b> . Because of all the instructions in this letter as well as what they had witnessed and what had happened to them,
<b>Jb 1:14</b>	a messenger came to Job and reported, "While the oxen were plowing and the donkeys grazing nearby,	a messenger came to Job and reported, "While the oxen were plowing and the donkeys grazing nearby,

Reference	Original	Revision
<b>Jb 1:16</b>	He was still speaking when another messenger came and reported, "God's fire fell from heaven. It burned the sheep and the servants and devoured them, and I alone have escaped to tell you!"	He was still speaking when another messenger came and reported, "God's fire fell from heaven. It burned the sheep and the servants and devoured them, and I alone have escaped to tell you!"
<b>Jb 1:17</b>	That messenger was still speaking when yet another came and reported, "The Chaldeans formed three bands, made a raid on the camels, and took them away. They struck down the servants with the sword, and I alone have escaped to tell you!"	That messenger was still speaking when yet another came and reported, "The Chaldeans formed three bands, made a raid on the camels, and took them away. They struck down the servants with the sword, and I alone have escaped to tell you!"
<b>Jb 1:18</b>	He was still speaking when another messenger came and reported, "Your sons and daughters were eating and drinking wine in their oldest brother's house."	He was still speaking when another messenger came and reported, "Your sons and daughters were eating and drinking wine in their oldest brother's house."
<b>Jb 6:22</b>	Have I ever said, "Give me something" or "Pay a bribe for me from your wealth"?	Have I ever said, "Give me something" or "Pay a bribe for me from your wealth"?
<b>Jb 8:8</b>	For ask the previous generation, and pay attention to what their <b>fathers</b> discovered,	For ask the previous generation, and pay attention to what their <b>ancestors</b> discovered,
<b>Jb 12:4</b>	I am a laughingstock to my friends, by calling on God, who answers me. The righteous and <b>upright man</b> is a laughingstock.	I am a laughingstock to my friends, by calling on God, who answers me. The righteous and <b>blameless man</b> is a laughingstock.
<b>Jb 12:10</b>	The life of every living thing is in his hand, as well as the breath of <b>all mankind</b> .	The life of every living thing is in his hand, as well as the breath of <b>all humanity</b> .
<b>Jb 19:7</b>	I cry out, "Violence!" but get no response; I call for help, but there is no justice.	I cry out, "Violence!" but get no response; I call for help, but there is no justice.

Reference	Original	Revision
<b>Jb 37:21</b>	Now no one can even look at <b>the sun when it is in the skies, after a wind has swept through and cleared the clouds away.</b> <<footnote: Lit and cleaned them>>	Now no one can even look at <b>the sun after a wind has swept through and cleared the sky.</b> <<footnote deleted>> <<verse restructured>>
<b>Jb 37:22</b>	<b>Yet out of</b> the north he comes, shrouded in a golden glow; awesome majesty surrounds him.	<b>Out of</b> the north he comes, shrouded in a golden glow; awesome majesty surrounds him.
<b>Jb 38:11</b>	when I declared, "You may come this far, but no farther; your proud waves stop here"?	when I declared, "You may come this far, but no farther; your proud waves stop here"?
<b>Jb 38:35</b>	Can you send out lightning bolts, and they go? Do they report to you, "Here we are"?	Can you send out lightning bolts, and they go? Do they report to you, "Here we are"?
<b>Jb 39:24</b>	He charges ahead with trembling rage; he cannot stand still at <b>the trumpet's sound.</b>	He charges ahead with trembling rage; he cannot stand still at <b>the sound of the ram's horn.</b>
<b>Jb 39:25</b>	When <b>the trumpet blasts</b> , he snorts defiantly. He smells the battle from a distance; he hears the officers' shouts and the battle cry.	When <b>the ram's horn blasts</b> , he snorts defiantly. He smells the battle from a distance; he hears the officers' shouts and the battle cry.
<b>Jb 42:7</b>	After the LORD had finished speaking to Job, he said to Eliphaz the Temanite, "I am angry with you and your two friends, for you have not spoken the truth about me, as my servant Job has.	After the LORD had finished speaking to Job, he said to Eliphaz the Temanite, "I am angry with you and your two friends, for you have not spoken the truth about me, as my servant Job has.
<b>Ps 1:3</b>	He is like a tree planted beside flowing streams that bears its fruit in its <b>season and whose leaf</b> does not wither. Whatever he does prospers.	He is like a tree planted beside flowing streams that bears its fruit in its <b>season and its leaf</b> does not wither. Whatever he does prospers.



Reference	Original	Revision
<b>Ps 4:4</b>	Be angry and do not sin; <b>on your bed, reflect in your heart and be still.</b> <i>Selah</i>	Be angry and do not sin; <b>reflect in your heart while on your bed and be silent.</b> <i>Selah.</i>
<b>Ps 7:1</b>	LORD my God, I seek refuge in you; save me from all my pursuers and rescue me	LORD my God, I seek refuge in you; save me from all my pursuers and rescue me
<b>Ps 9:6</b>	The enemy has come to eternal ruin; <b>You have</b> uprooted the cities, and the very memory of them has perished.	The enemy has come to eternal ruin; <b>you have</b> uprooted the cities, and the very memory of them has perished.
<b>Ps 10:6</b>	He says to himself, "I will never be moved — from generation to <b>generation without</b> calamity." <<cross reference: Ps 49:11; Rv 18:7>>	He says to himself, "I will never be moved — from generation to <b>generation I will be</b> <b>without</b> calamity." <<cross reference revised: Ps 49:11; <u>2Pt 3:4</u> ; Rv 18:7>>
<b>Ps 18:26</b>	with the pure you prove yourself pure; but with the crooked you prove yourself shrewd.	with the pure you prove yourself pure; but with the crooked you prove yourself shrewd.
<b>Ps 22:4</b>	Our <b>fathers</b> trusted in you; they trusted, and you rescued them.	Our <b>ancestors</b> trusted in you; they trusted, and you rescued them.
<b>Ps 24:4</b>	The one who has clean hands and a pure heart, who has not appealed to what is false, <<cross reference: Ps 31:6; 119:37>> and who has not sworn deceitfully.	The one who has clean hands and a pure heart, who has not appealed to what is false, <<cross reference revised: <u>2Kg 1:2-3</u> ; Ps 31:6; 119:37>> and who has not sworn deceitfully.
<b>Ps 25:20</b>	Guard me and rescue me; do not let me <b>be put to shame</b> , for I take refuge in you.	Guard me and rescue me; do not let me <b>be disgraced</b> , for I take refuge in you.
<b>Ps 29:10</b>	The LORD sits enthroned over the flood; the LORD sits enthroned, King forever. <<cross reference: Ps 9:7; <del>10:17</del> >>	The LORD sits enthroned over the flood; the LORD sits enthroned, King forever. <<cross reference revised: Ps 9:7; <u>10:16</u> >>

Reference	Original	Revision
<b>Ps 29:11</b>	The LORD gives his people strength; <<cross reference: Ps 28:8; 68:35>> the LORD blesses his people with peace.	The LORD gives his people strength; <<cross reference revised: Ps 10:17; 28:8; 68:35>> the LORD blesses his people with peace.
<b>Ps 31:13</b>	I have heard the gossip of many; terror is on every side. <<cross reference: Jr 20:10 >> When they conspired against me, they plotted to take my life.	I have heard the gossip of many; terror is on every side. <<cross reference revised: Jr 6:25; 20:10; 46:5; 49:29>> When they conspired against me, they plotted to take my life.
<b>Ps 31:19</b>	How great is your goodness <b>that</b> you have stored up for those who <b>fear you</b> <b>and accomplished in the sight of everyone for those</b> who take refuge in you.	How great is your goodness  <b>which</b> you have stored up for those who <b>fear you.</b> <b>In the presence of everyone you have acted for those</b> who take refuge in you.
<b>Ps 31:20</b>	You hide them in the protection of your presence; you conceal them in a shelter from human schemes, from quarrelsome tongues.	You hide them in the protection of your presence; <<cross reference added: Ps 17:8>> you conceal them in a shelter from human schemes, from quarrelsome tongues.
<b>Ps 31:23</b>	Love the LORD, all his faithful ones. The LORD protects the loyal, but fully repays the arrogant. <<cross reference: Ps 94:2>>	Love the LORD, all his faithful ones. The LORD protects the loyal, but fully repays the arrogant. <<cross reference revised: Ps 94:2; Jms 4:6; 1Pt 5:5>>
<b>Ps 31:24</b>	Be strong, and let your heart be courageous, all you who put your hope in the LORD.	Be strong, and let your heart be courageous, <<cross reference added: Dt 31:23; Jos 1:9>> all you who put your hope in the LORD.
<b>Ps 32:3</b>	When I kept silent, my bones became brittle from my groaning all day long. <<cross reference: Ps 31:10; 38:8>>	When I kept silent, my bones became brittle from my groaning all day long. <<cross reference revised: Ps 31:10; 38:8; Jr 20:9>>

Reference	Original	Revision
<b>Ps 32:5</b>	Then I acknowledged my sin to you and did not conceal my iniquity. I said, "I will confess my transgressions to the LORD," and you forgave the guilt of my sin.	Then I acknowledged my sin to you <<cross reference added: <a href="#">Ps 51:4</a> >> and did not conceal my iniquity. I said, "I will confess my transgressions to the LORD," and you forgave the guilt of my sin.
<b>Ps 34:2</b>	I will boast in the LORD; <<cross reference: <a href="#">Ps 44:8</a> ; <a href="#">Jr 9:24</a> ; <a href="#">1Co 1:31</a> >> the humble will hear and be glad.	I will boast in the LORD; <<cross reference revised: <a href="#">Ps 44:8</a> ; <a href="#">Is 41:16</a> ; <a href="#">Jr 9:24</a> ; <a href="#">1Co 1:31</a> ; <a href="#">2Co 10:17</a> ; <a href="#">Gl 6:14</a> ; <a href="#">Php 3:3</a> >> the humble will hear and be glad.
<b>Ps 34:11</b>	Come, children, listen to me; I will teach you the fear of the LORD. <<cross reference: <a href="#">Ps 66:16</a> ; <a href="#">111:10</a> >>	Come, children, listen to me; I will teach you the fear of the LORD. <<cross reference revised: <a href="#">Dt 4:10</a> ; <a href="#">31:12-13</a> ; <a href="#">Ps 66:16</a> ; <a href="#">111:10</a> >>
<b>Ps 35:3</b>	Draw the spear and javelin against my pursuers, and assure me! "I am your deliverance."	Draw the spear and javelin against my pursuers, and assure me! "I am your deliverance."
<b>Ps 37:25</b>	I have been young and now I am old, yet I have not seen the righteous abandoned or his children begging for bread. <<cross reference: <a href="#">Is 41:17</a> >>	I have been young and now I am old, yet I have not seen the righteous abandoned or his children begging for bread. <<cross reference revised: <a href="#">Pr 10:3</a> ; <a href="#">Is 41:17</a> >>
<b>Ps 38:1</b>	LORD, do not punish me in your anger or discipline me in your wrath. <<cross reference: <a href="#">Ps 6:1</a> >>	LORD, do not punish me in your anger or discipline me in your wrath. <<cross reference revised: <a href="#">Ps 6:1</a> ; <a href="#">Jr 10:24</a> >>
<b>Ps 40:2</b>	He brought me up from a desolate pit, out of the muddy clay, <<cross reference: <a href="#">Ps 69:2,14</a> >> and set my feet on a rock, making my steps secure.	He brought me up from a desolate pit, out of the muddy clay, <<cross reference revised: <a href="#">Ps 69:2,14</a> ; <a href="#">Jr 38:6-13</a> >> and set my feet on a rock, making my steps secure.
<b>Ps 41:1</b>	<<subheading prior to verse>>  Victory in <b>Spite</b> of Betrayal	<<subheading prior to verse>>  Victory in <b>spite</b> of Betrayal

Reference	Original	Revision
<b>Ps 42:3</b>	My tears have been my food day and night, while all day long people say to me, "Where is your God? " <<cross reference: Ps 79:10; 115:2>>	My tears have been my food day and night, while all day long people say to me, "Where is your God? " <<cross reference revised: <u>1Sm 4:21</u> ; Ps 79:10; 115:2>>
<b>Ps 44:8</b>	We boast in God all day long; we will praise your name forever.	We boast in God all day long; <<cross reference added: Ps 34:2>> we will praise your name forever.
<b>Ps 45:10</b>	Listen, daughter, pay attention and consider: <b>forget</b> your people and your father's house,	Listen, daughter, pay attention and consider: <b>Forget</b> your people and your father's house,
<b>Ps 46:10</b>	" <b>Stop your fighting</b> , and know that I am God, exalted among the nations, exalted on the earth."	" <b>Stop fighting</b> , and know that I am God, exalted among the nations, exalted on the earth."
<b>Ps 47:5</b>	God ascends among shouts of joy, the LORD, with the sound <b>of trumpets</b> .	God ascends among shouts of joy, the LORD, with the sound <b>of a ram's horn</b> .
<b>Ps 49:19</b>	he will go to the generation of his <b>fathers</b> ; they will never see the light.	he will go to the generation of his <b>ancestors</b> ; they will never see the light.
<b>Ps 50:14</b>	<b>Sacrifice a thank offering</b> to God, and pay your vows to the Most High.	<b>Offer a thanksgiving sacrifice</b> to God, and pay your vows to the Most High.
<b>Ps 50:23</b>	Whoever <b>sacrifices a thank offering</b> honors me, and whoever orders his conduct, I will show him the salvation of God."	"Whoever <b>offers a thanksgiving sacrifice</b> honors me, and whoever orders his conduct, I will show him the salvation of God."
<b>Ps 56:4</b>	In God, whose word I praise, in God I trust; I will not be afraid. What can mere mortals do to me? <<cross reference: Ps 27:1; 118:6; Heb 13:6>>	In God, whose word I praise, in God I trust; I will not be afraid. What can mere mortals do to me? <<cross reference revised: Ps 27:1; 118:6; <u>Mt</u> <u>10:28</u> ; Heb 13:6>>

Reference	Original	Revision
<b>Ps 56:6</b>	They stir up strife, they lurk  they watch my steps while they wait to take my life.	They stir up strife, they lurk  they watch my steps while they wait to take my life.
<b>Ps 56:12</b>	I am obligated by vows to you, God; I will make my <b>thank offerings</b> to you.	I am obligated by vows to you, God; I will make my <b>thanksgiving sacrifices</b> to you.
<b>Ps 59:2</b>	Rescue me <b>from those who practice sin</b> , and save me from men of bloodshed.	Rescue me <b>from evildoers</b> , and save me from men of bloodshed.
<b>Ps 59:13</b>	consume them <b>in rage</b> ; consume them until they are gone. Then people will know throughout the earth that God rules over Jacob.	consume them <b>in fury</b> ; consume them until they are gone. Then people will know throughout the earth that God rules over Jacob.
<b>Ps 62:9</b>	Common people are only a vapor; important people, an illusion. Together on a scale, they weigh less than a vapor. <<cross reference: Ps 39:5–6,11; Is 40:17>>	Common people are only a vapor; important people, an illusion. Together on a scale, they weigh less than a vapor. <<cross reference revised: Ps 39:5–6,11; Ec 1:2; Is 40:17>>
<b>Ps 62:10</b>	Place no trust in oppression  or false hope in robbery. If wealth increases, don't set your heart on it.	Place no trust in oppression or false hope in robbery <<cross reference added: Pr 22:16>> If wealth increases, don't set your heart on it. <<cross reference added: Pr 11:28>>
<b>Ps 64:5</b>	They adopt an evil plan; they talk about hiding traps and say, "Who will see them?" <<cross reference: Ps 35:7; 140:5; 141:9>>	They adopt an evil plan; they talk about hiding traps and say, "Who will see them?" <<cross reference revised: Ps 35:7; 140:5; 141:9; Is 29:15>>
<b>Ps 64:6</b>	They devise crimes and say, "We have perfected a secret plan." The inner man and the heart are mysterious.	They devise crimes and say, "We have perfected a secret plan." The inner man and the heart are mysterious. <<cross reference added: Ps 94:11; Pr 20:5; Jr 17:9-10>>

Reference	Original	Revision
<b>Ps 65:4</b>	How happy is the one you choose and bring near to live in your courts! We will be satisfied with the goodness of your house, the holiness of your temple.	How happy is the one you choose and bring near to live in your courts! We will be satisfied with the goodness of your house, <<cross reference added: Ps 17:15; Jr 31:14>> the holiness of your temple.
<b>Ps 66:13</b>	I will enter your house with burnt offerings; I will pay you my vows <<cross reference: Ps 22:25; 116:14; Ec 5:4>>	I will enter your house with burnt offerings; I will pay you my vows <<cross reference revised: Nm 30:2; Dt 23:21-23; Ps 22:25; 116:14; Ec 5:4>>
<b>Ps 66:14</b>	that my lips promised and my mouth spoke during my distress. <<cross reference: Ps 18:6>>	that my lips promised and my mouth spoke during my distress. <<cross reference revised: Ps 18:6; Jnh 2:9>>
<b>Ps 68:34</b>	Ascribe power to God. His majesty is over Israel; his power is among the clouds.	Ascribe power to God. His majesty is over Israel; his power is among the clouds.
<b>Ps 74:8</b>	They said in their hearts, “Let us oppress them relentlessly.” They burned every place throughout the land where God met with us. <<cross reference: Ps 83:4>>	They said in their hearts, “Let’s oppress them relentlessly.” They burned every place throughout the land where God met with us. <<cross reference revised: Jos 18:1; 1Sm 3:21; 7:16; 2Ch 17:9; Ps 83:4>>
<b>Ps 75:1</b>	We give thanks to you, God; we give thanks to you, for your name is near. People tell about your wondrous works. <<cross reference: Dt 4:7; Ps 26:7; 145:18>>	We give thanks to you, God; we give thanks to you, for your name is near. <<cross reference added: Dt 4:7; Ps 145:18; Is 55:6; Lm 3:57>> People tell about your wondrous works. <<cross reference revised: Ps 26:7>>
<b>Ps 78:3</b>	things we have heard and known and that our fathers have passed down to us.	things we have heard and known and that our ancestors have passed down to us.

Reference	Original	Revision
<b>Ps 78:5</b>	He established a testimony in Jacob and set up a law in Israel, which he commanded our <b>fathers</b> to teach to their children	He established a testimony in Jacob and set up a law in Israel, which he commanded our <b>ancestors</b> to teach to their children
<b>Ps 78:8</b>	Then they would not be like <b>their fathers</b> , a stubborn and rebellious generation, a generation whose heart was not loyal and whose spirit was not faithful to God.	Then they would not be like <b>their ancestors</b> , a stubborn and rebellious generation, a generation whose heart was not loyal and whose spirit was not faithful to God.
<b>Ps 78:12</b>	He worked wonders in the sight of <b>their fathers</b> in the land of Egypt, the territory of Zoan.	He worked wonders in the sight of <b>their ancestors</b> in the land of Egypt, the territory of Zoan.
<b>Ps 78:33</b>	He made their days end in futility, their years in sudden disaster. <<cross reference: Nm 14:29,35>>	He made their days end in futility, their years in sudden disaster. <<cross reference revised: Nm 14:29,35; Jb 14:1; Ps 90:9; Ec 1:2-3>>
<b>Ps 78:57</b>	They treacherously turned away like <b>their fathers</b> ; they became warped like a faulty bow.	They treacherously turned away like <b>their ancestors</b> ; they became warped like a faulty bow.
<b>Ps 79:9</b>	God of our salvation, help us  for the glory of your name. Rescue us and atone for our sins, for your name's sake.	God of our salvation, help us  for the glory of your name. Rescue us and atone for our sins, for your name's sake.
<b>Ps 81:3</b>	Blow <b>the horn</b> on the day of our feasts during the new moon and during the full moon.	Blow <b>the ram's horn</b> on the day of our feasts during the new moon and during the full moon.
<b>Ps 81:5</b>	He set it up as a decree for Joseph when he went throughout <<footnote: Or <del>went out against</del> >> the land of Egypt.	He set it up as a decree for Joseph when he went throughout <<footnote revised: Or <u>he gained authority over</u> >> the land of Egypt.



Reference	Original	Revision
<b>Ps 83:1</b>	God, do not keep silent Do not be deaf, God; do not be quiet. <<cross reference: Ps 28:1; 39:12; Is 62:1>>	God, do not keep silent. Do not be deaf, God; do not be quiet. <<cross reference revised: Ps 28:1; 39:12; <u>115:5; 135:16; Is 62:1</u> >>
<b>Ps 83:4</b>	They say, "Come, <b>let us wipe</b> them out as a nation so that Israel's name will no longer be remembered."	They say, "Come, <b>let's wipe</b> them out as a nation so that Israel's name will no longer be remembered."
<b>Ps 83:12</b>	who said, " <b>Let us seize</b> God's pastures for ourselves."	who said, " <b>Let's seize</b> God's pastures for ourselves."
<b>Ps 86:6</b>	LORD, hear my prayer; listen to <b>my plea for mercy</b> .	LORD, hear my prayer; listen to <b>my cries for mercy</b> .
<b>Ps 87:7</b>	Singers and dancers alike will say, "My whole source of joy is <<footnote: Lit " <b>All my springs</b> are in you."	Singers and dancers alike will say, "My whole source of joy is <<footnote revised: Lit " <b>All my springs are</b> >> in you."
<b>Ps 89:19</b>	You once spoke in a vision to your faithful ones and said: "I have granted help to a warrior; I have exalted one chosen from the people.	You once spoke in a vision to your faithful ones and said: "I have granted help to a warrior; I have exalted one chosen from the people.
<b>Ps 89:41</b>	All who pass by plunder him; he has become an object of ridicule to his neighbors. <<cross reference: Ps 44:13; 79:4>>	All who pass by plunder him; he has become an object of ridicule to his neighbors. <<cross reference revised: <u>Dt 28:37; 1Kg 9:7; Ps 44:13; 79:4; 102:8; Jr 20:7; 24:9</u> >>
<b>Ps 90:12</b>	Teach us to number our days carefully so that we may develop wisdom in our hearts. <<cross reference: Dt 32:29; Ps 39:4>>	Teach us to number our days carefully so that we may develop wisdom in our hearts. <<cross reference revised: Dt 32:29; Ps 39:4; <u>Ec 12:1; Eph 5:16-17</u> >>

Reference	Original	Revision
<b>Ps 92:7</b>	though the wicked sprout like grass and all evildoers flourish, they will be eternally destroyed. <<cross reference: Ps 90:5-6>>	though the wicked sprout like grass <<cross reference added: Ps 103:15-16; Is 37:27; 40:6-7>> and all evildoers flourish, they will be eternally destroyed. <<cross reference revised: Ps 37:1-2; 73:12-20; 90:5-6; <u>Mal 4:1; Jas 1:10-11</u> >>
<b>Ps 92:15</b>	to declare, "The LORD is just; he is my rock, and there is no unrighteousness in him."	to declare, "The LORD is just; he is my rock, and there is no unrighteousness in him."
<b>Ps 94:12</b>	LORD, how happy is anyone you discipline and teach from your law <<cross reference: Ps 25:5,9; 71:17; Is 48:17>>	LORD, how happy is anyone you discipline and teach from your law <<cross reference revised: Ps 25:5,9; 71:17; Is 48:17; <u>Heb 12:7</u> >>
<b>Ps 94:17</b>	If the LORD had not been my helper, I would soon rest in the silence of death. <<cross reference: <del>Ps 124:1-2</del> >>	If the LORD had not been my helper, I would soon rest in the silence of death. <<cross reference revised: <u>Ps 115:17; 124:1-2</u> >>
<b>Ps 95:1</b>	Come, <b>let us shout</b> joyfully to the LORD, shout triumphantly to the rock of our salvation!	Come, <b>let's shout</b> joyfully to the LORD, shout triumphantly to the rock of our salvation!
<b>Ps 95:2</b>	<b>Let us enter</b> his presence with thanksgiving; <b>let us shout</b> triumphantly to him in song.	<b>Let's enter</b> his presence with thanksgiving; <b>let's shout</b> triumphantly to him in song.
<b>Ps 95:6</b>	Come, <b>let us worship</b> and bow down; <b>let us kneel</b> before the LORD our Maker.	Come, <b>let's worship</b> and bow down; <b>let's kneel</b> before the LORD our Maker.
<b>Ps 95:9</b>	where your <b>fathers</b> tested me; they tried me, though they had seen what I did.	where your <b>ancestors</b> tested me; they tried me, though they had seen what I did.
<b>Ps 96:5</b>	For all the gods of the peoples are <b>idols</b> , but the LORD made the heavens.	For all the gods of the peoples are <b>worthless idols</b> , but the LORD made the heavens.

Reference	Original	Revision
<b>Ps 96:10</b>	Say among the nations, "The LORD reigns. The world is firmly established; it cannot be shaken. He judges the peoples fairly."	Say among the nations, "The LORD reigns. The world is firmly established; it cannot be shaken. He judges the peoples fairly."
<b>Ps 97:7</b>	All who serve carved images, those who boast in <b>idols</b> , will be put to shame. All the gods must worship him.	All who serve carved images, those who boast in <b>worthless idols</b> , will be put to shame. All the gods must worship him.
<b>Ps 99:8</b>	LORD our God, you answered them. You were a forgiving God to them, <<cross reference: Ps 78:38>> but an avenger of their sinful actions.	LORD our God, you answered them. You were a forgiving God to them, <<cross reference revised: Ps 78:38; 103:3>> but an avenger of their sinful actions.
<b>Ps 101:7</b>	No one who acts deceitfully will live in my palace; the one who tells lies will not be retained here to guide me. <<cross reference: Ps 31:18; 52:3; 63:11>>	No one who acts deceitfully will live in my palace; the one who tells lies will not be retained here to guide me. <<cross reference revised: Ps 31:18; 52:3; 63:11; Pr 29:12>>
<b>Ps 102:1</b>	<subheading prior to verse> <b>Affliction in Light of Eternity</b>	<subheading prior to verse> <b>Affliction in light of Eternity</b>
<b>Ps 102:21</b>	so that they might declare the name of the LORD in Zion and his praise in Jerusalem	so that they might declare the name of the LORD in Zion and his praise in Jerusalem
<b>Ps 102:24</b>	I say, "My God, do not take me in the middle of my life! Your years continue through all generations.	I say, "My God, do not take me in the middle of my life! Your years continue through all generations.
<b>Ps 102:28</b>	Your servants' children will dwell securely, and their offspring will be established before you." <<cross reference: Ps 69:36; 89:4; 112:2>>	Your servants' children will dwell securely, and their offspring will be established before you." <<cross reference revised: Ps 37:25; 69:36; 89:4; 112:2>>

Reference	Original	Revision
<b>Ps 103:14</b>	For he knows what we are made of, remembering that we are dust. <<cross reference: Gn 3:19; Ps 78:39>>	For he knows what we are made of, remembering that we are dust. <<cross reference revised: Gn 2:7; 3:19; Ps 78:39>>
<b>Ps 104:27</b>	All of them wait for you to give them their food at the right time. <<cross reference: Ps 136:25; 145:15; 147:9>>	All of them wait for you to give them their food at the right time. <<cross reference: Gn 1:30; Ps 136:25; 145:15; 147:9>>
<b>Ps 104:30</b>	When you send your breath, they are created, and you renew the surface of the ground.	When you send your breath, they are created, <<cross reference added: Gn 2:7>> and you renew the surface of the ground.
<b>Ps 105:3</b>	<b>Honor his</b> holy name; let the hearts of those who seek the LORD rejoice.	<b>Boast in his</b> holy name; let the hearts of those who seek the LORD rejoice.
<b>Ps 105:27</b>	They performed his miraculous signs among them and wonders in the land of Ham.	They performed his miraculous signs among them and wonders in the land of Ham.
<b>Ps 106:6</b>	Both we and our <b>fathers</b> have sinned; we have done wrong and have acted wickedly.	Both we and our <b>ancestors</b> have sinned; we have done wrong and have acted wickedly.
<b>Ps 106:7</b>	Our <b>fathers</b> in Egypt did not grasp the significance of your wondrous works or remember your many acts of faithful love; instead, they rebelled by the sea — the Red Sea.	Our <b>ancestors</b> in Egypt did not grasp the significance of your wondrous works or remember your many acts of faithful love; instead, they rebelled by the sea — the Red Sea.
<b>Ps 106:32</b>	They angered the LORD at the Waters of Meribah, and Moses suffered because of them	They angered the LORD at the Waters of Meribah, and Moses suffered because of them

Reference	Original	Revision
<b>Ps 107:4</b>	Some <<footnote: Lit <i>They, also in vv. 10,23</i> >> wandered in the desolate wilderness, finding no way to a city where they could live.	Some<<footnote deleted>> wandered in the desolate wilderness, finding no way to a city where they could live.
<b>Ps 107:20</b>	He sent his word and healed them; he rescued them <b>from the Pit</b> . <<cross reference: Jb 33:28,30; Ps 30:3>>	He sent his word and healed them; he rescued them <b>from their traps</b> . <<cross reference deleted>>
<b>Ps 107:22</b>	Let them offer <b>sacrifices of thanksgiving</b> and announce his works with shouts of joy.	Let them offer <b>thanksgiving sacrifices</b> and announce his works with shouts of joy.
<b>Ps 107:29</b>	He stilled the storm to a whisper, and the waves of the sea <<footnote: Lit of <i>them</i> >> were hushed.	He stilled the storm to a whisper, and the waves of the sea <<footnote deleted>> were hushed.
<b>Ps 107:30</b>	They rejoiced when the waves <<footnote: Lit <i>when they</i> >> grew quiet. Then he guided them to the harbor they longed for.	They rejoiced when the waves <<footnote deleted>> grew quiet. Then he guided them to the harbor they longed for.
<b>Ps 109:1</b>	God of my praise, do not be silent. ¶	God of my praise, do not be silent. <<line break after verse deleted>>
<b>Ps 111:1</b>	Hallelujah! I will praise the LORD with all my heart in the assembly of the upright and in the congregation. ¶	Hallelujah! I will praise the LORD with all my heart in the assembly of the upright and in the congregation. <<line break deleted after verse>>
<b>Ps 112:1</b>	Hallelujah! Happy is the person who fears the LORD, taking great delight in his commands. ¶	Hallelujah! Happy is the person who fears the LORD, taking great delight in his commands. <<line break deleted after verse>>
<b>Ps 115:17</b>	It is not the dead who praise the LORD, nor any of those descending into the silence of death. <<cross reference: Ps 6:5; 31:17; 88:10–12>>	It is not the dead who praise the LORD, nor any of those descending into the silence of death. <<cross reference revised: Ps 6:5; 31:17; 88:10–12; <u>94:17</u> >>

Reference	Original	Revision
<b>Ps 116:17</b>	I will offer you <b>a sacrifice of thanksgiving</b> and call on the name of the LORD.	I will offer you <b>a thanksgiving sacrifice</b> and call on the name of the LORD.
<b>Ps 118:6</b>	The LORD is for me; I will not be afraid. What can a mere mortal do to me? <<cross reference: Ps 56:4,11; Heb 13:6>>	The LORD is for me; I will not be afraid. What can a mere mortal do to me? <<cross reference revised: Ps 56:4,11; <u>Rm 8:31</u> ; Heb 13:6>>
<b>Ps 118:7</b>	The LORD is my helper; <b>Therefore</b> , I will look in triumph on those who hate me.	The LORD is my helper; <b>therefore</b> , I will look in triumph on those who hate me.
<b>Ps 118:24</b>	This is the day the LORD has made; <b>let us rejoice</b> and be glad in it.	This is the day the LORD has made; <b>let's rejoice</b> and be glad in it.
<b>Ps 119:53</b>	<b>Rage</b> seizes me because of the wicked who reject your instruction.	<b>Fury</b> seizes me because of the wicked who reject your instruction.
<b>Ps 119:98</b>	Your <b>commands make</b> me wiser than my enemies, <b>for they are</b> always with me.	Your <b>command makes</b> me wiser than my enemies, <b>for it is</b> always with me.
<b>Ps 119:130</b>	The revelation of your words brings light and gives understanding to the inexperienced. <<cross reference: Ps 19:7>>	The revelation of your words brings light and gives understanding to the inexperienced. <<cross reference revised: Ps 19:7; <u>116:6</u> ; <u>Pr 1:4; 9:4-6</u> >>
<b>Ps 122:1</b>	I rejoiced with those who said to me, “ <b>Let us go</b> to the house of the LORD.”	I rejoiced with those who said to me, “ <b>Let's go</b> to the house of the LORD.”
<b>Ps 124:2</b>	<b>If</b> the LORD had not been on our side <<cross reference: Ps 94:17>> when people attacked us,	<b>if</b> the LORD had not been on our side <<cross reference revised: Ps 94:17; <u>Rm 8:31</u> >> when people attacked us,
<b>Ps 129:2</b>	<b>Since</b> my youth they have often attacked me, but they have not prevailed against me.	<b>since</b> my youth they have often attacked me, but they have not prevailed against me.

Reference	Original	Revision
<b>Ps 132:7</b>	<b>Let us go</b> to his dwelling place; <b>let us worship</b> at his footstool.	<b>Let's go</b> to his dwelling place; <b>let's worship</b> at his footstool.
<b>Ps 132:17</b>	There I will make a horn grow for David; I have prepared a lamp for my anointed one.	There I will make a horn grow for David; I have prepared a lamp <<footnote added: <b>Or dominion</b> >> for my anointed one.
<b>Ps 133:1</b>	<b>How good and pleasant it is when</b> brothers live together in harmony!	<b>How delightfully good when</b> brothers live together in harmony!
<b>Ps 136</b>	<i>His faithful love endures forever.</i>	<b>His faithful love endures forever.</b>  <<changed the refrain in the chapter from italics to roman>>
<b>Ps 139:9</b>	<b>If I live at the eastern horizon or settle at the western limits,</b> <<footnote: <b>Lit</b> <del>I take up the wings of the dawn; I dwell at the end of the sea</del> >>	<b>If I fly on the wings of the dawn and settle down on the western horizon,</b> <<footnote revised: <b>Lit the end of the sea</b> >>
<b>Ps 141:4</b>	Do not let my heart turn to any evil thing or perform wicked <b>acts</b> <b>with men who commit sin.</b> Do not let me feast on their delicacies.	Do not let my heart turn to any evil thing or perform wicked <b>acts with evildoers.</b> Do not let me feast on their delicacies.  <<deleted line break>>
<b>Ps 145:13</b>	Your kingdom is an everlasting kingdom; your rule is for all generations. The LORD is faithful in all his words and gracious in all his actions. <<footnote: <b>One Hb ms, DSS, LXX, Syr; some Hb mss omit The LORD is faithful in all his words and gracious in all his actions.</b> >>	Your kingdom is an everlasting kingdom; your rule is for all generations. The LORD is faithful in all his words and gracious in all his actions. <<footnote revised: <b>One Hb ms, DSS, LXX, Syr; other Hb mss omit The LORD is faithful in all his words and gracious in all his actions.</b> >>
<b>Ps 147:9</b>	He provides the animals with their food, and the young ravens what they cry for.	He provides the animals with their food, and the young ravens what they cry for.
<b>Ps 150:3</b>	Praise him <b>with trumpet blast</b> ; praise him with harp and lyre.	Praise him <b>with the blast of a ram's horn</b> ; praise him with harp and lyre.



Reference	Original	Revision
<b>Pr 3:34</b>	He mocks those who mock but gives grace to the humble.	He mocks those who mock but gives grace to the humble.
<b>Pr 4:4</b>	he taught me and said “Your heart must hold on to my words. Keep my commands and live.	he taught me and said “Your heart must hold on to my words. Keep my commands and live.
<b>Pr 6:24</b>	They will protect you from an evil woman, from the flattering <<footnote: Lit smooth>> tongue of a wayward woman.	They will protect you from an evil woman, from the flattering <<footnote deleted>> tongue of a wayward woman.
<b>Pr 7:21</b>	She seduces him with her persistent pleading; she lures with her flattering <<footnote: Lit smooth>> talk.	She seduces him with her persistent pleading; she lures with her flattering <<footnote deleted>> talk.
<b>Pr 10:29</b>	The way of the LORD is a stronghold for the honorable, but destruction <b>awaits the malicious.</b>	The way of the LORD is a stronghold for the honorable, but destruction <b>awaits evildoers.</b>
<b>Pr 11:10</b>	When the righteous thrive, a city rejoices; when the wicked die, there is joyful shouting.	When the righteous thrive, a city rejoices; when the wicked die, there is joyful shouting. <<cross reference added: 2Ch 21:207>>
<b>Pr 11:24</b>	One person gives freely, yet gains more; another withholds what is right, only to become poor. <<cross reference: Pr 13:7; 22:16; 28:27>>	One person gives freely, yet gains more; another withholds what is right, only to become poor. <<cross reference revised: Pr 13:7; 22:16; 28:8,27>>
<b>Pr 11:30</b>	The fruit of the righteous is a tree of life, <b>and a wise person captivates people.</b>	The fruit of the righteous is a tree of life, <b>but a cunning person takes lives.</b> <<cross reference added: Gn 3:1>>
<b>Pr 20:17</b>	Food gained by fraud is sweet to a person, but afterward his mouth is full of gravel.	Food gained by fraud is sweet to a person, but afterward his mouth is full of gravel. <<cross reference added: Lm 3:16>>

Reference	Original	Revision
<b>Pr 21:15</b>	Justice executed is a joy to the righteous but a terror <b>to those who practice iniquity.</b>	Justice executed is a joy to the righteous but a terror <b>to evildoers.</b>
<b>Pr 22:28</b>	Don't move an ancient boundary marker that your <b>fathers</b> set up.	Don't move an ancient boundary marker that your <b>ancestors</b> set up.
<b>Pr 24:20</b>	For the evil have no future; the lamp of the wicked will be put out. <<cross reference: Jb 18:5; 21:17; Pr 13:9; 20:20>>	For the evil have no future; the lamp of the wicked will be put out. <<cross reference revised: <u>2Sm 21:17</u> ; Jb 18:5; 21:17; Pr 13:9; 20:20>>
<b>Pr 25:21</b>	If your enemy is hungry, give him food to eat, and if he is thirsty, give him water to drink	If your enemy is hungry, give him food to eat, and if he is thirsty, give him water to drink
<b>Pr 25:23-26:2</b>	<<added paragraph breaks after each verse within verse range>>	<<added paragraph breaks after each within verse range>>
<b>Pr 26:10</b>	The one who hires a fool or who hires those passing by is like an archer who <b>wounds everyone.</b>	The one who hires a fool or who hires those passing by is like an archer who <b>wounds everyone indiscriminately.</b>
<b>Pr 27:3</b>	A stone is <b>heavy and sand, a burden,</b> but aggravation from a fool outweighs them both.	A stone is <b>heavy, and sand a burden,</b> but aggravation from a fool outweighs them both.
<b>Pr 27:21</b>	<b>A crucible refines silver, a smelter refines gold, and a person refines his praise.</b>	<b>As a crucible refines silver, and a smelter refines gold,</b>  <<added line break>> <b>so a person should refine his praise.</b>
<b>Pr 28:23</b>	One who rebukes a person will later find more favor than one who flatters <<footnote: Lit is <b>smooth</b> >> with his tongue.	One who rebukes a person will later find more favor than one who flatters <<footnote deleted>> with his tongue.

Reference	Original	Revision
<b>Pr 29:5</b>	A person who flatters <<footnote: Lit is <b>smooth on</b> >> his neighbor spreads a net for his feet.	A person who flatters <<footnote deleted>> his neighbor spreads a net for his feet.
<b>Pr 29:24</b>	To be a thief's partner is to hate oneself; he hears the curse but will not testify. <<cross reference: Lv 5:1>>	To be a thief's partner is to hate oneself; he hears the curse but will not testify. <<cross reference revised: Lv 5:1; Jos 7:19; Zch 5:3-4; Jn 9:24>>
<b>Pr 30:18</b>	Three things are too wondrous for me; four I can't understand:	Three things are too wondrous for me; <<cross reference added: Jb 42:3; Ps 131; 139:6>> four I can't understand:
<b>Ec 1:5</b>	The sun rises and the sun sets; panting, <b>it returns to</b> the place where it rises.	The sun rises and the sun sets; panting, <b>it hurries back to</b> the place where it rises.
<b>Ec 5:7</b>	For many dreams bring futility, so do many words. Therefore, fear God.	For many dreams bring futility, so do many words. Therefore, fear God.
<b>Ec 8:2</b>	Keep <<footnote: Some Hb mss, LXX, Vg, Tg, Syr; other Hb mss read <del>to</del> , keep>> the king's command because of your oath made before God.	Keep <<footnote revised: : Some Hb mss, LXX, Vg, Tg, Syr; other Hb mss read <u>As for me, keep</u> >> the king's command because of your oath made before God.
<b>Sg 8:10</b>	I am a wall and my breasts like towers. <b>So in his eyes</b> I have become like one who finds peace.	I am a wall and my breasts like towers. <b>So to him I</b> have become like one who finds peace.
<b>Is 1:1</b>	he vision concerning Judah and Jerusalem that Isaiah son of Amoz saw during the reigns <<footnote: Lit saw in the days>> of Kings Uzziah, Jotham, Ahaz, and Hezekiah of Judah.	he vision concerning Judah and Jerusalem that Isaiah son of Amoz saw during the reigns <<footnote deleted>> of Kings Uzziah, Jotham, Ahaz, and Hezekiah of Judah.

Reference	Original	Revision
<b>Is 1:18</b>	<p>"Come, <b>let us settle</b> this," says the LORD. "Though your sins are scarlet, they will be as white as snow; though they are crimson red, they will be like wool.</p>	<p>"Come, <b>let's settle</b> this," says the LORD. "Though your sins are scarlet, they will be as white as snow; though they are crimson red, they will be like wool.</p>
<b>Is 1:26</b>	<p>I will restore your judges to what they were at first, &lt;&lt;footnote: <i>Lit judges as at the first</i>&gt;&gt; and your advisers to what they were at the start. &lt;&lt;footnote: <i>Lit advisers as at the beginning</i>&gt;&gt; Afterward you will be called the Righteous City, a Faithful Town."</p>	<p>I will restore your judges to what they were at first, &lt;&lt;footnote deleted&gt;&gt; and your advisers to what they were at the start. &lt;&lt;footnote deleted&gt;&gt; Afterward you will be called the Righteous City, a Faithful Town."</p>
<b>Is 2:3</b>	<p>and many peoples will come and say, "Come, <b>let us go</b> up to the mountain of the LORD, to the house of the God of Jacob. He will teach us about his ways so that we may walk in his paths." For instruction will go out of Zion and the word of the LORD from Jerusalem.</p>	<p>and many peoples will come and say, "Come, <b>let's go</b> up to the mountain of the LORD, to the house of the God of Jacob. He will teach us about his ways so that we may walk in his paths." For instruction will go out of Zion and the word of the LORD from Jerusalem.</p>
<b>Is 2:5</b>	<p>House of Jacob, come and <b>let us walk</b> in the LORD's light.</p>	<p>House of Jacob, come and <b>let's walk</b> in the LORD's light.</p>
<b>Is 2:8</b>	<p>Their land is full of <b>idols</b>; they worship the work of their hands, what their fingers have made.</p>	<p>Their land is full of <b>worthless idols</b>; they worship the work of their hands, what their fingers have made.</p>
<b>Is 2:18</b>	<p>The <b>idols</b> will vanish completely.</p>	<p>The <b>worthless idols</b> will vanish completely.</p>
<b>Is 2:20</b>	<p>On that day people will throw <b>their silver and gold idols</b>, which they made to worship, to the moles and the bats.</p>	<p>On that day people will throw <b>their worthless idols of silver and gold</b>, which they made to worship, to the moles and the bats.</p>

Reference	Original	Revision
<b>Is 3:6</b>	A man will even seize his brother in his father's house, saying "You have a cloak — you be our leader! This heap of rubble will be under your control."	A man will even seize his brother in his father's house, saying "You have a cloak — you be our leader! This heap of rubble will be under your control."
<b>Is 3:7</b>	On that day he will cry out, saying "I'm not a healer. I don't even have food or clothing in my house. Don't make me the leader of the people! "	On that day he will cry out, saying "I'm not a healer. I don't even have food or clothing in my house. Don't make me the leader of the people! "
<b>Is 4:6</b>	and there will be a shelter for shade from heat by day and a refuge and shelter from storm and rain.	and there will be a shelter for shade from heat by day and a refuge and shelter from storm and rain.
<b>Is 5:7</b>	For the vineyard of the LORD of Armies is the house of Israel, and the men of Judah, the plant he delighted in. He expected justice but saw injustice; he expected righteousness but heard cries of despair.	For the vineyard of the LORD of Armies is the house of Israel, and the men of Judah, the plant he delighted in. He expected justice but saw injustice; he expected righteousness but heard cries of despair.
<b>Is 5:16</b>	But the LORD of Armies is exalted by his justice, and the holy <b>God shows that he is holy through</b> his righteousness.	But the LORD of Armies is exalted by his justice, and the holy <b>God demonstrates his holiness through</b> his righteousness.
<b>Is 5:19</b>	to those who say "Let him hurry up and do his work quickly so that we can see it! Let the plan of the Holy One of Israel take place so that we can know it! "	to those who say "Let him hurry up and do his work quickly so that we can see it! Let the plan of the Holy One of Israel take place so that we can know it! "
<b>Is 6:8</b>	Then I heard the voice of the Lord asking: <b>Who should</b> I send? Who will go for us? I said: Here I am. Send me.	Then I heard the voice of the Lord asking: <b>Who will</b> I send? Who will go for us? I said: Here I am. Send me.

Reference	Original	Revision
<b>Is 7:6</b>	<b>Let us go</b> up against Judah, terrorize it, and conquer it for ourselves. Then we can install Tabeel's son as king in it.' "	<b>Let 's go</b> up against Judah, terrorize it, and conquer it for ourselves. Then we can install Tabeel's son as king in it.' "
<b>Is 7:8</b>	The <<footnote: Lit For the>> chief city of Aram is Damascus, the chief of Damascus is Rezin (within sixty-five years Ephraim will be too shattered to be a people),	The <<footnote deleted>> chief city of Aram is Damascus, the chief of Damascus is Rezin (within sixty-five years Ephraim will be too shattered to be a people),
<b>Is 8:12</b>	Do not call everything a conspiracy <b>these people</b> say is a conspiracy. Do not fear what they fear; do not be terrified.	Do not call everything a conspiracy <b>that these people</b> say is a conspiracy. Do not fear what they fear; do not be terrified.
<b>Is 9:9</b>	All the people — Ephraim and the inhabitants of Samaria — will know it. They will say with pride and arrogance█	All the people — Ephraim and the inhabitants of Samaria — will know it. They will say with pride and arrogance█
<b>Is 9:20</b>	They carve meat on the right, but they are still hungry; they have eaten on the left, but they are still not satisfied. Each one eats the flesh <b>of his own arm.</b>	They carve meat on the right, but they are still hungry; they have eaten on the left, but they are still not satisfied. Each one eats the flesh <b>of his arm.</b>
<b>Is 9:21</b>	<b>Manasseh is with Ephraim, and Ephraim with Manasseh;</b> together, both are against Judah. In all this, his anger has not turned away, and his hand is still raised to strike.	<b>Manasseh eats Ephraim, and Ephraim, Manasseh;</b> together, both are against Judah. In all this, his anger has not turned away, and his hand is still raised to strike.
<b>Is 10:10</b>	As my hand seized <b>the idolatrous kingdoms, whose</b> idols exceeded those of Jerusalem and Samaria,	"As my hand seized <b>the kingdoms of worthless images, kingdoms whose</b> idols exceeded those of Jerusalem and Samaria,

Reference	Original	Revision
<b>Is 10:15</b>	<p>Does an ax exalt itself above the one who chops with it? Does a saw magnify itself above the one who saws with it? It would be like a rod waving <b>the one who lifts</b> &lt;&lt;footnote: <del>Some Hb mss, Syr, Vg read wave he who lifts</del>&gt;&gt; <b>it!</b> It would be like a staff lifting the one who isn't wood!</p>	<p>Does an ax exalt itself above the one who chops with it? Does a saw magnify itself above the one who saws with it? It would be like a rod waving <b>the ones who lift</b> &lt;&lt;footnote revised: <u>Some Hb mss; other Hb mss, Syr, Vg read the one who lifts</u>&gt;&gt; <b>it!</b> It would be like a staff lifting the one who isn't wood!</p>
<b>Is 11:5</b>	<p>Righteousness will be a belt around his hips; faithfulness will be a belt around his waist. &lt;&lt;cross reference: Eph 6:14&gt;&gt;</p>	<p>Righteousness will be a belt around his hips; faithfulness will be a belt around his waist. &lt;&lt;cross reference deleted&gt;&gt;</p>
<b>Is 12:4</b>	<p>and on that day you will say! "Give thanks to the LORD; proclaim his name! Make his works known among the peoples. Declare that his name is exalted.</p>	<p>and on that day you will say! "Give thanks to the LORD; proclaim his name! Make his works known among the peoples. Declare that his name is exalted.</p>
<b>Is 13:7</b>	<p>Therefore everyone's hands will become weak, and every man will lose heart. &lt;&lt;footnote: <b>Lit every man's heart will melt</b>&gt;&gt;</p>	<p>Therefore everyone's hands will become weak, and every man will lose heart. &lt;&lt;footnote deleted&gt;&gt;</p>
<b>Is 13:9</b>	<p>Look, the day of the LORD is coming — cruel, <b>with rage</b> and burning anger — to make the earth a desolation and to destroy its sinners.</p>	<p>Look, the day of the LORD is coming — cruel, <b>with fury</b> and burning anger — to make the earth a desolation and to destroy its sinners.</p>
<b>Is 14:21</b>	<p>Prepare a place of slaughter for his sons, because of the iniquity of <b>their fathers</b>. They will never rise up to possess a land or fill the surface of the earth with cities.</p>	<p>Prepare a place of slaughter for his sons, because of the iniquity of <b>their ancestors</b>. They will never rise up to possess a land or fill the surface of the earth with cities.</p>
<b>Is 15:4</b>	<p>Heshbon and Elealeh cry out; their voices are heard as far away as Jahaz. Therefore the soldiers of Moab cry out, and they tremble. &lt;&lt;footnote: <b>Lit out, he trembles within himself</b>&gt;&gt;</p>	<p>Heshbon and Elealeh cry out; their voices are heard as far away as Jahaz. Therefore the soldiers of Moab cry out, and they tremble. &lt;&lt;footnote deleted&gt;&gt;</p>



Reference	Original	Revision
<b>Is 15:9</b>	The Waters of Dibon <<footnote: DSS, some LXX mss, Vg; MT reads <i>Dimon</i> >> are full of blood, but I will bring on Dibon <<footnote: DSS, some LXX mss, Vg; MT reads <i>Dimon</i> >> even more than this — a lion for those who escape from Moab, and for the survivors in the land.	The Waters of Dibon <<footnote revised: DSS, some LXX mss, Vg; MT reads <i>Dimon</i> , <u>twice in this v.</u> >> are full of blood, but I will bring on Dibon <<footnote deleted>> even more than this — a lion for those who escape from Moab, and for the survivors in the land.
<b>Is 17:5</b>	It will be as if a reaper had gathered standing grain — his arm harvesting the heads of grain — and as if one had gleaned heads of grain <b>in the Valley of Rephaim</b> .	It will be as if a reaper had gathered standing grain — his arm harvesting the heads of grain — and as if one had gleaned heads of grain <b>in Rephaim Valley</b> .
<b>Is 17:12</b>	Ah! The roar of many peoples — they roar like the roaring of the seas. The raging of the nations — they rage like the rumble of rushing water. <<cross reference: Ps 93:1-5; Is 8:9-10; Lk 21:25>>	Ah! The roar of many peoples — they roar like the roaring of the seas. The raging of the nations — they rage like the rumble of rushing water. <<cross reference revised: <u>Ps 2:1</u> ; 93:1-5; Is 8:9-10; Lk 21:25>>
<b>Is 18:3</b>	All you inhabitants of the world and you who live on the earth, when a banner is raised on the mountains, look! When <b>a trumpet</b> sounds, listen!	All you inhabitants of the world and you who live on the earth, when a banner is raised on the mountains, look! When <b>a ram's horn</b> sounds, listen!
<b>Is 19:1</b>	A pronouncement concerning Egypt: Look, the LORD rides on a swift cloud and is coming to Egypt. Egypt's <b>idols</b> will tremble before him, and Egypt will lose heart. <<footnote: Lit <i>Egypt's heart will melt within it</i> >>	A pronouncement concerning Egypt: Look, the LORD rides on a swift cloud and is coming to Egypt. Egypt's <b>worthless idols</b> will tremble before him, and Egypt will lose heart. <<footnote deleted>>
<b>Is 19:3</b>	Egypt's spirit will be disturbed within it, and I will frustrate its plans. Then they will inquire of <b>idols</b> , ghosts, and spiritists.	Egypt's spirit will be disturbed within it, and I will frustrate its plans. Then they will inquire of <b>worthless idols</b> , ghosts, mediums, and spiritists.

Reference	Original	Revision
<b>Is 19:22</b>	The LORD will strike Egypt, striking and healing. Then they will turn to the LORD and he will be receptive to their prayers and heal them.	The LORD will strike Egypt, striking and healing. Then they will turn to the LORD and he will be receptive to their prayers and heal them.
<b>Is 20:2</b>	during that time the LORD had spoken through Isaiah son of Amoz, saying, "Go, take off your <b>sackcloth</b> <<footnote: <b>Lit off the sackcloth from your waist</b> >> and remove the sandals from your feet," and he did that, going stripped and barefoot —	during that time the LORD had spoken through Isaiah son of Amoz, saying, "Go, take off your <b>sackcloth from your waist</b> <<footnote <b>deleted</b> >> and remove the sandals from your feet," and he did that, going stripped and barefoot —
<b>Is 22:13</b>	But look: joy and gladness, butchering of cattle, slaughtering of sheep and goats, eating of meat, and drinking of wine — " <b>Let us eat</b> and drink, for tomorrow we die!"	But look: joy and gladness, butchering of cattle, slaughtering of sheep and goats, eating of meat, and drinking of wine — " <b>Let's eat</b> and drink, for tomorrow we die!"
<b>Is 22:15</b>	The Lord GOD of Armies said, "Go to Shebna, that steward who is in charge of the palace, and say to him:	The Lord GOD of Armies said, "Go to Shebna, that steward who is in charge of the palace, and say to him:
<b>Is 24:18</b>	Whoever flees at the sound of panic will fall into a pit, and whoever escapes from the pit will be caught in a trap. For the <b>windows</b> on high are opened, and the foundations of the earth are shaken.	Whoever flees at the sound of panic will fall into a pit, and whoever escapes from the pit will be caught in a trap. For the <b>floodgates</b> on high are opened, and the foundations of the earth are shaken.
<b>Is 25:7</b>	On this mountain he will <b>destroy</b> the burial shroud, the shroud over all the peoples, the sheet covering all the nations	On this mountain he will <b>swallow up</b> the burial shroud, the shroud over all the peoples, the sheet covering all the nations
<b>Is 25:8</b>	<b>he will destroy death forever.</b> <b>The</b> Lord GOD will wipe away the tears from every face and remove his people's disgrace from the whole earth, for the LORD has spoken.	<b>When he has swallowed up death once and for all,</b> <b>the</b> Lord GOD will wipe away the tears from every face and remove his people's disgrace from the whole earth, for the LORD has spoken.

Reference	Original	Revision
<b>Is 25:9</b>	On that day it will be said, “Look, this is our God; we have waited for him, and he has saved us. This is the LORD; we have waited for him. <b>Let us rejoice</b> and be glad in his salvation.”	On that day it will be said, “Look, this is our God; we have waited for him, and he has saved us. This is the LORD; we have waited for him. <b>Let’s rejoice</b> and be glad in his salvation.”
<b>Is 27:13</b>	On that day a great <b>trumpet</b> will be blown, and those lost in the land of Assyria will come, as well as those dispersed in the land of Egypt; and they will worship the LORD at Jerusalem on the holy mountain.	On that day a great <b>ram’s horn</b> will be blown, and those lost in the land of Assyria will come, as well as those dispersed in the land of Egypt; and they will worship the LORD at Jerusalem on the holy mountain.
<b>Is 28:7</b>	Even these stagger because of wine and stumble under the influence of beer: <b>priest</b> and prophet stagger because of <b>beer</b> , <b>they are confused</b> by wine. They stumble because of <b>beer</b> , <b>they are muddled</b> in their <b>visions</b> , <b>they</b> stumble in their judgments.	Even these stagger because of wine and stumble under the influence of beer: <b>Priest</b> and prophet stagger because of <b>beer</b> . <b>They are confused</b> by wine. They stumble because of <b>beer</b> . <b>They are muddled</b> in their <b>visions</b> . <b>They</b> stumble in their judgments.
<b>Is 28:12</b>	He had said to them: “This is the place of rest; let the weary rest; this is the place of repose.” But they would not listen.	He had said to them: “This is the place of rest; let the weary rest; this is the place of repose.” But they would not listen.
<b>Is 29:13</b>	The Lord said: These people approach me with their speeches to honor me with lip-service; yet their hearts are far from me, and human rules direct their worship of me.	The Lord said: These people approach me with their speeches to honor me with lip-service; yet their hearts are far from me, and human rules direct their worship of me.
<b>Is 30:27</b>	<b>Look there! The LORD</b> is coming from far away, his anger burning and heavy with smoke. His lips are full of fury, and his tongue is like a consuming fire.	<b>Look! The name of the LORD</b> is coming from far away, his anger burning and heavy with smoke. His lips are full of fury, and his tongue is like a consuming fire.

Reference	Original	Revision
<b>Is 31:1</b>	Woe to those who go down to Egypt for help and who depend on horses! They trust in the abundance of chariots and in the large number of horsemen. They do not look to the Holy One of Israel and they do not seek the LORD.	Woe to those who go down to Egypt for help and who depend on horses! They trust in the abundance of chariots and in the large number of horsemen. They do not look to the Holy One of Israel and they do not seek the LORD.
<b>Is 31:4</b>	For this is what the LORD said to me: As a lion or young lion growls over its prey when a band of shepherds is called out against it, and <b>is not</b> terrified by their shouting or subdued by their noise, so the LORD of Armies will come down to fight on Mount Zion and on its hill.	For this is what the LORD said to me: As a lion or young lion growls over its prey when a band of shepherds is called out against it, and <b>it is not</b> terrified by their shouting or subdued by their noise, so the LORD of Armies will come down to fight on Mount Zion and on its hill.
<b>Is 31:5</b>	Like hovering birds, so the LORD of Armies will protect Jerusalem by protecting it, he will rescue it <b>by sparing it</b> , he will deliver it.	Like hovering birds, so the LORD of Armies will protect Jerusalem by protecting it, he will rescue it <b>by passing over it</b> , he will deliver it.
<b>Is 31:7</b>	For on that day, every one of you will reject <b>the silver and gold idols</b> that your own hands have sinfully made.	For on that day, every one of you will reject <b>the worthless idols of the silver and gold</b> that your own hands have sinfully made.
<b>Is 32:3</b>	Then the eyes of those who see will not be closed, and the ears of those who hear will listen. <b>&lt;&lt;cross reference: Is 29:18&gt;&gt;</b>	Then the eyes of those who see will not be closed, and the ears of those who hear will listen. <b>&lt;&lt;cross reference revised: Is 6:10; 29:18&gt;&gt;</b>
<b>Is 33:14</b>	The sinners in Zion are afraid; trembling seizes the ungodly: "Who among us can dwell with a consuming fire? Who among us can dwell with ever-burning flames?"	The sinners in Zion are afraid; trembling seizes the ungodly: "Who among us can dwell with a consuming fire? Who among us can dwell with ever-burning flames?" <b>&lt;&lt;cross reference added: Is 66:24&gt;&gt;</b>

Reference	Original	Revision
<b>Is 34:11</b>	Eagle owls and herons will possess it, and long-eared owls and ravens will dwell there. The LORD will stretch out a measuring line and a plumb line over her for her destruction and chaos.	Eagle owls and herons will possess it, and long-eared owls and ravens will dwell there. The LORD will stretch out a measuring line and a plumb line <<cross reference added: <b>Am 7:7-9</b> >> over her for her destruction and chaos.
<b>Is 35:7</b>	the parched ground will become a pool, and the thirsty land springs. In the haunt of jackals, in their lairs, there will be grass, reeds, and papyrus.	the parched ground will become a pool, and the thirsty land <b>l</b> springs. In the haunt of jackals, in their lairs, there will be grass, reeds, and papyrus.
<b>Is 36:2</b>	Then the king of Assyria sent his royal spokesman, along with a massive army, from Lachish to King Hezekiah at Jerusalem. The Assyrian stood near the conduit of the upper pool, by the road <b>to the Launderer's</b> Field.	Then the king of Assyria sent his royal spokesman, along with a massive army, from Lachish to King Hezekiah at Jerusalem. The Assyrian stood near the conduit of the upper pool, by the road <b>to Launderer's</b> Field.
<b>Is 36:4</b>	The royal spokesman said to them, "Tell Hezekiah: The great king, the king of Assyria, says this: What are you relying on? <<footnote: <b>Lit What is this trust that you trust</b> >>	The royal spokesman said to them, "Tell Hezekiah: The great king, the king of Assyria, says this: What are you relying on? <<footnote <b>deleted</b> >>
<b>Is 37:1</b>	When King Hezekiah heard their report, he tore his clothes, <b>put on sackcloth</b> , and went to the LORD's temple.	When King Hezekiah heard their report, he tore his clothes, <b>covered himself with sackcloth</b> , and went to the LORD's temple.
<b>Is 37:2</b>	He sent Eliakim, who was in charge of the palace, Shebna the court secretary, and the leading priests, who were <b>wearing sackcloth</b> , to the prophet Isaiah son of Amoz.	He sent Eliakim, who was in charge of the palace, Shebna the court secretary, and the leading priests, who were <b>covered with sackcloth</b> , to the prophet Isaiah son of Amoz.

Reference	Original	Revision
<b>Is 37:24</b>	<p>You have mocked the LORD through            &lt;&lt;footnote: Lit by the hand of&gt;&gt; your servants.</p> <p>You have said, "With my many chariots            I have gone up to the heights of the mountains,            to the far recesses of Lebanon.            I cut down its tallest cedars,            its choice cypress trees.            I came to its distant heights,            its densest forest.</p>	<p>You have mocked the LORD through            &lt;&lt;footnote deleted&gt;&gt; your servants.</p> <p>You have said, "With my many chariots            I have gone up to the heights of the mountains,            to the far recesses of Lebanon.            I cut down its tallest cedars,            its choice cypress trees.            I came to its distant heights,            its densest forest.</p>
<b>Is 37:36</b>	<p>Then the angel of the LORD went out and struck down one hundred eighty-five thousand in the camp of the Assyrians. When the people got up the next morning <span style="background-color: #00FF00;"> </span> there were all the dead bodies!</p>	<p>Then the angel of the LORD went out and struck down one hundred eighty-five thousand in the camp of the Assyrians. When the people got up the next morning <span style="background-color: #00FF00;"> </span> there were all the dead bodies!</p>
<b>Is 38:3</b>	<p>He said, "Please, LORD, remember how I have walked before you faithfully and wholeheartedly, and have done what pleases you." &lt;&lt;footnote: Lit what is good in your eyes&gt;&gt; And Hezekiah wept bitterly.</p>	<p>He said, "Please, LORD, remember how I have walked before you faithfully and wholeheartedly, and have done what pleases you." &lt;&lt;footnote deleted&gt;&gt; And Hezekiah wept bitterly.</p>
<b>Is 38:7</b>	<p>This is the sign to you from the LORD that he will do what &lt;&lt;footnote: Lit this thing&gt;&gt; he has promised: &lt;&lt;footnote: Lit said&gt;&gt;</p>	<p>This is the sign to you from the LORD that he will do what &lt;&lt;footnote deleted&gt;&gt; he has promised: &lt;&lt;footnote deleted&gt;&gt;</p>
<b>Is 39:6</b>	<p>'Look, the days are coming when everything in your palace and all that your <b>fathers</b> have stored up until today will be carried off to Babylon; nothing will be left,' says the LORD.</p>	<p>'Look, the days are coming when everything in your palace and all that your <b>predecessors</b> have stored up until today will be carried off to Babylon; nothing will be left,' says the LORD.</p>
<b>Is 40:2</b>	<p>"Speak tenderly to Jerusalem,            and announce to her            that her time of <b>forced labor is over</b>,            her iniquity has been pardoned,            and she has received from the LORD's hand            double for all her sins."</p>	<p>"Speak tenderly to Jerusalem, and announce to her that her time of <b>hard service is over</b>, her iniquity has been pardoned, and she has received from the LORD's hand double for all her sins."</p>

Reference	Original	Revision
<b>Is 40:26</b>	Look up <<footnote: Lit Lift up your eyes on high>> and see! Who created these? He brings out the stars by number; he calls all of them by name. Because of his great power and strength, not one of them is missing.	Look up <<footnote deleted>> and see! Who created these? He brings out the stars by number; he calls all of them by name. Because of his great power and strength, not one of them is missing.
<b>Is 40:27</b>	Jacob, why do you say, and Israel, why do you assert “My way is hidden from the LORD, and my claim is ignored by my God”?	Jacob, why do you say, and Israel, why do you assert “My way is hidden from the LORD, and my claim is ignored by my God”?
<b>Is 41:13-14</b>	For I am the LORD your God, who holds your right hand, who says to you, Do not fear, I will help you. <sup>14</sup> Do not fear, you worm Jacob, you men of Israel. I will help you — this is the LORD’s declaration. Your Redeemer is the Holy One of Israel.	For I am the LORD your God, who holds your right hand, who says to you, Do not fear, I will help you. <sup>14</sup> Do not fear, you worm Jacob, you men of Israel. I will help you — this is the LORD’s declaration. Your Redeemer is the Holy One of Israel.
<b>Is 41:19</b>	<b>I will plant cedars, acacias, myrtles, and olive trees in the wilderness. I will put juniper trees, elms, and cypress trees together in the desert,</b>	<b>I will plant cedar, acacia, myrtle, and olive trees in the wilderness. I will put juniper, elm, and cypress trees together in the desert.</b>  <b>&lt;&lt;verse structure changed&gt;&gt;</b>
<b>Is 43:2</b>	<b>I will be with you when you pass through the waters, and when you pass through the rivers, they will not overwhelm you. You will not be scorched when you walk through the fire, and the flame will not burn you.</b>	<b>When you pass through the waters, I will be with you, and the rivers will not overwhelm you. When you walk through the fire, you will not be scorched, and the flame will not burn you.</b>  <b>&lt;&lt;verse structure changed&gt;&gt;</b>
<b>Is 43:18</b>	“Do not remember the past events pay no attention to things of old.	“Do not remember the past events pay no attention to things of old.



Reference	Original	Revision
<b>Is 43:25</b>	<b>I — I sweep</b> away your transgressions for my own sake and remember your sins no more.	<b>I am the one, I sweep</b> away your transgressions for my own sake and remember your sins no more.
<b>Is 45:17</b>	Israel will be saved by the LORD with an everlasting salvation; you will not be put to shame or humiliated for all eternity. <<cross reference: Is 49:23; 50:7; 54:4>>	Israel will be saved by the LORD with an everlasting salvation; you will not be put to shame or humiliated for all eternity. <<cross reference revised: <u>Ps 37:19; Is 49:23; 50:7; 54:4; Jl 2:26-27; Zph 3:11; Rm 9:33; 10:11; 1Pt 2:6&gt;&gt;</u>
<b>Is 45:25</b>	All the descendants of Israel will be justified <b>and find glory through the LORD.</b>	All the descendants of Israel will be justified <b>and boast in the LORD.</b>
<b>Is 46:5</b>	<b>Who will you compare me or make me equal to?</b> Who will you measure me with, so that we should be like each other?	<b>To whom will you compare me or make me equal?</b> Who will you measure me with, so that we should be like each other?
<b>Is 47:14</b>	Look, they are like stubble; fire burns them. They cannot rescue themselves from the power <<footnote: Lit hand>> of the flame. This is not a coal for warming themselves, or a fire to sit beside!	Look, they are like stubble; fire burns them. They cannot rescue themselves from the power <<footnote deleted>> of the flame. This is not a coal for warming themselves, or a fire to sit beside!
<b>Is 48:2</b>	For they are named after the <b>Holy City</b> , and lean on the God of Israel; his name is the LORD of Armies.	For they are named after the <b>holy city</b> , and lean on the God of Israel; his name is the LORD of Armies.
<b>Is 49:9</b>	saying to the prisoners: Come out; and to those who are in darkness: Show yourselves. They will feed along the pathways, and their pastures will be on all the barren heights.	saying to the prisoners: Come out; and to those who are in darkness: Show yourselves. They will feed along the pathways, and their pastures will be on all the barren heights.

Reference	Original	Revision
<b>Is 49:19</b>	For your waste and desolate places and your land marked by ruins will now be indeed too small for the inhabitants, and those who swallowed you up will be far away.	For your waste and desolate places and your land marked by ruins will now be indeed too small for the inhabitants, and those who swallowed you up will be far away.
<b>Is 49:26</b>	I will make your oppressors eat their own flesh, and they will be drunk with their own blood as with sweet wine. Then <b>all people</b> will know that I, the LORD, am your Savior, and your Redeemer, the Mighty One of Jacob."	I will make your oppressors eat their own flesh, and they will be drunk with their own blood as with sweet wine. Then <b>all humanity</b> will know that I, the LORD, am your Savior, and your Redeemer, the Mighty One of Jacob."
<b>Is 50:3</b>	I dress the heavens in black and make sackcloth their <b>clothing</b> .	I dress the heavens in black and make sackcloth their <b>covering</b> .
<b>Is 51:23</b>	I will put it into the hands of your tormentors, who said to you: Lie down, so we can walk over you. You made your back like the ground, and like a street for those who walk on it.	I will put it into the hands of your tormentors, who said to you: <b>Lie down, so we can walk over you.</b> You made your back like the ground, and like a street for those who walk on it.
<b>Is 52:1</b>	"Wake up, wake up; put on your strength, Zion! Put on your beautiful garments, Jerusalem, the <b>Holy City</b> ! For the uncircumcised and the unclean will no longer enter you.	"Wake up, wake up; put on your strength, Zion! Put on your beautiful garments, Jerusalem, the <b>holy city</b> ! For the uncircumcised and the unclean will no longer enter you.
<b>Is 52:6</b>	Therefore my people will know my name; therefore they will know on that day that I am he who says: Here I am."	Therefore my people will know my name; therefore they will know on that day that I am he who says: <b>Here I am.</b>
<b>Is 53:8</b>	He was taken away because of oppression and judgment and who considered his fate? For he was cut off from the land of the living; he was struck because of my people's rebellion.	He was taken away because of oppression and judgment and who considered his fate? For he was cut off from the land of the living; he was struck because of my people's rebellion.

Reference	Original	Revision
<b>Is 56:10</b>	Israel's watchmen are blind, all of them, they know nothing; all of them are mute dogs, they cannot bark; they dream, lie down, and love to sleep.	Israel's watchmen <<cross reference added: <b>Ezk 3:17-18; 33:1-6&gt;&gt; are blind, all of them, they know nothing; all of them are mute dogs, they cannot bark; they dream, lie down, and love to sleep.</b>
<b>Is 58:1</b>	"Cry out loudly, <<footnote: Lit with <b>throat&gt;&gt; don't hold back! Raise your voice like <b>a trumpet.</b> Tell my people their transgression and the house of Jacob their sins.</b>	"Cry out loudly, <<footnote deleted>> don't hold back! Raise your voice like <b>a ram's horn.</b> Tell my people their transgression and the house of Jacob their sins.
<b>Is 58:3</b>	"Why have we fasted, but you have not seen? We have denied ourselves, but you haven't noticed!" "Look, you do as you please on the day of your fast, and oppress all your workers.	<<inserted line break>> "Why have we fasted, but you have not seen? We have denied ourselves, but you haven't noticed!" <<inserted line break>> "Look, you do as you please on the day of your fast, and oppress all your workers.
<b>Is 58:13</b>	"If you keep from desecrating <<footnote: <b>Lit keep your foot from&gt;&gt; the Sabbath, from doing whatever you want on my holy day; if you call the Sabbath a delight, and the holy day of the LORD honorable; if you honor it, not going your own ways, seeking your own pleasure, or talking business;</b>	"If you keep from desecrating <<footnote <b>deleted&gt;&gt; the Sabbath, from doing whatever you want on my holy day; if you call the Sabbath a delight, and the holy day of the LORD honorable; if you honor it, not going your own ways, seeking your own pleasure, or talking business;</b>
<b>Is 60:4</b>	Raise your eyes and look around: they all gather and come to you; your sons will come from far away, and your daughters on the hips <b>of nannies.</b>	Raise your eyes and look around: they all gather and come to you; your sons will come from far away, and your daughters on the hips <b>of nursing mothers.</b>

Reference	Original	Revision
<b>Is 64:2</b>	just as fire kindles brushwood, and fire boils water — to make your name known to your enemies, so that nations <b>will tremble</b> at your presence!	just as fire kindles brushwood, and fire boils water — to make your name known to your enemies, so that nations <b>would tremble</b> at your presence!
<b>Is 64:8</b>	Yet LORD, you are our Father; we are the clay, and you are our potter; we all are the work of your hands. <<cross reference: Is 29:16; 45:9; Rm 9:20-21>>	Yet LORD, you are our Father; we are the clay, and you are our potter; we all are the work of your hands. <<cross reference revised: Is 29:16; 45:9; <u>Jr 18:2-6</u> ; Rm 9:20-21>>
<b>Is 64:11</b>	Our holy and beautiful temple, where <b>our fathers</b> praised you, has been burned down, and all that was dear to us lies in ruins.	Our holy and beautiful temple, where <b>our ancestors</b> praised you, has been burned down, and all that was dear to us lies in ruins.
<b>Is 65:7</b>	for your iniquities and the iniquities of <b>your fathers</b> together," says the LORD. "Because they burned incense on the mountains and reproached me on the hills, I will reward them fully for their former deeds."	for your iniquities and the iniquities of <b>your ancestors</b> together," says the LORD. "Because they burned incense on the mountains and reproached me on the hills, I will reward them fully for their former deeds."
<b>Is 65:13</b>	Therefore, this is what the Lord GOD says: " <b>My</b> servants will eat, but you will be hungry! <b>my</b> servants will drink, but you will be thirsty! <b>my</b> servants will rejoice, but you will be put to shame.	Therefore, this is what the Lord GOD says: " <b>Look! My</b> servants will eat, but you will be hungry! <b>Look! My</b> servants will drink, but you will be thirsty! <b>Look! My</b> servants will rejoice, but you will be put to shame.
<b>Is 65:14</b>	<b>My</b> servants will shout for joy from a glad heart, but you will cry out from an anguished heart, and you will lament out of a broken spirit.	" <b>Look! My</b> servants will shout for joy from a glad heart, but you will cry out from an anguished heart, and you will lament out of a broken spirit.

Reference	Original	Revision
<b>Is 65:17</b>	"For I will create <b>a new heaven</b> and a new earth; the past events will not be remembered or come to mind.	"For I will create <b>new heavens</b> and a new earth; the past events will not be remembered or come to mind.
<b>Is 66:16</b>	For the LORD will execute judgment on <b>all people</b> with his fiery sword, and many will be slain by the LORD.	For the LORD will execute judgment on <b>all humanity</b> with his fiery sword, and many will be slain by the LORD.
<b>Is 66:23</b>	<b>All mankind</b> will come to worship me from one New Moon to another and from one Sabbath to another," says the LORD.	<b>All humanity</b> will come to worship me from one New Moon to another and from one Sabbath to another," says the LORD.
<b>Is 66:24</b>	"As they leave, they will see the dead bodies of those who have rebelled against me; for their worm will never die, their fire will never go out, and they will be a horror to <b>all mankind</b> ."	"As they leave, they will see the dead bodies of those who have rebelled against me; for their worm will never die, their fire will never go out, and they will be a horror to <b>all humanity</b> ."
<b>Jr 2:5</b>	This is what the LORD says: What fault did <b>your fathers</b> find in me that they went so far from me, followed worthless idols,	This is what the LORD says: What fault did <b>your ancestors</b> find in me that they went so far from me, followed worthless idols,
<b>Jr 2:31</b>	Evil generation, pay attention to the word of the LORD! Have I been a wilderness to Israel or a land of dense darkness? Why do my people claim, "We will go where we want; we will no longer come to you"?	Evil generation, <<cross reference added: <b>Dt 1:35; Mt 12:45; Lk 11:29&gt;&gt; pay attention to the word of the LORD! Have I been a wilderness to Israel or a land of dense darkness? Why do my people claim, "We will go where we want; we will no longer come to you"?</b>
<b>Jr 3:4</b>	Haven't you recently called to me, "My Father! You were my friend in my youth.	Haven't you recently called to me, "My Father! You were my friend in my youth.

Reference	Original	Revision
<b>Jr 3:24</b>	From the time of our youth the shameful one has consumed what <b>our fathers</b> have worked for — their flocks and their herds, their sons and their daughters.	From the time of our youth the shameful one has consumed what <b>our ancestors</b> have worked for — their flocks and their herds, their sons and their daughters.
<b>Jr 3:25</b>	Let us lie down in our shame; let our disgrace cover us. We have sinned against the LORD our God, both we and <b>our fathers</b> , from the time of our youth even to this day. We have not obeyed the LORD our God."	Let us lie down in our shame; let our disgrace cover us. We have sinned against the LORD our God, both we and <b>our ancestors</b> , from the time of our youth even to this day. We have not obeyed the LORD our God."
<b>Jr 4:2</b>	then you can swear, "As the LORD lives," <b>in truth, in justice, and in righteousness</b> , then the nations will be blessed <<footnote: <b>Or will bless themselves</b> >> by him and <b>will pride themselves in him</b> .	then you can swear, "As the LORD lives," <b>in truth, justice, and righteousness</b> , and then the nations will be blessed <<footnote revised: <b>Or will bless one another</b> >>by him and <b>will boast in him</b> .
<b>Jr 4:5</b>	Declare in Judah, proclaim in Jerusalem, and say Blow the ram's horn throughout the land. Cry out loudly and say Assemble yourselves, and let's flee to the fortified cities.	Declare in Judah, proclaim in Jerusalem, and say Blow the ram's horn throughout the land. Cry out loudly and say Assemble yourselves, and let's flee to the fortified cities.
<b>Jr 4:27</b>	For this is what the LORD says: The whole land will be a desolation, but I will not finish it off.	For this is what the LORD says: The whole land will be a desolation, but I will not finish it off.
<b>Jr 4:28</b>	Because of this, the earth will mourn; the skies above will grow dark. I have spoken; I have planned, and I will not relent or turn back from it.	Because of this, the earth will mourn; the skies above will grow dark. I have spoken; I have planned, and I will not relent or turn back from it.
<b>Jr 5:30</b>	An appalling, horrible thing has taken place in the land.	An appalling, horrible thing has taken place in the land.

Reference	Original	Revision
<b>Jr 6:5</b>	Rise up, let's attack by night. <b>Let us destroy</b> her fortresses."	Rise up, let's attack by night. <b>Let's destroy</b> her fortresses."
<b>Jr 7:14</b>	what I did to Shiloh I will do to the house that bears my name — the house in which you trust — the place that I gave you and your ancestors.	" 'what I did to Shiloh I will do to the house that bears my name — the house in which you trust — the place that I gave you and your ancestors.
<b>Jr 7:26</b>	However, my people wouldn't listen to me or pay attention but became obstinate; <<footnote: Lit but stiffened their neck>> they did more evil than their ancestors.	However, my people wouldn't listen to me or pay attention but became obstinate; <<footnote deleted>> they did more evil than their ancestors.
<b>Jr 7:31</b>	They have built the high places of Topheth in Ben Hinnom Valley in order to burn their sons and daughters in the fire, a thing I did not command; I never entertained the thought. <<footnote: Lit command, and it did not arise on my heart>>	They have built the high places of Topheth in Ben Hinnom Valley in order to burn their sons and daughters in the fire, a thing I did not command; I never entertained the thought. <<footnote deleted>>
<b>Jr 7:32</b>	"Therefore, look, the days are coming" — the LORD's declaration — "when this place will no longer be called Topheth and Ben Hinnom Valley, <b>but the Valley of Slaughter</b> . Topheth will become a cemetery, because there will be no other burial place.	"Therefore, look, the days are coming" — the LORD's declaration — "when this place will no longer be called Topheth and Ben Hinnom Valley, <b>but Slaughter Valley</b> . Topheth will become a cemetery, because there will be no other burial place.
<b>Jr 8:13</b>	I will gather them and bring them to an end. This is the LORD's declaration. There will be no grapes on the vine, no figs on the fig tree, and even the leaf will wither. Whatever I have given them will be lost to them.	I will gather them and bring them to an end. I This is the LORD's declaration. I There will be no grapes on the vine, no figs on the fig tree, and even the leaf will wither. Whatever I have given them will be lost to them. I
<b>Jr 8:14</b>	Why are we just sitting here? Gather together; <b>let us enter</b> the fortified cities and perish there, for the LORD our God has destroyed us. He has given us poisoned water to drink, because we have sinned against the LORD.	Why are we just sitting here? Gather together; <b>let's enter</b> the fortified cities and perish there, for the LORD our God has destroyed us. He has given us poisoned water to drink, because we have sinned against the LORD.



Reference	Original	Revision
<b>Jr 9:14</b>	Instead, they followed the stubbornness of their hearts and followed the Baals as their <b>fathers</b> taught them."	Instead, they followed the stubbornness of their hearts and followed the Baals as their <b>ancestors</b> taught them."
<b>Jr 9:16</b>	I will scatter them among the nations that they and their <b>fathers</b> have not known. I will send a sword after them until I have finished them off."	I will scatter them among the nations that they and their <b>ancestors</b> have not known. I will send a sword after them until I have finished them off."
<b>Jr 10:10</b>	But the LORD is the true God; he is the living God and eternal King. The earth quakes at his wrath, and the nations cannot endure his <b>rage</b> .	But the LORD is the true God; he is the living God and eternal King. The earth quakes at his wrath, and the nations cannot endure his <b>fury</b> .
<b>Jr 11:10</b>	They have returned to the iniquities of their <b>fathers</b> who refused to obey my words and have followed other gods to worship them. The house of Israel and the house of Judah broke my covenant I made with their ancestors.	They have returned to the iniquities of their <b>ancestors</b> who refused to obey my words and have followed other gods to worship them. The house of Israel and the house of Judah broke my covenant I made with their ancestors.
<b>Jr 14:17</b>	You are to speak this word to them: Let my eyes overflow with tears; day and night may they not stop, <b>for the virgin daughter of my people has been</b> destroyed by a crushing blow, an extremely severe wound.	You are to speak this word to them: Let my eyes overflow with tears; day and night may they not stop, <b>for my dearest people</b> <<footnote added: <b>Lit for the virgin daughter of my people</b> >> <b>have been</b> destroyed by a crushing blow, an extremely severe wound.
<b>Jr 14:20</b>	We acknowledge our wickedness, LORD, the iniquity of <b>our fathers</b> ; indeed, we have sinned against you.	We acknowledge our wickedness, LORD, the iniquity of <b>our ancestors</b> ; indeed, we have sinned against you.
<b>Jr 15:1</b>	Then the LORD said to me! "Even if <<cross reference: Ps 99:6; Ezk 14:14>> Moses and <<cross reference: Ex 32:11-14; Ps 106:23>> Samuel should <<cross reference: 1Sm 7:9; 12:23>> stand before me, my compassions would not reach out to these people. Send them from my presence, and let them go.	Then the LORD said to me! "Even if <<cross reference deleted>> Moses and <<cross reference deleted>> Samuel <<cross reference added: Ex 32:11-14; 1Sm 7:9; 12:23; Ps 99:6; 106:23; Ezk 14:14>> should <<cross reference deleted>> stand before me, my compassions would not reach out to these people. Send them from my presence, and let them go.

Reference	Original	Revision
<b>Jr 16:11</b>	Then you will answer them, 'Because your <b>fathers</b> abandoned me — this is the LORD's declaration — and followed other gods, served them, and bowed in worship to them. Indeed, they abandoned me and did not keep my instruction.	Then you will answer them, 'Because your <b>ancestors</b> abandoned me — this is the LORD's declaration — and followed other gods, served them, and bowed in worship to them. Indeed, they abandoned me and did not keep my instruction.
<b>Jr 16:12</b>	You did more evil than your <b>fathers</b> . Look, each one of you was following the stubbornness of his evil heart, not obeying me.	You did more evil than your <b>ancestors</b> . Look, each one of you was following the stubbornness of his evil heart, not obeying me.
<b>Jr 16:13</b>	So I will hurl you from this land into a land that you <b>and your fathers are not familiar with</b> . <b>&lt;&lt;cross reference: Jr 15:14; 17:4; 22:26&gt;&gt;</b> There you will worship other gods both day and night, for I will not grant you grace.'	" 'So I will hurl you from this land into a land that you <b>and your ancestors have not known</b> . <b>&lt;&lt;cross reference revised: Jr 15:14; 17:4; 22:28&gt;&gt;</b> There you will worship other gods both day and night, for I will not grant you grace.'
<b>Jr 16:18</b>	I will first repay them double for their iniquity <b>&lt;&lt;cross reference: Jr 17:18&gt;&gt;</b> and sin because they have polluted my land. They have filled my inheritance with the carcasses of their abhorrent and detestable idols."	I will first repay them double for their iniquity <b>&lt;&lt;cross reference revised: Is 40:2; Rv 18:6&gt;&gt;</b> and sin because they have polluted my land. They have filled my inheritance with the carcasses of their abhorrent and detestable idols."
<b>Jr 16:19</b>	LORD, my strength and my stronghold, my refuge in a time of distress, the nations will come to you from the ends of the earth, and they will say, "Our <b>fathers</b> inherited only lies, worthless idols of no benefit at all."	LORD, my strength and my stronghold, my refuge in a time of distress, the nations will come to you from the ends of the earth, and they will say, "Our <b>ancestors</b> inherited only lies, worthless idols of no benefit at all."
<b>Jr 17:10</b>	I, the LORD, examine the mind, I test the heart <b>&lt;&lt;cross reference: Dt 8:2; Ps 17:3; 26:2&gt;&gt;</b> to give to each according to his way, according to what his actions deserve.	I, the LORD, examine the mind, I test the heart <b>&lt;&lt;cross reference revised: Dt 8:2; Ps 17:3; 26:2; Pr 16:2; 17:3&gt;&gt;</b> to give to each according to his way, according to what his actions deserve.

Reference	Original	Revision
<b>Jr 17:26</b>	Then people will come from the cities of Judah and from the area around Jerusalem, from the land of Benjamin and from the Judean foothills, from the hill country and from the Negev bringing burnt offerings and sacrifices, grain offerings and frankincense, and <b>thank offerings</b> to the house of the LORD.	" "Then people will come from the cities of Judah and from the area around Jerusalem, from the land of Benjamin and from the Judean foothills, from the hill country and from the Negev bringing burnt offerings and sacrifices, grain offerings and frankincense, and <b>thanksgiving sacrifices</b> to the house of the LORD.
<b>Jr 19:3</b>	Say, 'Hear the word of the LORD, kings of Judah and residents of Jerusalem. This is what the LORD of Armies, the God of Israel, says: I am going to bring <b>such disaster</b> on this place that everyone who hears about it will shudder	Say, 'Hear the word of the LORD, kings of Judah and residents of Jerusalem. This is what the LORD of Armies, the God of Israel, says: I am going to bring <b>such a disaster</b> on this place that everyone who hears about it will shudder
<b>Jr 19:4</b>	because they have abandoned me and made this a foreign place. They have burned incense in it to other gods that they, their <b>fathers</b> , and the kings of Judah have never known. They have filled this place with the blood of the innocent.	because they have abandoned me and made this a foreign place. They have burned incense in it to other gods that they, their <b>ancestors</b> , and the kings of Judah have never known. They have filled this place with the blood of the innocent.
<b>Jr 20:10</b>	For I have heard the gossip of many people, "Terror is on every side! <<cross reference: <b>Jr 6:25; 20:3; 46:5&gt;&gt;</b> Report him; let's report him! " Everyone I trusted watches for my fall. "Perhaps he will be deceived so that we might prevail against him and take our vengeance on him."	For I have heard the gossip of many people, "Terror is on every side! <<cross reference <b>revised: Jr 6:25; 20:3; 46:5; 49:29 Ps 35:15; 41:9; 56:6&gt;&gt;</b> Report him; let's report him! " Everyone I trusted watches for my fall. "Perhaps he will be deceived so that we might prevail against him and take our vengeance on him."
<b>Jr 21:5</b>	I myself will fight against you with an outstretched hand and a strong arm, with anger, <b>rage</b> , and intense wrath.	I myself will fight against you with an outstretched hand and a strong arm, with anger, <b>fury</b> , and intense wrath.
<b>Jr 23:27</b>	Through their dreams that they tell one another, they plan to cause my people to forget my name as their <b>fathers</b> forgot my name through Baal worship.	Through their dreams that they tell one another, they plan to cause my people to forget my name as their <b>ancestors</b> forgot my name through Baal worship.

Reference	Original	Revision
<b>Jr 23:39</b>	I will surely forget you. I will throw you away from my presence — both you and the city that I gave you and your <b>fathers</b> .	I will surely forget you. I will throw you away from my presence — both you and the city that I gave you and your <b>ancestors</b> .
<b>Jr 25:26</b>	all the kings of the north, both near and far from one another that is, all the kingdoms of the world throughout the earth. Finally, the king of <b>Sheshach</b> will drink after them.	all the kings of the north, both near and far from one another; that is, all the kingdoms of the world throughout the earth. Finally, the king of <b>Sheshak</b> will drink after them.
<b>Jr 25:31</b>	The tumult reaches to the ends of the earth because the LORD brings a case against the nations. He enters into judgment with <b>all people</b> . As for the wicked, he hands them over to the sword — this is the LORD's declaration.	The tumult reaches to the ends of the earth because the LORD brings a case against the nations. He enters into judgment with <b>all humanity</b> . As for the wicked, he hands them over to the sword — this is the LORD's declaration.
<b>Jr 32:37</b>	I will certainly gather them from all the lands where I have banished them in my anger, <b>rage</b> and intense wrath, and I will return them to this place and make them live in safety.	I will certainly gather them from all the lands where I have banished them in my anger, <b>fury</b> and intense wrath, and I will return them to this place and make them live in safety.
<b>Jr 33:5</b>	The people coming to fight the Chaldeans will fill the houses with the corpses of their own men that I strike down in my wrath and <b>rage</b> . I have hidden my face from this city because of all their evil.	The people coming to fight the Chaldeans will fill the houses with the corpses of their own men that I strike down in my wrath and <b>fury</b> . I have hidden my face from this city because of all their evil.
<b>Jr 33:11</b>	a sound of joy and gladness, the voice of the groom and the bride, and the voice of those saying, Give thanks to the LORD of Armies, for the LORD is good; his faithful love endures forever as they bring <b>thank offerings</b> to the temple of the LORD. For I will restore the fortunes of the land as in former times, says the LORD.	a sound of joy and gladness, the voice of the groom and the bride, and the voice of those saying, Give thanks to the LORD of Armies, for the LORD is good; his faithful love endures forever as they bring <b>thanksgiving sacrifices</b> to the temple of the LORD. For I will restore the fortunes of the land as in former times, says the LORD.

Reference	Original	Revision
<b>Jr 34:18</b>	“As for those who disobeyed my covenant, not keeping the terms of the covenant they made before me, I will treat them like the calf they cut in two in order to pass between its pieces. <<cross reference: Gn 15:10,17-18>>	“As for those who disobeyed my covenant, not keeping the terms of the covenant they made before me, I will treat them like the calf they cut in two in order to pass between its pieces. <<cross reference revised: Gn 15:10,17-18; 1Sm 11:7>>
<b>Jr 35:6</b>	But they replied, “We do not drink wine, for Jonadab, son of our ancestor Rechab, commanded <sup>1</sup> You and your descendants must never drink wine.	But they replied, “We do not drink wine, for Jonadab, son of our ancestor Rechab, commanded <sup>1</sup> You and your descendants must never drink wine.
<b>Jr 36:24</b>	As they heard all these words, the king <b>and all of his</b> servants did not become terrified or tear their clothes.	As they heard all these words, the king <b>and all his</b> servants did not become terrified or tear their clothes.
<b>Jr 37:3</b>	Nevertheless, King Zedekiah sent Jehucal son of Shelemiah and Zephaniah son of Maaseiah, the priest, to the prophet Jeremiah, requesting, “Please pray to the LORD our God <b>for us!</b> ”	Nevertheless, King Zedekiah sent Jehucal son of Shelemiah and Zephaniah son of Maaseiah, the priest, to the prophet Jeremiah, requesting, “Please pray to the LORD our God <b>on our behalf!</b> ”
<b>Jr 43:11</b>	“ ‘He will come and strike down the land of Egypt — those destined for death, to death; those destined for captivity, to captivity; and those destined for the sword,<<cross reference: Jr 15:2>> to the sword.	“ ‘He will come and strike down the land of Egypt — those destined for death, to death; those destined for captivity, to captivity; and those destined for the sword,<<footnote deleted>> to the sword. <<cross reference added: Jr 15:2>>
<b>Jr 44:3</b>	“because of the evil they committed to anger me, by going and burning incense to serve other gods that they, you, and your <b>fathers</b> did not know.	“because of the evil they committed to anger me, by going and burning incense to serve other gods that they, you, and your <b>ancestors</b> did not know.
<b>Jr 44:9</b>	Have you forgotten the evils of your <b>fathers</b> , the evils of Judah's kings, the evils of their wives, your own evils, and the evils of your wives that were committed in the land of Judah and in the streets of Jerusalem?	Have you forgotten the evils of your <b>ancestors</b> , the evils of Judah's kings, the evils of their wives, your own evils, and the evils of your wives that were committed in the land of Judah and in the streets of Jerusalem?

Reference	Original	Revision
<b>Jr 44:17</b>	Instead, we will do everything we promised: we will burn incense to the queen of heaven and offer drink offerings to her just as we, our <b>fathers</b> , our kings, and our officials did in Judah's cities and in Jerusalem's streets. Then we had enough food, we were well off, and we saw no disaster,	Instead, we will do everything we promised: we will burn incense to the queen of heaven and offer drink offerings to her just as we, our <b>ancestors</b> , our kings, and our officials did in Judah's cities and in Jerusalem's streets. Then we had enough food, we were well off, and we saw no disaster,
<b>Jr 44:21</b>	"As for the incense you burned in Judah's cities and in Jerusalem's streets — you, your <b>fathers</b> , your kings, your officials, and the people of the land — did the LORD not remember them? He brought this to mind.	"As for the incense you burned in Judah's cities and in Jerusalem's streets — you, your <b>ancestors</b> , your kings, your officials, and the people of the land — did the LORD not remember them? He brought this to mind.
<b>Jr 45:5</b>	But as for you, do you pursue great things for yourself? Stop pursuing! For I am about to bring disaster <b>on everyone</b> " — this is the LORD's declaration — "but I will grant you your life like the spoils of war wherever you go." " "	But as for you, do you pursue great things for yourself? Stop pursuing! For I am about to bring disaster <b>on all humanity</b> " — this is the LORD's declaration — "but I will grant you your life like the spoils of war wherever you go." " "
<b>Jr 49:9</b>	If grape harvesters came to you, wouldn't they <b>leave some gleanings</b> ? Were thieves to come in the night, they would destroy only what they wanted.	If grape harvesters came to you, wouldn't they <b>leave a few grapes</b> ? Were thieves to come in the night, they would destroy only what they wanted.
<b>Jr 50:37</b>	A sword is against his horses and chariots and against all the foreigners among them, and they will be like women. <<cross reference: Jr 51:30>> A sword is against her treasuries, and they will be plundered.	A sword is against his horses and chariots and against all the foreigners among them, and they will be like women. <<cross reference revised: <u>Is 19:16; Jr 48:41; 51:30; Nah 3:13</u> >> A sword is against her treasuries, and they will be plundered.
<b>Jr 51:30</b>	Babylon's warriors have stopped fighting; <<cross reference: Jr 50:37>> they sit in their strongholds. Their might is exhausted; they have become like women. Babylon's homes have been set ablaze, her gate bars are shattered.	Babylon's warriors have stopped fighting; <<cross reference deleted>> they sit in their strongholds. Their might is exhausted; they have become like women. <<cross reference added: Jr 50:37>> Babylon's homes have been set ablaze, her gate bars are shattered.

Reference	Original	Revision
<b>Jr 51:41</b>	How <b>Sheshach</b> has been captured, the praise of the whole earth seized. What a horror Babylon has become among the nations!	How <b>Sheshak</b> has been captured, the praise of the whole earth seized. What a horror Babylon has become among the nations!
<b>Lm 3:40</b>	<b>Let us examine</b> and probe our ways, and turn back to the LORD.	<b>Let's examine</b> and probe our ways, and turn back to the LORD.
<b>Lm 3:41</b>	<b>Let us lift</b> up our hearts and our hands to God in heaven:	<b>Let's lift</b> up our hearts and our hands to God in heaven:
<b>Lm 5:7</b>	Our <b>fathers</b> sinned; they no longer exist, but we bear their punishment.	Our <b>ancestors</b> sinned; they no longer exist, but we bear their punishment. <<cross reference added: Ex 34:7; Lv 26:39; Dt 24:16; Ezk 18:2-4>>
<b>Ezk 1:2</b>	On the fifth day of the month — it was the fifth year of King Jehoiachin's exile —	<<inserted line break>> On the fifth day of the month — it was the fifth year of King Jehoiachin's exile —
<b>Ezk 1:18</b>	<b>Their rims were tall and awe-inspiring. Each of their four rims were full of eyes all around.</b>	<b>Their four rims were tall and awe-inspiring, completely covered with eyes.</b>
<b>Ezk 3:1</b>	He said to me: "Son of man, eat what you find here. Eat this scroll, then go and speak to the house of Israel."	He said to me: "Son of man, eat what you find here. Eat this scroll, then go and speak to the house of Israel."
<b>Ezk 3:4</b>	Then he said to me: "Son of man, go to the house of Israel and speak my words to them.	Then he said to me: "Son of man, go to the house of Israel and speak my words to them.
<b>Ezk 3:10</b>	Next he said to me: "Son of man, listen carefully to all my words that I speak to you and take them to heart.	Next he said to me: "Son of man, listen carefully to all my words that I speak to you and take them to heart.
<b>Ezk 3:24</b>	The Spirit entered me and set me on my feet. He spoke with me and said: "Go, shut yourself inside your house.	The Spirit entered me and set me on my feet. He spoke with me and said: "Go, shut yourself inside your house.



Reference	Original	Revision
<b>Ezk 6:14</b>	I will stretch out my hand against them, and wherever they live I will make the land a desolate waste, from the wilderness to <b>Diblah</b> . <<footnote: Some Hb mss, some LXX mss read <b>Riblah</b> ; 2Kg 23:33; Jr 39:5>> Then they will know that I am the LORD."	I will stretch out my hand against them, and wherever they live I will make the land a desolate waste, from the wilderness to <b>Riblah</b> . <<footnote: Some Hb mss, some LXX mss; other Hb mss read <b>Diblah</b> ; 2Kg 23:33; Jr 39:5>> Then they will know that I am the LORD."
<b>Ezk 7:17</b>	All their hands will become weak, <<cross reference: Is 13:7; Ezk 21:7>> and all their knees will run with urine.	All their hands will become weak, <<cross reference deleted>> and all their knees will run with urine. <<cross reference added: Is 13:7; Ezk 21:7>>
<b>Ezk 10:14</b>	Each one had four faces: one was the face of a cherub, the second the face of <b>a man</b> , the third the face of a lion, and the fourth the face of an eagle.	Each one had four faces: one was the face of a cherub, the second the face of <b>a human</b> , the third the face of a lion, and the fourth the face of an eagle.
<b>Ezk 12:19</b>	Then say to the people of the land, ¶This is what the Lord GOD says about the residents of Jerusalem in the land of Israel: They will eat their bread with anxiety and drink their water in dread, for their land will be stripped of everything in it because of the violence of all who live there.	Then say to the people of the land, ¶This is what the Lord GOD says about the residents of Jerusalem in the land of Israel: They will eat their bread with anxiety and drink their water in dread, for their land will be stripped of everything in it because of the violence of all who live there.
<b>Ezk 14:13</b>	"Son of man, suppose a land sins against me by acting faithlessly, and I stretch out my hand against it to cut off its supply of bread, to send famine through it, and to wipe out <b>both man and animal</b> from it.	"Son of man, suppose a land sins against me by acting faithlessly, and I stretch out my hand against it to cut off its supply of bread, to send famine through it, and to wipe out <b>both people and animals</b> from it.
<b>Ezk 14:17</b>	"Or suppose I bring a sword against that land and say, 'Let a sword pass through it,' so that I wipe out <b>both man and animal</b> from it.	"Or suppose I bring a sword against that land and say, 'Let a sword pass through it,' so that I wipe out <b>both people and animals</b> from it.
<b>Ezk 14:19</b>	"Or suppose I send a plague into that land and pour out my wrath on it with bloodshed to wipe out <b>both man and animal</b> from it.	"Or suppose I send a plague into that land and pour out my wrath on it with bloodshed to wipe out <b>both people and animals</b> from it.

Reference	Original	Revision
<b>Ezk 14:21</b>	“For this is what the Lord GOD says: How much worse will it be when I send my four devastating judgments against Jerusalem — sword, famine, dangerous animals, and plague — in order to wipe out <b>both man and animal</b> from it!	“For this is what the Lord GOD says: How much worse will it be when I send my four devastating judgments against Jerusalem — sword, famine, dangerous animals, and plague — in order to wipe out <b>both people and animals</b> from it!
<b>Ezk 16:17</b>	You also took your beautiful jewelry made from the gold and silver I had given you, <<cross reference: Ex 12:35; 32:2-4>> and you made male images so that you could engage in prostitution with them.	You also took your beautiful jewelry made from the gold and silver I had given you, <<cross reference deleted>> and you made male images so that you could engage in prostitution with them. <<cross reference added: Ex 12:35; 32:2-4>>
<b>Ezk 20:4</b>	Will you pass judgment against them, will you pass judgment, son of man? Explain the detestable practices of their <b>fathers</b> to them.	Will you pass judgment against them, will you pass judgment, son of man? Explain the detestable practices of their <b>ancestors</b> to them.
<b>Ezk 20:27</b>	“Therefore, son of man, speak to the house of Israel, and tell them, “This is what the Lord GOD says: In this way also your <b>fathers</b> blasphemed me by committing treachery against me:	“Therefore, son of man, speak to the house of Israel, and tell them, “This is what the Lord GOD says: In this way also your <b>ancestors</b> blasphemed me by committing treachery against me:
<b>Ezk 20:30</b>	“Therefore say to the house of Israel, “This is what the Lord GOD says: Are you defiling yourselves the way your <b>fathers</b> did, and prostituting yourselves with their abhorrent things?	“Therefore say to the house of Israel, “This is what the Lord GOD says: Are you defiling yourselves the way your <b>ancestors</b> did, and prostituting yourselves with their abhorrent things?
<b>Ezk 20:32</b>	‘When you say, “ <b>Let us be</b> like the nations, like the clans of other countries, serving wood and stone,” what you have in mind will never happen.	‘When you say, “ <b>Let’s be</b> like the nations, like the clans of other countries, serving wood and stone,” what you have in mind will never happen.
<b>Ezk 20:36</b>	Just as I entered into judgment with your <b>fathers</b> in the wilderness of the land of Egypt, so I will enter into judgment with you. This is the declaration of the Lord GOD.	Just as I entered into judgment with your <b>ancestors</b> in the wilderness of the land of Egypt, so I will enter into judgment with you. This is the declaration of the Lord GOD.

Reference	Original	Revision
<b>Ezk 20:42</b>	When I lead you into the land of Israel, the land I swore to give your <b>fathers</b> , you will know that I am the LORD.	When I lead you into the land of Israel, the land I swore to give your <b>ancestors</b> , you will know that I am the LORD.
<b>Ezk 20:48</b>	Then <b>all people</b> will see that I, the LORD, have kindled it. It will not be extinguished.' "	Then <b>all humanity</b> will see that I, the LORD, have kindled it. It will not be extinguished.' "
<b>Ezk 21:4</b>	Since I will cut off both the righteous and the wicked, my sword will therefore come out of its sheath against <b>all people</b> from the south to the north.	Since I will cut off both the righteous and the wicked, my sword will therefore come out of its sheath against <b>all humanity</b> from the south to the north.
<b>Ezk 21:5</b>	So <b>all people</b> will know that I, the LORD, have taken my sword from its sheath — it will not be sheathed again.'	So <b>all humanity</b> will know that I, the LORD, have taken my sword from its sheath — it will not be sheathed again.'
<b>Ezk 21:7</b>	And when they ask you, 'Why are you groaning?' then say, 'Because of the news that is coming. Every heart will melt, and every hand will become weak. Every spirit will be discouraged, and all knees will run with urine. Yes, it is coming and it will happen. This is the declaration of the Lord God.' "	And when they ask you, 'Why are you groaning?' then say, 'Because of the news that is coming. Every heart will melt, and every hand will become weak. Every spirit will be discouraged, and all knees will run with urine. <<cross reference added: <a href="#">Ezk 7:17</a> >> Yes, it is coming and it will happen. This is the declaration of the Lord God.' "
<b>Ezk 23:25</b>	When I vent my jealous <b>rage</b> on you, they will deal with you in wrath. They will cut off your nose and ears, and the rest of you will fall by the sword. They will seize your sons and daughters, and the rest of you will be consumed by fire.	When I vent my jealous <b>fury</b> on you, they will deal with you in wrath. They will cut off your nose and ears, and the rest of you will fall by the sword. They will seize your sons and daughters, and the rest of you will be consumed by fire.
<b>Ezk 23:36</b>	Then the LORD said to me: "Son of man, will you pass judgment against Oholah and Oholibah? Then declare their detestable practices to them.	Then the LORD said to me: "Son of man, will you pass judgment against Oholah and Oholibah? Then declare their detestable practices to them.
<b>Ezk 24:20</b>	So I answered them: "The word of the LORD came to me:	So I answered them: "The word of the LORD came to me:

Reference	Original	Revision
<b>Ezk 25:13</b>	therefore this is what the Lord GOD says: I will stretch out my hand against Edom and cut off <b>both man and animal</b> from it. I will make it a wasteland; they will fall by the sword from Teman to Dedan.	therefore this is what the Lord GOD says: I will stretch out my hand against Edom and cut off <b>both people and animals</b> from it. I will make it a wasteland; they will fall by the sword from Teman to Dedan.
<b>Ezk 27:3</b>	Say to Tyre, who <b>is located</b> at the entrance of the sea, merchant of the peoples to many coasts and islands, "This is what the Lord GOD says: Tyre, you declared, "I am perfect in beauty."	Say to Tyre, who <b>is situated</b> at the entrance of the sea, merchant of the peoples to many coasts and islands, "This is what the Lord GOD says: Tyre, you declared, "I am perfect in beauty."
<b>Ezk 29:8</b>	" "Therefore, this is what the Lord GOD says: I am going to bring a sword against you and cut off <b>both man and animal</b> from you.	" "Therefore, this is what the Lord GOD says: I am going to bring a sword against you and cut off <b>both people and animals</b> from you.
<b>Ezk 30:13</b>	" "This is what the Lord GOD says: I will destroy the <b>idols and put an end to</b> the false gods in Memphis. There will no longer be a prince from the land of Egypt. And I will instill fear in that land.	" "This is what the Lord GOD says: I will destroy the <b>worthless idols and put an end &lt;deleted line break&gt;to</b> the false gods in Memphis. There will no longer be a prince from the land of Egypt. And I will instill fear in that land.
<b>Ezk 33:3</b>	And suppose he sees the sword coming against the land and blows his <b>trumpet</b> to warn the people.	And suppose he sees the sword coming against the land and blows his <b>ram's horn</b> to warn the people.
<b>Ezk 33:4</b>	Then, if anyone hears the sound of the <b>trumpet</b> but ignores the warning, and the sword comes and takes him away, his death will be his own fault.	Then, if anyone hears the sound of the <b>ram's horn</b> but ignores the warning, and the sword comes and takes him away, his death will be his own fault.
<b>Ezk 33:5</b>	Since he heard the sound of the <b>trumpet</b> but ignored the warning, his death is his own fault. If he had taken warning, he would have saved his life.	Since he heard the sound of the <b>ram's horn</b> but ignored the warning, his death is his own fault. If he had taken warning, he would have saved his life.

Reference	Original	Revision
<b>Ezk 33:6</b>	However, suppose the watchman sees the sword coming but doesn't blow the <b>trumpet</b> , so that the people aren't warned, and the sword comes and takes away their lives. Then they have been taken away because of their iniquity, but I will hold the watchman accountable for their blood.'	However, suppose the watchman sees the sword coming but doesn't blow the <b>ram's horn</b> , so that the people aren't warned, and the sword comes and takes away their lives. Then they have been taken away because of their iniquity, but I will hold the watchman accountable for their blood.'
<b>Ezk 33:25</b>	Therefore say to them, 'This is what the Lord GOD says: You eat meat with blood in it, <b>look to your idols, and shed blood</b> . Should you then receive possession of the land?	"Therefore say to them, 'This is what the Lord GOD says: You eat meat with blood in it, <b>you look to your idols, and you shed blood</b> . Should you then receive possession of the land?
<b>Ezk 36:3</b>	therefore, prophesy and say, 'This is what the Lord GOD says: Because they have made you desolate and have trampled you from every side, so that you became a possession for the rest of the nations and an object of people's gossip and slander,	therefore, prophesy and say, 'This is what the Lord GOD says: Because they have made you desolate and have trampled you from every side, so that you became a possession for the rest of the nations and an object of people's gossip and slander,
<b>Ezk 36:6</b>	Therefore, prophesy concerning <b>the land of Israel and</b> say to the mountains and hills, to the ravines and valleys: This is what the Lord GOD says: Look, I speak in my burning zeal because you have endured the insults of the nations.	Therefore, prophesy concerning <b>Israel's land, and</b> say to the mountains and hills, to the ravines and valleys: This is what the Lord GOD says: Look, I speak in my burning zeal because you have endured the insults of the nations.
<b>Ezk 36:28</b>	You will live in the land that I gave your <b>fathers</b> ; you will be my people, and I will be your God.	You will live in the land that I gave your <b>ancestors</b> ; you will be my people, and I will be your God.
<b>Ezk 37:12</b>	Therefore, prophesy and say to them, 'This is what the Lord GOD says: I am going to open your graves and bring you up from them, my people, and lead you into the land of Israel.	Therefore, prophesy and say to them, 'This is what the Lord GOD says: I am going to open your graves and bring you up from them, my people, and lead you into the land of Israel.
<b>Ezk 37:25</b>	" 'They will live in the land that I gave to my servant Jacob, where your <b>fathers</b> lived. They will live in it forever with their children and grandchildren, and my servant David will be their prince forever.	" 'They will live in the land that I gave to my servant Jacob, where your <b>ancestors</b> lived. They will live in it forever with their children and grandchildren, and my servant David will be their prince forever.

Reference	Original	Revision
<b>Ezk 38:16</b>	You will advance against my people Israel like a cloud covering the land. It will happen in the last days, Gog, that I will bring you against my land so that the nations may know me, <b>when I show myself holy through you</b> in their sight.	“ You will advance against my people Israel like a cloud covering the land. It will happen in the last days, Gog, that I will bring you against my land so that the nations may know me, <b>when I demonstrate my holiness through you</b> in their sight.
<b>Ezk 38:19</b>	I swear in my zeal and fiery <b>rage</b> : On that day there will be a great earthquake in the land of Israel.	I swear in my zeal and fiery <b>wrath</b> : On that day there will be a great earthquake in the land of Israel.
<b>Ezk 40:45</b>	Then the man said to me: “This chamber that faces south is for the priests who keep charge of the temple.	Then the man said to me: “This chamber that faces south is for the priests who keep charge of the temple.
<b>Ezk 43:7</b>	He said to me: “Son of man, this is the place of my throne and the place for the soles of my feet, where I will dwell among the Israelites forever. The house of Israel and their kings will no longer defile my holy name by their religious prostitution and by the corpses of their kings at their high places.	He said to me: “Son of man, this is the place of my throne and the place for the soles of my feet, where I will dwell among the Israelites forever. The house of Israel and their kings will no longer defile my holy name by their religious prostitution and by the corpses of their kings at their high places.
<b>Ezk 43:18</b>	Then he said to me: “Son of man, this is what the Lord GOD says: These are the statutes for the altar on the day it is constructed, so that burnt offerings may be sacrificed on it and blood may be splattered on it:	Then he said to me: “Son of man, this is what the Lord GOD says: These are the statutes for the altar on the day it is constructed, so that burnt offerings may be sacrificed on it and blood may be splattered on it:
<b>Ezk 44:2</b>	The LORD said to me: “This gate will remain closed. It will not be opened, and no one will enter through it, because the LORD, the God of Israel, has entered through it. Therefore it will remain closed.	The LORD said to me: “This gate will remain closed. It will not be opened, and no one will enter through it, because the LORD, the God of Israel, has entered through it. Therefore it will remain closed.
<b>Ezk 44:5</b>	The LORD said to me: “Son of man, pay attention; look with your eyes and listen with your ears to everything I tell you about all the statutes and laws of the LORD’s temple. Take careful note of the entrance of the temple along with all the exits of the sanctuary.	The LORD said to me: “Son of man, pay attention; look with your eyes and listen with your ears to everything I tell you about all the statutes and laws of the LORD’s temple. Take careful note of the entrance of the temple along with all the exits of the sanctuary.

Reference	Original	Revision
<b>Ezk 45:13</b>	"This is the contribution you are to offer: Three quarts from <b>five bushels</b> of wheat and three quarts from <b>five bushels</b> of barley.	"This is the contribution you are to offer: Three quarts from <b>six bushels</b> of wheat and three quarts from <b>six bushels</b> of barley.
<b>Ezk 46:24</b>	He said to me, "These are the kitchens where those who minister at the temple will cook the people's sacrifices."	He said to me, "These are the kitchens where those who minister at the temple will cook the people's sacrifices."
<b>Ezk 47:12</b>	All kinds of trees providing food will grow along both banks of the river. Their leaves will not wither, and their fruit will not fail. Each month they will bear fresh fruit because the water comes from the sanctuary. Their fruit will be used <b>for food and their leaves for medicine.</b> "	"All kinds of trees providing food will grow along both banks of the river. Their leaves will not wither, and their fruit will not fail. Each month they will bear fresh fruit because the water comes from the sanctuary. Their fruit will be used <b>for eating and their leaves for healing.</b> "
<b>Ezk 48:35</b>	The perimeter of the city will be six miles, and the name of the city from that day on will be The LORD Is There.	The perimeter of the city will be six miles, and the name of the city from that day on will be The LORD Is There."
<b>Dn 1:3</b>	The king ordered Ashpenaz, his chief eunuch, <<footnote: Or his eunuchs>> to bring some of the Israelites from the royal family and from the nobility —	The king ordered Ashpenaz, his chief eunuch, <<footnote deleted>> to bring some of the Israelites from the royal family and from the nobility —
<b>Dn 1:20</b>	In every matter of wisdom and understanding that the king consulted them about, he found them ten times <<cross reference: Gn 31:7; Nm 14:22; Jb 19:3>> better than all the magicians and mediums in his entire kingdom.	In every matter of wisdom and understanding that the king consulted them about, he found them ten times <<cross reference revised 1Sm 1:8>> better than all the magicians and mediums in his entire kingdom.
<b>Dn 2:23</b>	I offer thanks and praise to you, God of <b>my fathers</b> , because you have given me wisdom and power. And now you have let me know what we asked of you, for you have let us know the king's mystery.	I offer thanks and praise to you, God of <b>my ancestors</b> , because you have given me wisdom and power. And now you have let me know what we asked of you, for you have let us know the king's mystery.



Reference	Original	Revision
<b>Dn 2:27</b>	Daniel answered the king: "No wise man, medium, magician, or diviner is able to make known to the king the mystery he asked about.	Daniel answered the king: "No wise man, medium, magician, or diviner is able to make known to the king the mystery he asked about.
<b>Dn 3:22</b>	Since the king's command was so urgent and the furnace extremely hot, the raging flames killed those men who carried Shadrach, Meshach, and Abednego <b>up</b> .	Since the king's command was so urgent and the furnace extremely hot, the raging flames killed those men who carried <b>up</b> Shadrach, Meshach, and Abednego.
<b>Dn 3:26</b>	Nebuchadnezzar then approached the door of the furnace of blazing fire and called: "Shadrach, Meshach, and Abednego, you servants of the Most High God — come out!" So Shadrach, Meshach, and Abednego came out of the fire.	Nebuchadnezzar then approached the door of the furnace of blazing fire and called: "Shadrach, Meshach, and Abednego, you servants of the Most High God — come out!" So Shadrach, Meshach, and Abednego came out of the fire.
<b>Dn 5:6</b>	his face turned pale, and his thoughts so terrified him that he soiled himself <del>&lt;&lt;footnote: Lit that the knots of his loins were loosed&gt;&gt;</del> and his knees knocked together.	his face turned pale, and his thoughts so terrified him that he soiled himself <del>&lt;&lt;footnote revised: Or that the joints of his hips gave way; Lit that the knots of his loins were untied&gt;&gt;</del> and his knees knocked together.
<b>Dn 5:12</b>	did this because Daniel, the one the king named Belteshazzar, was found to have an extraordinary spirit, knowledge and intelligence, and the ability to interpret dreams, explain riddles, and solve problems. Therefore, summon Daniel, and he will give the interpretation."	did this because Daniel, the one the king named Belteshazzar, was found to have an extraordinary spirit, knowledge and intelligence, and the ability to interpret dreams, explain riddles, and solve problems. <del>&lt;&lt;footnote added: Lit and untie knots; also in v. 16&gt;&gt;</del> Therefore, summon Daniel, and he will give the interpretation."
<b>Dn 6:7</b>	All the administrators of the kingdom, the prefects, satraps, advisers, and governors have agreed that the king should establish an ordinance and enforce an edict that for thirty days, anyone who petitions any god or man except you, the king, will be thrown into the lions' den.	All the administrators of the kingdom, the prefects, satraps, advisers, and governors have agreed that the king should establish an ordinance and enforce an edict that for thirty days, anyone who petitions any god or man except you, the king, will be thrown into the lions' den.

**Reference****Original****Revision****Dn 7:14**

He was given dominion  
and glory, and a kingdom,  
so that those of every people,  
nation, and language  
should serve him.  
His dominion is an everlasting dominion  
that will not pass away,  
and his kingdom is one  
that will not be destroyed.

He was given dominion  
and glory and a kingdom,  
so that those of every people,  
nation, and language  
should serve him.  
His dominion is an everlasting dominion  
that will not pass away,  
and his kingdom is one  
that will not be destroyed.

**Dn 8:23**

Near the end of their kingdoms,  
when the rebels have reached  
the full measure of their sin,  
a ruthless king, skilled in intrigue,  
will come to the throne.

Near the end of their kingdoms,  
when the rebels have reached  
the full measure of their sin, <<cross  
reference added: Gn 15:16>>  
a ruthless king, skilled in intrigue,  
will come to the throne.

**Dn 9:6**

We have not listened to your servants the  
prophets, who spoke in your name to our  
kings, leaders, **fathers**, and all the people  
of the land.

We have not listened to your servants  
the prophets, who spoke in your name to  
our kings, leaders, **ancestors**, and all the  
people of the land.

**Dn 9:8**

LORD, public shame belongs to us, our  
kings, our leaders, and our **fathers**,  
because we have sinned against you.

LORD, public shame belongs to us, our  
kings, our leaders, and our **ancestors**,  
because we have sinned against you.

**Dn 9:15**

Now, Lord our God, who brought your  
people out of the land of Egypt with  
a strong hand and made your name  
renowned as it is this day, we have  
sinned, we have acted wickedly.

Now, Lord our God, who brought your  
people out of the land of Egypt with  
a strong hand and made your name  
renowned as it is this day, we have  
sinned, we have acted wickedly.

**Dn 9:16**

Lord, in keeping with all your righteous  
acts, may your anger and wrath turn  
away from your city Jerusalem, your  
holy mountain; for because of our  
sins and the iniquities of our **fathers**,  
Jerusalem and your people have become  
an object of ridicule to all those around  
us.

Lord, in keeping with all your righteous  
acts, may your anger and wrath turn  
away from your city Jerusalem, your  
holy mountain; for because of our sins  
and the iniquities of our **ancestors**,  
Jerusalem and your people have become  
an object of ridicule to all those around  
us.

Reference	Original	Revision
<b>Dn 11:10</b>	“His sons will mobilize for war and assemble a large number of armed forces. They will advance, sweeping through like a flood, <<cross reference: Is 8:8; Jr 46:7-8; 51:42; Dn 11:26,40 >>and will again wage war as far as his fortress.	“His sons will mobilize for war and assemble a large number of armed forces. They will advance, sweeping through like a flood, <<cross reference revised: Is 8:8; Jr 46:7-8; 51:42; Dn 9:26; 11:26,40>> and will again wage war as far as his fortress.
<b>Dn 11:33</b>	Those who have insight among the people will give understanding to many, yet they will fall by the sword and flame, <b>and be</b> captured and plundered for a time.	“Those who have insight among the people will give understanding to many, yet they will fall by the sword and flame, <b>and they will be</b> captured and plundered for a time.
<b>Dn 11:37</b>	He will not show regard for the gods of his <b>fathers</b> , the god desired by women, or for any other god, because he will magnify himself above all.	He will not show regard for the gods of his <b>ancestors</b> , the god desired by women, or for any other god, because he will magnify himself above all.
<b>Dn 11:38</b>	Instead, he will honor a god of fortresses — a god his <b>fathers</b> did not know — with gold, silver, precious stones, and riches.	Instead, he will honor a god of fortresses — a god his <b>ancestors</b> did not know — with gold, silver, precious stones, and riches.
<b>Dn 12:13</b>	But as for you, go on your way to the end; you will rest, and then you <b>will stand</b> to receive your allotted inheritance at the end of the days.”	But as for you, go on your way to the end; you will rest, and then you <b>will rise</b> <<footnote added: Or <b>stand</b> >> to receive your allotted inheritance at the end of the days.”
<b>Hs 1:5</b>	On that day I will break the bow of Israel <b>in the Valley of Jezreel.</b>	On that day I will break the bow of Israel <b>in Jezreel Valley.</b>
<b>Hs 2:16</b>	In that day — this is the LORD's declaration — you will call <b>me</b> ! <b>“My husband!”</b> <b>and no longer call me, “My Baal.”</b> <<footnote: Or <b>My Master</b> >>	In that day — this is the LORD's declaration — you will call <b>me</b> <b>“my husband”</b> <b>and no longer call me “my Baal.”</b> <<footnote revised: Or <b>my master</b> >>
<b>Hs 3:2</b>	So I bought her for fifteen shekels of silver and <b>five bushels</b> of barley.	So I bought her for fifteen shekels of silver and <b>nine bushels</b> of barley.

Reference	Original	Revision
<b>Hs 5:8</b>	Blow <b>the horn</b> in Gibeah, the trumpet in Ramah; raise the war cry in Beth-aven: Look behind you, Benjamin!	Blow <b>the ram's horn</b> in Gibeah, the trumpet in Ramah; raise the war cry in Beth-aven: Look behind you, Benjamin!
<b>Hs 6:1</b>	Come, <b>let us return</b> to the LORD. For he has torn us, and he will heal us; he has wounded us, and he will bind up our wounds.	Come, <b>let's return</b> to the LORD. For he has torn us, and he will heal us; he has wounded us, and he will bind up our wounds.
<b>Hs 6:3</b>	<b>Let us strive</b> to know the LORD. His appearance is as sure as the dawn. He will come to us like the rain, like the spring showers that water the land.	<b>Let's strive</b> to know the LORD. His appearance is as sure as the dawn. He will come to us like the rain, like the spring showers that water the land.
<b>Hs 6:11</b>	A harvest is also appointed for you, Judah.  <b>When I &lt;&lt;footnote: Or you. Judah, when I&gt;&gt; return my people from captivity,</b>	A harvest is also appointed for you, Judah.  <b>When I restore the fortunes of my people,</b>
<b>Hs 8:1</b>	Put <b>the horn</b> to your mouth! One like an eagle comes against the house of the LORD, because they transgress my covenant and rebel against my law.	Put <b>the ram's horn</b> to your mouth! One like an eagle comes against the house of the LORD, because they transgress my covenant and rebel against my law.
<b>Hs 9:10</b>	I discovered Israel like grapes in the wilderness. I saw <b>your fathers</b> like the first fruit of the fig tree in its first season. But they went to Baal-peor, consecrated themselves to Shame, and became abhorrent, like the thing they loved.	I discovered Israel like grapes in the wilderness. I saw <b>your ancestors</b> like the first fruit of the fig tree in its first season. But they went to Baal-peor, consecrated themselves to Shame, and became abhorrent, like the thing they loved.

Reference	Original	Revision
<b>Hs 14:2</b>	Take words of repentance with you and return to the LORD. Say to him: "Forgive all our iniquity and accept what is good, so that we may repay you with praise from our lips.	Take words of repentance with you and return to the LORD. Say to him: "Forgive all our iniquity and accept what is good, so that we may repay you with praise from our lips.
<b>Jl 1:14</b>	Announce a sacred fast; proclaim <b>an assembly</b> ! Gather the elders and all the residents of the land at the house of the LORD your God, and cry out to the LORD.	Announce a sacred fast; proclaim <b>a solemn assembly</b> ! Gather the elders and all the residents of the land at the house of the LORD your God, and cry out to the LORD.
<b>Jl 2:1</b>	Blow <b>the horn</b> in Zion; sound the alarm on my holy mountain! Let all the residents of the land tremble, for the day of the LORD is coming; in fact, it is near —	Blow <b>the ram's horn</b> in Zion; sound the alarm on my holy mountain! Let all the residents of the land tremble, for the day of the LORD is coming; in fact, it is near —
<b>Jl 2:14</b>	Who knows? He may turn and relent <<cross reference: <b>Jnh 3:9</b> >> and leave a blessing behind him, so you can <b>offer grain and wine</b> to the LORD your God.	Who knows? He may turn and relent <<cross reference revised: <b>2Sm 12:22; Jnh 3:9</b> >> and leave a blessing behind him, so you can <b>offer a grain offering and a drink offering</b> to the LORD your God.
<b>Jl 2:15</b>	Blow <b>the horn</b> in Zion! Announce a sacred fast; proclaim <b>an assembly</b> .	Blow <b>the ram's horn</b> in Zion! Announce a sacred fast; proclaim <b>a solemn assembly</b> .
<b>Jl 2:17</b>	Let the priests, the LORD's ministers, weep between the portico and the altar. Let them say: "Have pity on your people, LORD, and do not make your inheritance a disgrace, an object of scorn among the nations. Why should it be said among the peoples, 'Where is their God?'"	Let the priests, the LORD's ministers, weep between the portico and the altar. Let them say: "Have pity on your people, LORD, and do not make your inheritance a disgrace, an object of scorn among the nations. Why should it be said among the peoples, 'Where is their God?'"

Reference	Original	Revision
<b>Jl 2:23</b>	Children of Zion, rejoice and be glad in the LORD your God, because he gives you the autumn rain for your vindication. He sends showers for you, both autumn and spring rain as before.	Children of Zion, rejoice and be glad in the LORD your God, because he gives you the autumn rain <<footnote added: Or the teacher of righteousness>> for your vindication. He sends showers for you, both autumn and spring rain as before.
<b>Am 4:5</b>	Offer leavened bread as a <b>thank offering</b> , and loudly proclaim your freewill offerings, for that is what you Israelites love to do! This is the declaration of the Lord God.	Offer leavened bread as a <b>thanksgiving sacrifice</b> , and loudly proclaim your freewill offerings, for that is what you Israelites love to do! This is the declaration of the Lord God.
<b>Am 4:6</b>	I gave you absolutely nothing to eat! <b>¶</b> <b>in all your cities,</b> a shortage of food in all your communities, yet you did not return to me. This is the LORD's declaration.	I gave you absolutely nothing to eat <b>in all your cities, &lt;&lt;deleted line break&gt;&gt;</b> a shortage of food in all your communities, yet you did not return to me. This is the LORD's declaration.
<b>Am 5:15</b>	Hate evil and love good; establish justice <b>in the city gate.</b> Perhaps the LORD, the God of Armies, will be gracious to the remnant of Joseph.	Hate evil and love good; establish justice <b>at the city gate.</b> Perhaps the LORD, the God of Armies, will be gracious to the remnant of Joseph.
<b>Am 9:10</b>	All the sinners among my people who say, <b>¶</b> "Disaster will never overtake or confront us," will die by the sword.	All the sinners among my people who say, <b>¶</b> "Disaster will never overtake or confront us," will die by the sword.
<b>Ob 1:1</b>	The vision of Obadiah. This is what the Lord God has said about Edom: We have heard a message from the LORD; an envoy has been sent among the nations: "Rise up, and <b>let us go</b> to war against her."	The vision of Obadiah This is what the Lord God has said about Edom: We have heard a message from the LORD; an envoy has been sent among the nations: "Rise up, and <b>let's go</b> to war against her."

Reference	Original	Revision
<b>Ob 1:5</b>	If thieves came to you, if marauders by night — how ravaged you would be! — wouldn't they steal only what they wanted? If grape <b>pickers</b> came to you, wouldn't they <b>leave some grapes</b> ?	If thieves came to you, if marauders by night — how ravaged you would be! — wouldn't they steal only what they wanted? If grape <b>harvesters</b> came to you, wouldn't they <b>leave a few grapes</b> ?
<b>Ob 1:21</b>	Saviors will ascend Mount Zion to rule over the hill country of Esau, <b>but the</b> kingdom will be the LORD's.	Saviors will ascend Mount Zion to rule over the hill country of Esau, <b>and the</b> kingdom will be the LORD's.
<b>Jnh 1:10</b>	Then the men were seized by a great fear and said to him, " <b>What is this you've done?</b> " The men knew he was fleeing from the LORD's presence because he had told them.	Then the men were seized by a great fear and said to him, " <b>What have you done?</b> " The men knew he was fleeing from the LORD's presence because he had told them.
<b>Jnh 1:14</b>	So they called out to the LORD: "Please, LORD, don't let us perish because of this man's life, and don't charge us with innocent blood! For you, LORD, have done just as you pleased."	So they called out to the LORD: "Please, LORD, don't let us perish because of this man's life, and don't charge us with innocent blood! For you, LORD, have done just as you pleased."
<b>Jnh 2:3</b>	<b>You threw</b> me into the depths, into the heart of the seas, <b>and the</b> current overcame me. All your breakers and your billows swept over me.	<b>When you threw</b> me into the depths, into the heart of the seas, <b>the</b> current overcame me. All your breakers and your billows swept over me.
<b>Jnh 2:4</b>	<b>But I</b> said, "I have been banished from your sight, yet I will look once more <<footnote: LXX reads said, " <i>Indeed, will I look . . . ?</i> >> toward your holy temple.	<b>And I</b> said, "I have been banished from your sight, yet I will look<<footnote added: LXX reads sight. <i>Will I look . . . ?</i> >> once more <<footnote deleted>> toward your holy temple.
<b>Jnh 2:9</b>	but as for me, I will sacrifice to you with a voice of thanksgiving. I will fulfill what I have vowed. Salvation belongs to the LORD.	but as for me, I will sacrifice to you with a voice of thanksgiving. I will fulfill what I have vowed. Salvation belongs to the LORD.



Reference	Original	Revision
<b>Jnh 3:6</b>	When word reached the king of Nineveh, he got up from his throne, took off his royal robe, <b>put on sackcloth</b> , and sat in ashes.	When word reached the king of Nineveh, he got up from his throne, took off his royal robe, <b>covered himself with sackcloth</b> , and sat in ashes.
<b>Jnh 4:2</b>	He prayed to the LORD: "Please, LORD, isn't this what <b>I thought</b> while I was still in my own country? That's why I fled toward Tarshish in the first place. I knew that you are a gracious and compassionate God, slow to anger, abounding in faithful love, and one who relents from sending disaster.	He prayed to the LORD: "Please, LORD, isn't this what <b>I said</b> while I was still in my own country? That's why I fled toward Tarshish in the first place. I knew that you are a gracious and compassionate God, slow to anger, abounding in faithful love, and one who relents from sending disaster.
<b>Jnh 4:10</b>	<b>So the</b> LORD said, "You cared about the plant, which you did not labor over and did not grow. It appeared in a night and perished in a night.	<b>And the</b> LORD said, "You cared about the plant, which you did not labor over and did not grow. It appeared in a night and perished in a night.
<b>Jnh 4:11</b>	<b>But may</b> I not care about the great city of Nineveh, which has more than a <b>hundred and twenty</b> thousand people who cannot distinguish between their right and their left, as well as many animals? "	<b>So may</b> I not care about the great city of Nineveh, which has more than a <b>hundred twenty</b> thousand people who cannot distinguish between their right and their left, as well as many animals? "
<b>Mc 4:2</b>	and many nations will come and say, "Come, <b>let us go</b> up to the mountain of the LORD, to the house of the God of Jacob. He will teach us about his ways so we may walk in his paths." For instruction will go out of Zion and the word of the LORD from Jerusalem.	and many nations will come and say, "Come, <b>let's go</b> up to the mountain of the LORD, to the house of the God of Jacob. He will teach us about his ways so we may walk in his paths." For instruction will go out of Zion and the word of the LORD from Jerusalem.
<b>Mc 4:5</b>	Though all <b>the peoples each walk</b> in the name <b>of their gods</b> , we will walk in the name of the LORD our God forever and ever.	Though all <b>the peoples walk</b> in the name <b>of their own gods</b> , we will walk in the name of the LORD our God forever and ever.

Reference	Original	Revision
<b>Mc 7:9</b>	Because I have sinned against him, I must endure the LORD's <b>rage</b> until he champions my cause and establishes justice for me. He will bring me into the light; I will see his salvation.	Because I have sinned against him, I must endure the LORD's <b>fury</b> until he champions my cause and establishes justice for me. He will bring me into the light; I will see his salvation.
<b>Mc 7:20</b>	You will show loyalty to Jacob and faithful love to Abraham, as you swore to <b>our fathers</b> from days long ago.	You will show loyalty to Jacob and faithful love to Abraham, as you swore to <b>our ancestors</b> from days long ago.
<b>Hab 2:6</b>	Won't all of these take up a taunt against him, with mockery and riddles about him? They will say: <b>¶</b> Woe to him who amasses what is not his — how much longer? — and loads himself with goods taken in pledge.	Won't all of these take up a taunt against him, with mockery and riddles about him? They will say: <b>&lt;&lt;deleted line break&gt;&gt;</b> <b>¶</b> Woe to him who amasses what is not his — how much longer? — and loads himself with goods taken in pledge. <b>¶</b>
<b>Hab 2:18</b>	What use is a carved idol after its craftsman carves it? It is only a cast image, a teacher of lies. For the one who crafts its shape trusts in it and makes <b>idols</b> that cannot speak.	What use is a carved idol after its craftsman carves it? It is only a cast image, a teacher of lies. For the one who crafts its shape trusts in it and makes <b>worthless idols</b> that cannot speak.
<b>Hab 3:8</b>	Are you angry at the rivers, LORD? Is your wrath against the rivers? Or is your <b>rage</b> against the sea when you ride on your horses, your victorious chariot?	Are you angry at the rivers, LORD? Is your wrath against the rivers? Or is your <b>fury</b> against the sea when you ride on your horses, your victorious chariot?
<b>Zph 1:12</b>	And at that time I will search Jerusalem with lamps and punish those who settle down comfortably, who say to themselves: The LORD <b>will not do good or evil.</b>	And at that time I will search Jerusalem with lamps and punish those who settle down comfortably, who say to themselves: The LORD <b>will do nothing—good or evil.</b>
<b>Zph 1:16</b>	a day <b>of trumpet blast and</b> battle cry against the fortified cities, and against the high corner towers.	a day <b>of a ram's horn and</b> battle cry against the fortified cities, and against the high corner towers.

Reference	Original	Revision
<b>Zph 2:15</b>	This is the jubilant city that lives in security, <b>that thinks</b> to herself: I exist, and there is no one else. What a desolation she has become, a place for wild animals to lie down! Everyone who passes by her scoffs and shakes his fist.	This is the jubilant city that lives in security, <b>that says</b> to herself: I exist, and there is no one else. What a desolation she has become, a place for wild animals to lie down! Everyone who passes by her scoffs and shakes his fist.
<b>Zph 3:7</b>	<b>I thought:</b> You will certainly fear me and accept correction. Then her dwelling place would not be cut off based on all that I had allocated to her. However, they became more corrupt in all their actions.	<b>I said:</b> You will certainly fear me and accept correction. Then her dwelling place would not be cut off based on all that I had allocated to her. However, they became more corrupt in all their actions.
<b>Hg 1:11</b>	I have summoned a drought on the fields and the hills, on the grain, new wine, fresh oil, and whatever the ground yields, <b>on man and animal,</b> and on all that your hands produce."	I have summoned a drought on the fields and the hills, on the grain, new wine, fresh oil, and whatever the ground yields, <b>on people and animals,</b> and on all that your hands produce."
<b>Hg 2:18</b>	<b>I</b> From this day on, think carefully; from the twenty-fourth day of the ninth month, from the day the foundation of the LORD's temple was laid; think carefully.	From this day on, think carefully; from the twenty-fourth day of the ninth month, from the day the foundation of the LORD's temple was laid; think carefully.
<b>Zch 2:4</b>	He said to him, "Run and tell this young man: Jerusalem will be inhabited without walls because of the number of people and <b>livestock</b> in it."	He said to him, "Run and tell this young man: Jerusalem will be inhabited without walls because of the number of people and <b>animals</b> in it."
<b>Zch 2:13</b>	Let <b>all people</b> be silent before the LORD, for from his holy dwelling he has roused himself."	Let <b>all humanity</b> be silent before the LORD, for from his holy dwelling he has roused himself."
<b>Zch 3:2</b>	The LORD said to Satan: <b>I</b> "The LORD rebuke you, Satan! May the LORD who has chosen Jerusalem rebuke you! Isn't this man a burning stick snatched from the fire? "	The LORD said to Satan: <b>I</b> "The LORD rebuke you, Satan! May the LORD who has chosen Jerusalem rebuke you! Isn't this man a burning stick snatched from the fire? "

Reference	Original	Revision
<b>Zch 3:6-7</b>	Then the angel of the LORD charged Joshua	Then the angel of the LORD charged Joshua
<b>Zch 6:13</b>	Yes, he will build the LORD's temple; <b>he will be clothed in splendor</b> and will sit on his throne and rule. There <b>will also be</b> a priest on his throne, and there will be peaceful counsel between the two of them.	"Yes, he will build the LORD's temple; <b>he will bear royal splendor</b> and will sit on his throne and rule. There <b>will be</b> a priest on his throne, and there will be peaceful counsel between the two of them.
<b>Zch 8:10</b>	For prior to those days <b>neither man nor animal</b> had wages. There was no safety from the enemy for anyone who came or went, for I turned everyone against his neighbor.	For prior to those days <b>neither people nor animals</b> had wages. There was no safety from the enemy for anyone who came or went, for I turned everyone against his neighbor.
<b>Zch 8:14</b>	For the LORD of Armies says this: "As I resolved to treat you badly when your <b>fathers</b> provoked me to anger, and I did not relent," says the LORD of Armies,	For the LORD of Armies says this: "As I resolved to treat you badly when your <b>ancestors</b> provoked me to anger, and I did not relent," says the LORD of Armies,
<b>Zch 9:14</b>	Then the LORD will appear over them, and his arrow will fly like lightning. The Lord GOD will sound <b>the trumpet</b> and advance with the southern storms.	Then the LORD will appear over them, and his arrow will fly like lightning. The Lord GOD will sound <b>the ram's horn</b> and advance with the southern storms.
<b>Zch 10:4</b>	<b>The cornerstone will come from Judah.</b> <<footnote: Lit <i>him</i> >> <b>The tent peg will come from them and also the battle bow and every</b> <<footnote: Lit <i>also from him the . . . , from him every</i> >> <b>ruler.</b>	<b>The cornerstone, the tent peg, the battle bow, and every</b> <<footnote deleted>> <b>ruler — all will go out from him together.</b>  <<footnote on "Judah" deleted>> <<verse restructured>>
<b>Zch 10:5</b>	<b>they will be</b> like warriors in battle trampling down the mud of the streets. They will fight because the LORD is with them,	<b>They will be</b> like warriors in battle trampling down the mud of the streets. They will fight because the LORD is with them, and they will put horsemen to shame.

Reference	Original	Revision
<b>Zch 11:5</b>	Those who buy them slaughter them but are not punished. Those who sell them say, Blessed be the LORD because I have become rich! Even their own shepherds have no compassion for them.	Those who buy them slaughter them but are not punished. Those who sell them say, Blessed be the LORD because I have become rich! Even their own shepherds have no compassion for them.
<b>Zch 11:15</b>	The LORD also said to me, "Take the equipment of a foolish shepherd.	The LORD also said to me, "Take the equipment of a foolish shepherd.
<b>Zch 13:3</b>	If a man still prophesies, his father and his mother who bore him will say to him, You cannot remain alive because you have spoken a lie in the name of the LORD. When he prophesies, his father and his mother who bore him will pierce him through.	If a man still prophesies, his father and his mother who bore him will say to him, You cannot remain alive because you have spoken a lie in the name of the LORD. When he prophesies, his father and his mother who bore him will pierce him through.
<b>Zch 13:5</b>	He will say, I am not a prophet; I work the land, for a man purchased me as a servant since my youth.	He will say, I am not a prophet; I work the land, for a man purchased me as a servant since my youth.
<b>Zch 13:6</b>	If someone asks him, What are these wounds on your chest? — then he will answer, I received the wounds in the house of my friends.	If someone asks him, What are these wounds on your chest? — then he will answer, I received the wounds in the house of my friends.
<b>Zch 13:9</b>	I will put this third through the fire; I will refine them as silver is refined and test them as gold is tested. They will call on my name, and I will answer them. I will say, They are my people, and they will say, The LORD is our God."	I will put this third through the fire; I will refine them as silver is refined and test them as gold is tested. They will call on my name, and I will answer them. I will say, They are my people, and they will say, The LORD is our God."
<b>Mal 1:4</b>	Though Edom says, "We have been devastated, but we will rebuild the ruins," the LORD of Armies says this: "They may build, but I will demolish. They will be called a wicked country and the people the LORD has cursed forever.	Though Edom says, "We have been devastated, but we will rebuild the ruins," the LORD of Armies says this: "They may build, but I will demolish. They will be called a wicked country and the people the LORD has cursed forever.

Reference	Original	Revision
<b>Mal 1:6</b>	"A son honors his father, and a servant his master. But if I am a father, where is my honor? And if I am a master, where is your fear of me? says the LORD of Armies to you priests, who despise my name." Yet you ask, "How have we despised your name? "	"A son honors his father, and a servant his master. But if I am a father, where is my honor? And if I am a master, where is your fear of me? says the LORD of Armies to you priests, who despise my name." Yet you ask, "How have we despised your name? "
<b>Mal 1:7</b>	"By presenting defiled food on my altar." "How have we defiled you? " you ask. When you say, "The LORD's table is contemptible."	"By presenting defiled food on my altar." "How have we defiled you? " you ask. When you say, "The LORD's table is contemptible."
<b>Mal 1:12</b>	"But you are profaning it when you say, "The Lord's table is defiled, and its product, its food, is contemptible.	"But you are profaning it when you say, "The Lord's table is defiled, and its product, its food, is contemptible.
<b>Mal 1:13</b>	You also say, "Look, what a nuisance! ' And you scorn it," says the LORD of Armies. "You bring stolen, lame, or sick animals. You bring this as an offering! Am I to accept that from your hands? " asks the LORD.	You also say, "Look, what a nuisance! ' And you scorn it," says the LORD of Armies. "You bring stolen, lame, or sick animals. You bring this as an offering! Am I to accept that from your hands? " asks the LORD.
<b>Mal 2:10</b>	Don't all of us have one Father? Didn't one God create us? Why then do we act treacherously against one another, profaning the covenant of our <b>fathers</b> ?	Don't all of us have one Father? Didn't one God create us? Why then do we act treacherously against one another, profaning the covenant of our <b>ancestors</b> ?
<b>Mal 3:7</b>	"Since the days of your <b>fathers</b> , you have turned from my statutes; you have not kept them. Return to me, and I will return to you," says the LORD of Armies. Yet you ask, "How can we return? "	"Since the days of your <b>ancestors</b> , you have turned from my statutes; you have not kept them. Return to me, and I will return to you," says the LORD of Armies. Yet you ask, "How can we return? "
<b>Mal 3:14</b>	You have said, "It is useless to serve God. What have we gained by keeping his requirements and walking mournfully before the LORD of Armies?	You have said, "It is useless to serve God. What have we gained by keeping his requirements and walking mournfully before the LORD of Armies?
<b>Mt 1:12</b>	<<subheading prior to verse>> <b>From the Exile to the Christ</b>	<<subheading prior to verse>> <b>From the Exile to the Messiah</b>

Reference	Original	Revision
<b>Mt 1:16</b>	and Jacob fathered Joseph the husband of Mary, who gave birth to Jesus who is called <b>the Christ</b> .	and Jacob fathered Joseph the husband of Mary, who gave birth to Jesus who is called <b>the Messiah</b> .
<b>Mt 1:17</b>	So all the generations from Abraham to David were fourteen generations; and from David until the exile to Babylon, fourteen generations; and from the exile to Babylon <b>until the Christ</b> , fourteen generations.	So all the generations from Abraham to David were fourteen generations; and from David until the exile to Babylon, fourteen generations; and from the exile to Babylon <b>until the Messiah</b> , fourteen generations.
<b>Mt 1:18</b>	<<subheading prior to verse>> <b>The Nativity of the Christ</b>	<<subheading prior to verse>> <b>The Nativity of the Messiah</b>
<b>Mt 1:19</b>	So her husband Joseph, being a righteous man, and not wanting to disgrace her publicly, decided to divorce her secretly.	So her husband <b>J</b> oseph, being a righteous man, and not wanting to disgrace her publicly, decided to divorce her secretly.
<b>Mt 2:4</b>	So he assembled all the chief priests and scribes of the people and asked them <b>where the Christ</b> would be born.	So he assembled all the chief priests and scribes of the people and asked them <b>where the Messiah</b> would be born.
<b>Mt 3:1</b>	<<subheading prior to verse>> <b>The Herald of the Christ</b>	<<subheading prior to verse>> <b>The Herald of the Messiah</b>
<b>Mt 3:17</b>	And a voice from heaven said: <b>"This is my beloved Son, with whom I am well-pleased."</b>	And a voice from heaven said: <b>"This is my beloved Son, with whom I am well-pleased."</b>
<b>Mt 6:16</b>	Whenever you fast, don't be gloomy like the hypocrites. For they <b>make their faces unattractive</b> <<footnote: Or <b>unrecognizable, or disfigured</b> >> so that their fasting is obvious to people. Truly I tell you, they have their reward.	"Whenever you fast, don't be gloomy like the hypocrites. For they <b>disfigure their faces</b> <<footnote deleted>> so that their fasting is obvious to people. Truly I tell you, they have their reward.



Reference	Original	Revision
<b>Mt 9:9</b>	As Jesus went on from there, he saw a man named Matthew sitting at the <b>toll booth</b> , and he said to him, "Follow me," and he got up and followed him.	As Jesus went on from there, he saw a man named Matthew sitting at the <b>tax office</b> , and he said to him, "Follow me," and he got up and followed him.
<b>Mt 10:7</b>	As you go, proclaim, "The kingdom of heaven has come near."	As you go, proclaim, "The kingdom of heaven has come near."
<b>Mt 12:25</b>	Knowing their thoughts, he told them, "Every kingdom divided against itself is headed for destruction, and no city or house divided against itself will stand.	Knowing their thoughts, he told them, "Every kingdom divided against itself is headed for destruction, and no city or house divided against itself will stand.
<b>Mt 13:3</b>	Then he told them many things in parables, saying, "Consider the sower who went out to sow.	Then he told them many things in parables, saying, "Consider the sower who went out to sow.
<b>Mt 13:33</b>	He told them another parable: "The kingdom of heaven is like leaven that a woman took and mixed into fifty pounds <<footnote: Lit <b>three sata</b> ; about <del>40</del> <b>liters</b> >> of flour until all of it was leavened."	He told them another parable: "The kingdom of heaven is like leaven that a woman took and mixed into fifty pounds <<footnote: Lit <b>three sata</b> ; about <b>forty liters</b> >> of flour until all of it was leavened."
<b>Mt 13:37</b>	He replied, "The one who sows the good seed is the Son of Man;	He replied, "The one who sows the good seed is the Son of Man;
<b>Mt 17:5</b>	While he was still speaking, suddenly a bright cloud covered them, and a voice from the cloud said, "This is my beloved Son, with whom I am well-pleased. Listen to him!"	While he was still speaking, suddenly a bright cloud covered them, and a voice from the cloud said, "This is my beloved Son, with whom I am well-pleased. Listen to him!"
<b>Mt 18:2</b>	He called <b>a child</b> and had him stand among them.	He called <b>a small child</b> and had him stand among them.
<b>Mt 18:3</b>	Truly I tell you," he said, "unless you turn and become <b>like children</b> , you will never enter the kingdom of heaven.	Truly I tell you," he said, "unless you turn and become <b>like little children</b> , you will never enter the kingdom of heaven.

Reference	Original	Revision
<b>Mt 18:15</b>	"If your brother sins against you, <b>go and rebuke him in private.</b> <<footnote: Lit <i>him between you and him alone</i> >> If he listens to you, you have won your brother.	"If your brother sins against you, <b>go tell him his fault,</b> <<footnote deleted>> <b>between you and him alone.</b> If he listens to you, you have won your brother.
<b>Mt 18:21</b>	Then Peter approached him and asked, "Lord, how many times <b>shall I</b> forgive my brother or sister who sins against me? As many as seven times? "	Then Peter approached him and asked, "Lord, how many times <b>must I</b> forgive my brother or sister who sins against me? As many as seven times? "
<b>Mt 19:13</b>	<b>Then children</b> were brought to Jesus for him to place his hands on them and pray, but the disciples rebuked them.	<b>Then little children</b> were brought to Jesus for him to place his hands on them and pray, but the disciples rebuked them.
<b>Mt 19:14</b>	Jesus said, "Leave <b>the children</b> alone, and don't try to keep them from coming to me, because the kingdom of heaven belongs to such as these."	Jesus said, "Leave <b>the little children</b> alone, and don't try to keep them from coming to me, because the kingdom of heaven belongs to such as these."
<b>Mt 20:19</b>	They will hand him over to the Gentiles to be mocked, flogged, and crucified, and on the third day he will be raised. <b>†</b> "	They will hand him over to the Gentiles to be mocked, flogged, and crucified, and on the third day he will be raised."
<b>Mt 22:41</b>	<<subheading prior to verse>> The Question about the <b>Christ</b>	<<subheading prior to verse>> The Question about the <b>Messiah</b>
<b>Mt 23:15</b>	"Woe to you, scribes and Pharisees, hypocrites! You travel over land and sea to make one convert, and when he becomes one, you make him <b>twice as fit for hell</b> <<footnote: Lit <i>twice the son of gehenna</i> >> as you are!	"Woe to you, scribes and Pharisees, hypocrites! You travel over land and sea to make one convert, and when he becomes one, you make him <b>twice as much a child of hell</b> <<footnote deleted>> as you are!
<b>Mt 24:4</b>	Jesus replied to them <sup>†</sup> "Watch out that no one deceives you.	Jesus replied to them <sup>†</sup> "Watch out that no one deceives you.
<b>Mt 27:8</b>	Therefore that field has been called " <b>Blood Field</b> " to this day.	Therefore that field has been called " <b>Field of Blood</b> " to this day.

Reference	Original	Revision
<b>Mt 27:11</b>	Now Jesus stood before the governor. "Are you the <b>King of</b> the Jews? " the governor asked him.	Now Jesus stood before the governor. "Are you the <b>king of</b> the Jews? " the governor asked him.
<b>Mt 27:29</b>	They twisted together a crown of thorns, put it on his head, and placed a staff in his right hand. And they knelt down before him and mocked him: "Hail, <b>King of</b> the Jews! "	They twisted together a crown of thorns, put it on his head, and placed a staff in his right hand. And they knelt down before him and mocked him: "Hail, <b>king of</b> the Jews! "
<b>Mt 27:45</b>	From noon until three in the afternoon darkness came over the whole land.	From noon until three in the afternoon, darkness came over the whole land.
<b>Mt 27:65</b>	" <b>You have</b> <<footnote: Or " <del>Take</del> >> <b>a guard of soldiers</b> ," Pilate told them. "Go and make it as secure as you know how."	" <b>Take</b> <<footnote revised: Or " <u>You have</u> >> <b>guards</b> ," Pilate told them. "Go and make it as secure as you know how."
<b>Mt 27:66</b>	They went and secured the tomb by setting a seal on the stone and <b>placing the guard</b> .	They went and secured the tomb by setting a seal on the stone and <b>placing the guards</b> .
<b>Mk 1:27</b>	They were all amazed, and so they began to ask each other, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him."	They were all amazed, and so they began to ask each other, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him."
<b>Mk 1:40</b>	Then a man with leprosy came to him and, on his knees, begged him, "If you are willing, you can make me clean."	Then a man with leprosy came to him and, on his knees, begged him, "If you are willing, you can make me clean."
<b>Mk 2:14</b>	Then, passing by, he saw Levi the son of Alphaeus sitting at the <b>toll booth</b> , and he said to him, " <b>Follow me</b> ," and he got up and followed him.	Then, passing by, he saw Levi the son of Alphaeus sitting at the <b>tax office</b> , and he said to him, " <b>Follow me</b> ," and he got up and followed him.
<b>Mk 4:2</b>	He taught them many things in parables, and in his teaching he said to them,	He taught them many things in parables, and in his teaching he said to them,

Reference	Original	Revision
<b>Mk 4:13</b>	Then he said to them, “Don’t you understand this parable? How then will you understand all of the parables?”	Then he said to them, “Don’t you understand this parable? How then will you understand all of the parables?”
<b>Mk 5:30</b>	<b>At once Jesus realized in himself that</b> power had gone out from him. He turned around in the crowd and said, “Who touched my clothes?”	<b>Immediately Jesus realized that</b> power had gone out from him. He turned around in the crowd and said, “Who touched my clothes?”
<b>Mk 7:5</b>	So the Pharisees and the scribes asked him, “Why don’t your disciples live according to the tradition of the elders, instead of eating bread with ceremonially unclean hands?”	So the Pharisees and the scribes asked him, “Why don’t your disciples live <<footnote added: <i>Lit walk</i> >> according to the tradition of the elders, instead of eating bread with ceremonially unclean hands?”
<b>Mk 9:5</b>	Peter said to Jesus, “Rabbi, it’s good for us to be here. <b>Let us set</b> up three shelters: one for you, one for Moses, and one for Elijah” —	Peter said to Jesus, “Rabbi, it’s good for us to be here. <b>Let’s set</b> up three shelters: one for you, one for Moses, and one for Elijah” —
<b>Mk 12:29</b>	Jesus answered, “The most important is <b>Listen, O Israel!</b> The Lord our God, the Lord is one.	Jesus answered, “The most important is <b>Listen, Israel!</b> The Lord our God, the Lord is one.
<b>Mk 12:35</b>	<<subheading prior to verse>> The Question about the <b>Christ</b>	<<subheading prior to verse>> The Question about the <b>Messiah</b>
<b>Mk 15:2</b>	So Pilate asked him, “Are you the <b>King of</b> the Jews?” He answered him, “You say so.”	So Pilate asked him, “Are you the <b>king of</b> the Jews?” He answered him, “You say so.”
<b>Mk 15:9</b>	Pilate answered them, “Do you want me to release the <b>King of</b> the Jews for you?”	Pilate answered them, “Do you want me to release the <b>king of</b> the Jews for you?”
<b>Mk 15:12</b>	Pilate asked them again, “Then what do you want me to do with the one you call the <b>King of</b> the Jews?”	Pilate asked them again, “Then what do you want me to do with the one you call the <b>king of</b> the Jews?”

Reference	Original	Revision
<b>Mk 15:18</b>	And they began to salute him, "Hail, <b>King of the Jews!</b> "	And they began to salute him, "Hail, <b>king of the Jews!</b> "
<b>Lk 1:3</b>	<b>It also</b> seemed good to me, since I have carefully investigated everything from the very first, to write to you in an orderly sequence, most honorable Theophilus,	<b>So it also</b> seemed good to me, since I have carefully investigated everything from the very first, to write to you in an orderly sequence, most honorable Theophilus,
<b>Lk 1:13</b>	But the angel said to him: "Do not be afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John.	But the angel said to him: "Do not be afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John.
<b>Lk 1:30</b>	Then the angel told her: "Do not be afraid, Mary, for you have found favor with God.	Then the angel told her: "Do not be afraid, Mary, for you have found favor with God.
<b>Lk 1:35</b>	The angel replied to her: "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore, the holy one to be born will be called the Son of God.	The angel replied to her: "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore, the holy one to be born will be called the Son of God.
<b>Lk 1:38</b>	" <b>I am</b> the Lord's servant," said Mary. "May <b>it be done to me according to your word.</b> " Then the angel left her.	" <b>See, I am</b> the Lord's servant," said Mary. "May <b>it happen to me as you have said.</b> " Then the angel left her.
<b>Lk 1:42</b>	Then she exclaimed with a loud cry: "Blessed are you among women, and your child will be blessed!	Then she exclaimed with a loud cry: "Blessed are you among women, and your child will be blessed!
<b>Lk 1:46</b>	And Mary said: <b>My soul praises the greatness of</b> <<footnote: Or soul magnifies>> the Lord,	And Mary said: <b>My soul magnifies</b> <<footnote deleted>> the Lord,
<b>Lk 1:63</b>	He asked for a writing tablet and wrote: "His name is John." And they were all amazed.	He asked for a writing tablet and wrote: "His name is John." And they were all amazed.
<b>Lk 1:72</b>	He has dealt mercifully <b>with our fathers</b> and remembered his holy covenant —	He has dealt mercifully <b>with our ancestors</b> and remembered his holy covenant —

Reference	Original	Revision
<b>Lk 1:73-74</b>	the oath that he swore to our father Abraham; <b>He has given us the privilege,</b> <sup>74</sup> <b>since we have been rescued</b> from the hand of our enemies, <b>to serve him</b> without fear	the oath that he swore to our father Abraham; <b>to grant that we,</b> <sup>74</sup> <b>having been rescued</b> from the hand of our enemies, <b>would serve him</b> without fear
<b>Lk 1:80</b>	The child grew up and became <b>spiritually strong</b> , and he was in the wilderness until the day of his public appearance to Israel.	The child grew up and became <b>strong in spirit</b> , <<footnote added: Or <i>strong in the Spirit</i> >> and he was in the wilderness until the day of his public appearance to Israel.
<b>Lk 2:34</b>	Then Simeon blessed them and told his mother Mary, "Indeed, this child is destined to cause the fall and rise of many in Israel and to be a sign that will be opposed —	Then Simeon blessed them and told his mother Mary, "Indeed, this child is destined to cause the fall and rise of many in Israel and to be a sign that will be opposed —
<b>Lk 3:36</b>	son of Cainan, son of Arphaxad, son of Shem, son of Noah, son of Lamech, <sup>37</sup> son of Methuselah,	son of Cainan, <<footnote added: Some mss omit <i>son of Cainan</i> >> son of Arphaxad, son of Shem, son of Noah, son of Lamech, <sup>37</sup> son of Methuselah,
<b>Lk 4:41</b>	Also, demons were coming out of many, shouting and saying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew <b>he was the Christ</b> .	Also, demons were coming out of many, shouting and saying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew <b>he was the Messiah</b> .
<b>Lk 5:1</b>	As the crowd was pressing in on Jesus to hear God's word, he was standing by Lake Gennesaret.	As the crowd was pressing in on Jesus to hear God's word, he was standing by Lake Gennesaret. <<footnote added: Another name for the Sea of Galilee>>
<b>Lk 5:12</b>	While he was in one of the towns, a man was there who had leprosy all over him. He saw Jesus, fell facedown, and begged him, "Lord, if you are willing, you can make me clean."	While he was in one of the towns, a man was there who had leprosy all over him. He saw Jesus, fell facedown, and begged him, "Lord, if you are willing, you can make me clean."

Reference	Original	Revision
<b>Lk 5:21</b>	Then the scribes and the Pharisees began to think to themselves <sup>¶</sup> "Who is this man who speaks blasphemies? Who can forgive sins but God alone? "	Then the scribes and the Pharisees began to think to themselves <sup>¶</sup> "Who is this man who speaks blasphemies? Who can forgive sins but God alone? "
<b>Lk 5:26</b>	Then everyone was astounded, and they were giving glory to God. And they were filled with awe and said, "We have seen incredible things today." <sup>¶</sup>	Then everyone was astounded, and they were giving glory to God. And they were filled with awe and said, "We have seen incredible things today."
<b>Lk 5:29</b>	Then Levi hosted a grand banquet for him at his house. Now there was a large crowd of tax collectors and others who <b>were guests</b> <del>&lt;&lt;footnote: Lit were reclining&gt;&gt;</del> <b>with them.</b>	Then Levi hosted a grand banquet for him at his house. Now there was a large crowd of tax collectors and others <del>&lt;&lt;footnote deleted&gt;&gt;</del> who <b>were reclining at the table with them.</b>
<b>Lk 6:21</b>	Blessed are you who are <b>now hungry</b> , because you will be filled. Blessed are you who weep now, because you will laugh.	Blessed are you who are <b>hungry now</b> , because you will be filled. Blessed are you who weep now, because you will laugh.
<b>Lk 8:4-5</b>	As a large crowd was gathering, and people were coming to Jesus from every town, he said in a parable <sup>¶</sup>	As a large crowd was gathering, and people were coming to Jesus from every town, he said in a parable <sup>¶</sup>
<b>Lk 9:33</b>	As the two men were departing from him, Peter said to Jesus, "Master, it's good for us to be here. <b>Let us set</b> up three shelters: one for you, one for Moses, and one for Elijah" — not knowing what he was saying.	As the two men were departing from him, Peter said to Jesus, "Master, it's good for us to be here. <b>Let's set</b> up three shelters: one for you, one for Moses, and one for Elijah" — not knowing what he was saying.
<b>Lk 9:35</b>	Then a voice came from the cloud, saying <sup>¶</sup> "This is my Son, the Chosen One; listen to him!"	Then a voice came from the cloud, saying <sup>¶</sup> "This is my Son, the Chosen One; listen to him!"
<b>Lk 10:30</b>	Jesus took up the question and said <sup>¶</sup> "A man was going down from Jerusalem to Jericho and fell into the hands of robbers. They stripped him, beat him up, and fled, leaving him half dead.	Jesus took up the question and said <sup>¶</sup> "A man was going down from Jerusalem to Jericho and fell into the hands of robbers. They stripped him, beat him up, and fled, leaving him half dead.



Reference	Original	Revision
<b>Lk 11:5</b>	He also said to them, "Suppose one of you has a friend and goes to him at midnight and says to him, 'Friend, lend me three loaves of bread,	He also said to them, "Suppose one of you has a friend and goes to him at midnight and says to him, 'Friend, lend me three loaves of bread,
<b>Lk 11:29</b>	As the crowds were increasing, he began saying, "This generation is an evil generation. It demands a sign, but no sign will be given to it except the sign of Jonah.	As the crowds were increasing, he began saying, "This generation is an evil generation. It demands a sign, but no sign will be given to it except the sign of Jonah.
<b>Lk 11:46</b>	Then he said, "Woe also to you experts in the law! You load people with burdens that are hard to carry, and yet you yourselves don't touch these burdens with one of your fingers.	Then he said, "Woe also to you experts in the law! You load people with burdens that are hard to carry, and yet you yourselves don't touch these burdens with one of your fingers.
<b>Lk 12:22</b>	Then he said to his disciples, "Therefore I tell you, don't worry about your life, what you will eat; or about the body, what you will wear.	Then he said to his disciples, "Therefore I tell you, don't worry about your life, what you will eat; or about the body, what you will wear.
<b>Lk 12:42</b>	The Lord said, "Who then is the faithful and sensible manager his master will put in charge of his household servants to give them their allotted food at the proper time?	The Lord said, "Who then is the faithful and sensible manager his master will put in charge of his household servants to give them their allotted food at the proper time?
<b>Lk 12:54</b>	He also said to the crowds, "When you see a cloud rising in the west, right away you say, 'A storm is coming,' and so it does.	He also said to the crowds, "When you see a cloud rising in the west, right away you say, 'A storm is coming,' and so it does.
<b>Lk 12:59</b>	I tell you, you will never get out of there until you have paid <b>the last cent.</b> "	I tell you, you will never get out of there until you have paid <b>the last penny.</b> "
<b>Lk 14:8</b>	"When you are invited by someone to a wedding banquet, <b>don't recline at the best place</b> , because a more distinguished person than you may have been invited by your host.	"When you are invited by someone to a wedding banquet, <b>don't sit in the place of honor</b> , because a more distinguished person than you may have been invited by your host.

Reference	Original	Revision
Lk 14:10	"But when you are invited, go <b>and recline in the lowest place</b> , so that when the one who invited you comes, he will say to you, 'Friend, move up higher.' You will then be honored in the presence of all the other guests.	"But when you are invited, go <b>and sit in the lowest place</b> , so that when the one who invited you comes, he will say to you, 'Friend, move up higher.' You will then be honored in the presence of all the other guests.
Lk 14:16	Then he told him: "A man was giving a large banquet and invited many.	Then he told him: "A man was giving a large banquet and invited many.
Lk 14:25	Now great crowds were traveling with him. So he turned and said to them:	Now great crowds were traveling with him. So he turned and said to them:
Lk 15:11	He also said: "A man had two sons.	He also said: "A man had two sons.
Lk 16:1	Now he said to the disciples: "There was a rich man who received an accusation that his manager was squandering his possessions.	Now he said to the disciples: "There was a rich man who received an accusation that his manager was squandering his possessions.
Lk 16:28	because I have five brothers — to warn them, <b>so they</b> won't also come to this place of torment.'	because I have five brothers — to warn them, <b>so that they</b> won't also come to this place of torment.'
Lk 17:10	In the same way, when you have done all that you were commanded, you should say, 'We <b>are worthless servants</b> ; we've only done our duty.'	In the same way, when you have done all that you were commanded, you should say, 'We <b>are unworthy servants</b> ; we've only done our duty.'
Lk 17:20	<b>Being asked</b> by the Pharisees when the kingdom of God would come, he answered them, "The kingdom of God is not coming with something observable;	<b>When he was asked</b> by the Pharisees when the kingdom of God would come, he answered them, "The kingdom of God is not coming with something observable;
Lk 17:22	Then he told the disciples: "The days are coming when you will long to see one of the days of the Son of Man, but you won't see it.	Then he told the disciples: "The days are coming when you will long to see one of the days of the Son of Man, but you won't see it.

Reference	Original	Revision
Lk 17:27	People went on eating, drinking, marrying and <b>giving in marriage</b> until the day Noah boarded the ark, and the flood came and destroyed them all.	People went on eating, drinking, marrying and <b>being given in marriage</b> until the day Noah boarded the ark, and the flood came and destroyed them all.
Lk 18:14	I tell you, this one went down to his house justified rather than the other <sup>i</sup> because everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."	I tell you, this one went down to his house justified rather than the other <sup>i</sup> because everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."
Lk 18:15	People were bringing infants to him <b>so he</b> might touch them, but when the disciples saw it, they rebuked them.	People were bringing infants to him <b>so that he</b> might touch them, but when the disciples saw it, they rebuked them.
Lk 19:8	But Zacchaeus stood there and said to the Lord, "Look, I'll give half of my possessions to the poor, Lord. And if I have extorted anything from anyone, I'll pay back four times as much." <<cross reference: Ex 22:1; 2Sm 12:6>>	But Zacchaeus stood there and said to the Lord, "Look, I'll give half of my possessions to the poor, Lord. And if I have extorted anything from anyone, I'll pay back four times as much." <<cross reference revised: Ex 22:1; <u>Lv 6:5</u> ; <u>Nm 5:7</u> ; 2Sm 12:6>>
Lk 19:12	Therefore he said <sup>i</sup> "A nobleman traveled to a far country to receive for himself authority to be king and then to return.	Therefore he said <sup>i</sup> "A nobleman traveled to a far country to receive for himself authority to be king and then to return.
Lk 20:2	and said to him <sup>i</sup> "Tell us, by what authority are you doing these things? Who is it who gave you this authority? "	and said to him <sup>i</sup> "Tell us, by what authority are you doing these things? Who is it who gave you this authority? "
Lk 20:41	<<subheading prior to verse>>  The Question about the <b>Christ</b>	<<subheading prior to verse>>  The Question about the <b>Messiah</b>
Lk 20:41	Then he said to them, "How can they say that <b>the Christ is the son</b> of David?	Then he said to them, "How can they say that <b>the Messiah is the son</b> of David?
Lk 20:44	David calls him <b>'Lord'</b> ; how then can the <b>Christ</b> be his son? "	"David calls him <b>'Lord.'</b> How, then, can the <b>Messiah</b> be his son? "

Reference	Original	Revision
<b>Lk 21:10</b>	Then he told them; “Nation will be raised up against nation, and kingdom against kingdom.	Then he told them; “Nation will be raised up against nation, and kingdom against kingdom.
<b>Lk 21:28</b>	But when these things begin to take place, stand up and <b>lift up your heads</b> , because your redemption is near.”	But when these things begin to take place, stand up and <b>lift your heads</b> , because your redemption is near.”
<b>Lk 22:31</b>	“Simon, Simon, look out. Satan has asked to sift you like wheat.	“Simon, Simon, look out. Satan has asked to sift you <<footnote added: <b>you is plural in Gk</b> >> like wheat.
<b>Lk 22:32</b>	But I have prayed for you that your faith may not fail. And you, when you have turned back, strengthen your brothers.”	But I have prayed for you <<footnote added: <b>you is singular in Gk</b> >> that your faith may not fail. And you, when you have turned back, strengthen your brothers.”
<b>Lk 23:37</b>	and said, “If you are the <b>King of</b> the Jews, save yourself!”	and said, “If you are the <b>king of</b> the Jews, save yourself!”
<b>Lk 24:46</b>	He also said to them, “This is what is written: The Messiah <b>would suffer</b> and rise from the dead the third day,	He also said to them, “This is what is written: The Messiah <b>will suffer</b> and rise from the dead the third day,
<b>Lk 24:47</b>	and repentance for forgiveness of sins <b>would be</b> proclaimed in his name to all the nations, beginning at Jerusalem.	and repentance for forgiveness of sins <b>will be</b> proclaimed in his name to all the nations, beginning at Jerusalem.
<b>Jn 1:9</b>	The true light that gives light to everyone; was coming into the world.	The true light that gives light to everyone was coming into the world.
<b>Jn 1:20</b>	He didn’t deny it but confessed; “I am not the Messiah.”	He didn’t deny it but confessed; “I am not the Messiah.”
<b>Jn 1:29</b>	The next day John saw Jesus coming toward him and said, “ <b>Here is the Lamb</b> of God, who takes away the sin of the world!	The next day John saw Jesus coming toward him and said, “ <b>Look, the Lamb</b> of God, who takes away the sin of the world!

Reference	Original	Revision
Jn 1:31	I didn't know him, but I came baptizing with water <b>so he</b> might be revealed to Israel."	I didn't know him, but I came baptizing with water <b>so that he</b> might be revealed to Israel."
Jn 2:1-2	On the third day a wedding took place in Cana of Galilee. Jesus's mother <b>was there, and</b> <sup>2</sup> <b>Jesus</b> and his disciples were invited to the wedding as well.	On the third day a wedding took place in Cana of Galilee. Jesus's mother <b>was there, <sup>2</sup>and Jesus</b> and his disciples were invited to the wedding as well.
Jn 2:4	<b>"What does that have to do with you and me, &lt;&lt;footnote: Or "<del>You and I see things differently</del>; lit "<del>What to me and to you</del>; Mt 8:29; Mk 1:24; 5:7; Lk 8:28&gt;&gt; woman?"</b> Jesus asked. "My hour has not yet come."	<b>"What has this concern of yours to do with me, &lt;&lt;footnote revised: Or "<u>What does that have to do with you and me</u>; lit "<u>What to me and to you</u>; Mt 8:29; Mk 1:24; 5:7; Lk 8:28&gt;&gt; woman?"</b> Jesus asked. "My hour has not yet come."
Jn 4:20	<b>Our fathers</b> worshiped on this mountain, but you Jews say that the place to worship is in Jerusalem."	<b>Our ancestors</b> worshiped on this mountain, but you Jews say that the place to worship is in Jerusalem."
Jn 6:30	"What sign, then, are you going to do <b>so we</b> may see and believe you?" they asked. "What are you going to perform?"	"What sign, then, are you going to do <b>so that we</b> may see and believe you?" they asked. "What are you going to perform?"
Jn 6:41	Therefore the Jews <b>started complaining about</b> him because he said, "I am the bread that came down from heaven."	Therefore the Jews <b>started grumbling about</b> him because he said, "I am the bread that came down from heaven."
Jn 6:43	Jesus answered them, " <b>Stop complaining among</b> yourselves."	Jesus answered them, " <b>Stop grumbling among</b> yourselves."
Jn 6:61	Jesus, knowing in himself that his disciples <b>were complaining about</b> this, asked them, "Does this offend you?"	Jesus, knowing in himself that his disciples <b>were grumbling about</b> this, asked them, "Does this offend you?"
Jn 7:3	So his brothers said to him, "Leave here and go to Judea <b>so your</b> disciples can see your works that you are doing."	So his brothers said to him, "Leave here and go to Judea <b>so that your</b> disciples can see your works that you are doing."

Reference	Original	Revision
<b>Jn 7:35</b>	Then the Jews said to one another, "Where does he intend to <b>go so we</b> won't find him? He doesn't intend to go to the Jewish people dispersed among the Greeks and teach the Greeks, does he?"	Then the Jews said to one another, "Where does he intend to <b>go that we</b> won't find him? He doesn't intend to go to the Jewish people dispersed among the Greeks and teach the Greeks, does he?"
<b>Jn 7:47</b>	Then the Pharisees responded to them, "Are you fooled too?"	Then the Pharisees responded to them, "Are you fooled too?"
<b>Jn 9:2</b>	His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"	His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"
<b>Jn 10:35</b>	If he called <b>those whom the word</b> of God came to 'gods' — and the Scripture cannot be broken —	If he called <b>those to whom the word</b> of God came 'gods' — and the Scripture cannot be broken —
<b>Jn 10:39</b>	Then they were trying again to seize him, but <b>he eluded their</b> grasp.	Then they were trying again to seize him, but <b>he escaped their</b> grasp.
<b>Jn 11:32</b>	As soon as Mary came to where Jesus was and saw him, she fell at his feet and told him, "Lord, if you had been here, my brother <b>would not</b> have died!"	As soon as Mary came to where Jesus was and saw him, she fell at his feet and told him, "Lord, if you had been here, my brother <b>wouldn't</b> have died!"
<b>Jn 11:56</b>	They were looking for Jesus and asking one another as they stood in the temple, "What do you think? He won't come to the festival, will he?"	They were looking for Jesus and asking one another as they stood in the temple, "What do you think? He won't come to the festival, will he?"
<b>Jn 13:33</b>	<b>Children</b> , I am with you a little while longer. You will look for me, and just as I told the Jews, so now I tell you, "Where I am going, you cannot come."	<b>Little children</b> , I am with you a little while longer. You will look for me, and just as I told the Jews, so now I tell you, "Where I am going, you cannot come."
<b>Jn 14:2</b>	In my Father's house are many <b>rooms; if not, I would have told you. I am going away to prepare a place for you.</b>	"In my Father's house are many <b>rooms. If it were not so, would I have told you that I am going to prepare a place for you?</b>

Reference	Original	Revision
Jn 16:16	"A little while and you will no longer see me; again a little while and you will see me."	"In a little while, you will no longer see me; again in a little while, you will see me."
Jn 16:17	Then some of his disciples said to one another, "What is this he's telling us: 'A little while and you will not see me; again a little while and you will see me,' and, 'Because I am going to the Father'?"	Then some of his disciples said to one another, "What is this he's telling us: 'In a little while, you will not see me; again in a little while, you will see me,' and, 'Because I am going to the Father'?"
Jn 16:18	They said, "What is this he is saying, 'A little while'? We don't know what he's talking about."	They said, "What is this he is saying, 'In a little while'? We don't know what he's talking about."
Jn 16:19	Jesus knew they wanted to ask him, and so he said to them, "Are you asking one another about what I said, 'A little while and you will not see me; again a little while and you will see me'?"	Jesus knew they wanted to ask him, and so he said to them, "Are you asking one another about what I said, 'In a little while, you will not see me; again in a little while, you will see me'?"
Jn 17:1	Jesus spoke these things, looked up to heaven, and said, "Father, the hour has come. Glorify your Son so that the Son may glorify you,	Jesus spoke these things, looked up to heaven, and said, "Father, the hour has come. Glorify your Son so that the Son may glorify you,
Jn 17:2	since you gave him authority over all flesh, <<footnote: Or people>> so that he may give eternal life to everyone you have given him.	since you gave him authority over all people, <<footnote revised: Or flesh>> so that he may give eternal life to everyone you have given him.
Jn 18:20	"I have spoken openly to the world," Jesus answered him. "I have always taught in the synagogue and in the temple, where all the Jews congregate, and I haven't spoken anything in secret.	"I have spoken openly to the world," Jesus answered him. "I have always taught in the synagogue and in the temple, where all the Jews gather, and I haven't spoken anything in secret.
Jn 18:33	Then Pilate went back into the headquarters, summoned Jesus, and said to him, "Are you the King of the Jews?"	Then Pilate went back into the headquarters, summoned Jesus, and said to him, "Are you the king of the Jews?"



Reference	Original	Revision
<b>Jn 18:39</b>	You have a custom that I release one prisoner to you at the Passover. So, do you want me to release to you the <b>King of</b> the Jews? "	You have a custom that I release one prisoner to you at the Passover. So, do you want me to release to you the <b>king of</b> the Jews? "
<b>Jn 19:3</b>	And they kept coming up to him and saying, "Hail, <b>King of</b> the Jews! " and were slapping his face.	And they kept coming up to him and saying, "Hail, <b>king of</b> the Jews! " and were slapping his face.
<b>Jn 19:21</b>	So the chief priests of the Jews said to Pilate, "Don't write, 'The <b>King of</b> the Jews,' but that he said, 'I am the <b>King of</b> the Jews.' "	So the chief priests of the Jews said to Pilate, "Don't write, 'The <b>king of</b> the Jews,' but that he said, 'I am the <b>king of</b> the Jews.' "
<b>Jn 20:19</b>	When it was <b>evening of that</b> first day of the week, the disciples were gathered together with the doors locked because they feared the Jews. Jesus came, stood among them, and said to them, "Peace be with you."	When it was <b>evening on that</b> first day of the week, the disciples were gathered together with the doors locked because they feared the Jews. Jesus came, stood among them, and said to them, "Peace be with you."
<b>Jn 21:1</b>	After this, Jesus revealed himself again to his disciples by the Sea of Tiberias. He revealed himself in this way:	After this, Jesus revealed himself again to his disciples by the Sea of Tiberias. <<footnote added: Another name for the Sea of Galilee>> He revealed himself in this way:
<b>Jn 21:15</b>	When they had eaten breakfast, Jesus asked Simon Peter, "Simon, son of John, do you love me more than these? ""Yes, Lord," he said to him, "you know that I love you." "Feed <<cross reference: Mt 8:30,33; Mk 5:11,14; Lk 8:32,34; 15:15; Jn 21:17>> my lambs," <<cross reference: Rv 5:6>> he told him.	When they had eaten breakfast, Jesus asked Simon Peter, "Simon, son of John, do you love me more than these? ""Yes, Lord," he said to him, "you know that I love you." "Feed <<cross reference deleted>> my lambs," <<cross reference deleted>> he told him.
<b>Ac 1:8</b>	But you will receive power when the Holy Spirit has come on you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to <b>the end of the</b> earth."	But you will receive power when the Holy Spirit has come on you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to <b>the ends of the</b> earth."
<b>Ac 1:15</b>	n those days Peter stood up among the brothers and sisters — the number of people who were together was about <b>a hundred and twenty</b> — and said:	n those days Peter stood up among the brothers and sisters — the number of people who were together was about <b>a hundred twenty</b> — and said:

Reference	Original	Revision
<b>Ac 1:19</b>	This became known to all the residents of Jerusalem, so that in their own language that field is called <i>Hakeldama</i> (that is, Field of Blood).	This became known to all the residents of Jerusalem, so that in their own language that field is called <i>Hakeldama</i> (that is, <b>Field of Blood</b> ).
<b>Ac 2:14</b>	Peter stood up with the Eleven, raised his voice, and proclaimed to them, "Fellow Jews and all you residents of Jerusalem, <b>let me explain this to you</b> and pay attention to my words.	Peter stood up with the Eleven, raised his voice, and proclaimed to them, "Fellow Jews and all you residents of Jerusalem, <b>let this be known to you</b> and pay attention to my words.
<b>Ac 2:37</b>	When they heard this, they were pierced to the heart and said to Peter and the rest of the apostles, "Brothers, what should we do?"	When they heard this, they were pierced to the heart and said to Peter and the rest of the apostles, "Brothers, what should we do?"
<b>Ac 3:22</b>	Moses said: <b>The Lord your God will raise up for you a prophet like me from among your brothers and sisters.</b> You must listen to everything he tells you.	Moses said: <b>The Lord your God will raise up for you a prophet like me from among your brothers.</b> You must listen to everything he tells you.
<b>Ac 5:22</b>	But when the servants got there, they did not find them in the jail, so they returned and reported,	But when the servants got there, they did not find them in the jail, so they returned and reported,
<b>Ac 7:37</b>	"This is the Moses who said to the Israelites: <b>God will raise up for you a prophet like me from among your brothers and sisters.</b>	"This is the Moses who said to the Israelites: <b>God will raise up for you a prophet like me from among your brothers.</b>
<b>Ac 7:59</b>	While they were stoning Stephen, he called out, "Lord Jesus, receive my spirit!"	While they were stoning Stephen, he called out, "Lord Jesus, receive my spirit!"
<b>Ac 7:60</b>	He knelt down and cried out with a loud voice, "Lord, do not hold this sin against them!" And after <b>saying this, he died.</b> <<footnote: Lit he fell asleep>>	He knelt down and cried out with a loud voice, "Lord, do not hold this sin against them!" And after <b>saying this, he fell asleep.</b> <<footnote deleted>>

Reference	Original	Revision
<b>Ac 8:15</b>	After they went down there, they prayed for them <b>so the</b> Samaritans might receive the Holy Spirit because he had not yet come down on any of them.	After they went down there, they prayed for them <b>so that the</b> Samaritans might receive the Holy Spirit because he had not yet come down on any of them.
<b>Ac 10:46</b>	For they heard them speaking in <b>other tongues</b> <<footnote: <i>languages</i> >> and declaring the greatness of God. ¶Then Peter responded,	For they heard them speaking in <b>tongues</b> <<footnote revised: <i>other languages</i> >> and declaring the greatness of God. ¶Then Peter responded,
<b>Ac 11:4</b>	Peter began to explain to them step by step¶	Peter began to explain to them step by step¶
<b>Ac 12:12</b>	As soon as he realized this, he went to the house of Mary, the mother of <b>John Mark</b> , <<footnote: <i>Lit John who was called Mark</i> >> where many had assembled and were praying.	As soon as he realized this, he went to the house of Mary, the mother of <b>John who was called Mark</b> , <<footnote deleted>> where many had assembled and were praying.
<b>Ac 12:24</b>	But the word of <b>God flourished and</b> multiplied.	But the word of <b>God spread and</b> multiplied.
<b>Ac 13:16</b>	Paul stood up and motioned with his hand and said¶“Fellow Israelites, and you who fear God, listen!	Paul stood up and motioned with his hand and said¶“Fellow Israelites, and you who fear God, listen!
<b>Ac 13:22</b>	After removing him, he raised up David as their king and testified about him¶ <b>‘I have found David</b> the son of Jesse to be <b>a man after my own heart</b> , who will carry out all my will.’	After removing him, he raised up David as their king and testified about him¶ <b>‘I have found David</b> the son of Jesse to be <b>a man after my own heart</b> , who will carry out all my will.’
<b>Ac 13:47</b>	For this is what the Lord has commanded us: <b>I have made you a light for the Gentiles to bring salvation to the end of the earth.”</b>	For this is what the Lord has commanded us: <b>I have made you a light for the Gentiles to bring salvation to the ends of the earth.”</b>
<b>Ac 14:14</b>	The apostles Barnabas and Paul tore their robes when they heard this and rushed into the crowd, shouting¶	The apostles Barnabas and Paul tore their robes when they heard this and rushed into the crowd, shouting¶

Reference	Original	Revision
<b>Ac 15:1</b>	Some men came down from Judea and began to teach the brothers. “Unless you are circumcised according to the custom prescribed by Moses, you cannot be saved.”	Some men came down from Judea and began to teach the brothers. “Unless you are circumcised according to the custom prescribed by Moses, you cannot be saved.”
<b>Ac 15:7</b>	After there had been much debate, Peter stood up and said to them. <b>“Brothers and sisters,</b> you are aware that in the early days God made a choice among you, that by my mouth the Gentiles would hear the gospel message and believe.	After there had been much debate, Peter stood up and said to them. <b>“Brothers,</b> you are aware that in the early days God made a choice among you, that by my mouth the Gentiles would hear the gospel message and believe.
<b>Ac 15:13</b>	After they stopped speaking, James responded. <b>“Brothers and sisters,</b> listen to me.	After they stopped speaking, James responded. <b>“Brothers,</b> listen to me.
<b>Ac 15:17</b>	<b>so the</b> rest of humanity may seek the Lord — even all the Gentiles who are called by my name — declares the Lord who makes these things	<b>so that the</b> rest of humanity may seek the Lord — even all the Gentiles who are called by my name — declares the Lord who makes these things
<b>Ac 15:37</b>	Barnabas wanted to take along <b>John Mark.</b> <<footnote: Lit John who was called Mark>>	Barnabas wanted to take along <b>John who was called Mark.</b> <<footnote deleted>>
<b>Ac 16:17</b>	As she followed Paul and us she cried out, “These men, who are proclaiming to you <b>the way</b> of salvation, are the servants of the Most High God.”	As she followed Paul and us she cried out, “These men, who are proclaiming to you <b>a way</b> of salvation, are the servants of the Most High God.”
<b>Ac 17:11</b>	The people here were of more noble character than those in Thessalonica, since they received the word with eagerness and examined the Scriptures daily to see if these things were so.	The people here were of more noble character than those in Thessalonica, since they received the word with eagerness and examined <<footnote added: Or asked about>> the Scriptures daily to see if these things were so.
<b>Ac 17:22</b>	Paul stood in the middle of the Areopagus and said. “People of Athens! I see that you are extremely religious in every respect.	Paul stood in the middle of the Areopagus and said. “People of Athens! I see that you are extremely religious in every respect.

Reference	Original	Revision
<b>Ac 17:23</b>	For as I was passing through and observing the objects of your worship, I even found an altar on which was inscribed: "To an Unknown God." Therefore, what you worship in ignorance, this I proclaim to you.	For as I was passing through and observing the objects of your worship, I even found an altar on which was inscribed: "To an Unknown God." Therefore, what you worship in ignorance, this I proclaim to you.
<b>Ac 17:29</b>	<b>Since we are God's offspring then, we</b> shouldn't think that the divine nature is like gold or silver or stone, an image fashioned by human art and imagination.	<b>Since, then, we are God's offspring, we</b> shouldn't think that the divine nature is like gold or silver or stone, an image fashioned by human art and imagination.
<b>Ac 18:13</b>	"This man," they said, "is persuading people to worship God in ways contrary to the law."	"This man," they said, "is persuading people to worship God in ways contrary to the law."
<b>Ac 19:6</b>	And when Paul had laid his hands on them, the Holy Spirit came on them, and they began to speak in <b>other tongues</b> <<footnote: languages>> and to prophesy.	And when Paul had laid his hands on them, the Holy Spirit came on them, and they began to speak in <b>tongues</b> <<footnote revised: <u>Or other languages</u> >> and to prophesy.
<b>Ac 19:20</b>	In this way the word of the <b>Lord flourished and</b> prevailed.	In this way the word of the <b>Lord spread and</b> prevailed.
<b>Ac 19:25</b>	When he had assembled them, as well as the workers engaged in this type of business, he said: "Men, you know that our prosperity is derived from this business.	When he had assembled them, as well as the workers engaged in this type of business, he said: "Men, you know that our prosperity is derived from this business.
<b>Ac 19:34</b>	But when they recognized that he was a Jew, they all shouted in unison for about two hours: "Great is Artemis of the Ephesians! "	But when they recognized that he was a Jew, they all shouted in unison for about two hours: "Great is Artemis of the Ephesians! "
<b>Ac 20:18</b>	When they came to him, he said to them: "You know, from the first day I set foot in Asia, how I was with you the whole time,	When they came to him, he said to them: "You know, from the first day I set foot in Asia, how I was with you the whole time,

Reference	Original	Revision
<b>Ac 22:3</b>	He continued, "I am a Jew, born in Tarsus of Cilicia but brought up in this city, educated at the feet of Gamaliel <b>according to the law of our ancestors</b> . I was zealous for God, just as all of you are today.	He continued, "I am a Jew, born in Tarsus of Cilicia but brought up in this city, educated at the feet of Gamaliel <b>according to the strictness of our ancestral law</b> . I was zealous for God, just as all of you are today.
<b>Ac 23:9</b>	The shouting grew loud, and some of the scribes of the Pharisees' party got up and argued vehemently. "We find nothing evil in this man. What if a spirit or an angel has spoken to him? "	The shouting grew loud, and some of the scribes of the Pharisees' party got up and argued vehemently. "We find nothing evil in this man. What if a spirit or an angel has spoken to him? "
<b>Ac 23:24</b>	Also provide <b>mounts for Paul to ride and bring him safely</b> to Felix the governor."	"Also provide <b>mounts to ride so that Paul may be brought safely</b> to Felix the governor."
<b>Ac 24:2</b>	When Paul was called in, Tertullus began to accuse him and said: "We enjoy great peace because of you, and reforms are taking place for the benefit of this nation because of your foresight.	When Paul was called in, Tertullus began to accuse him and said: "We enjoy great peace because of you, and reforms are taking place for the benefit of this nation because of your foresight.
<b>Ac 24:10</b>	When the governor motioned for him to speak, Paul replied: "Because I know you have been a judge of this nation for many years, I am glad to offer my defense in what concerns me.	When the governor motioned for him to speak, Paul replied: "Because I know you have been a judge of this nation for many years, I am glad to offer my defense in what concerns me.
<b>Ac 25:10</b>	Paul replied: "I am standing at Caesar's tribunal, where I ought to be tried. I have done no wrong to the Jews, as even you yourself know very well.	Paul replied: "I am standing at Caesar's tribunal, where I ought to be tried. I have done no wrong to the Jews, as even you yourself know very well.
<b>Ac 25:24</b>	Then Festus said: "King Agrippa and all men present with us, you see this man. The whole Jewish community has appealed to me concerning him, both in Jerusalem and here, shouting that he should not live any longer.	Then Festus said: "King Agrippa and all men present with us, you see this man. The whole Jewish community has appealed to me concerning him, both in Jerusalem and here, shouting that he should not live any longer.

Reference	Original	Revision
<b>Ac 26:2</b>	"I consider myself fortunate <sup>g</sup> that it is before you, King Agrippa, I am to make my defense today against all the accusations of the Jews,	"I consider myself fortunate that it is before you, King Agrippa, I am to make my defense today against all the accusations of the Jews,
<b>Ac 26:15</b>	"I asked, 'Who are you, Lord?' "And the Lord replied <sup>g</sup> 'I am Jesus, the one you are persecuting.	"I asked, 'Who are you, Lord?' "And the Lord replied <sup>g</sup> 'I am Jesus, the one you are persecuting.
<b>Ac 27:28</b>	They took soundings and found it to be <b>a hundred and twenty</b> feet deep; when they had sailed a little farther and sounded again, they found it to be ninety feet deep.	They took soundings and found it to be <b>a hundred twenty</b> feet deep; when they had sailed a little farther and sounded again, they found it to be ninety feet deep.
<b>Ac 28:17</b>	After three days he called together the leaders of the Jews. When they had gathered he said to them <sup>g</sup> "Brothers, although I have done nothing against our people or the customs of our ancestors, I was delivered as a prisoner from Jerusalem into the hands of the Romans.	After three days he called together the leaders of the Jews. When they had gathered he said to them <sup>g</sup> "Brothers, although I have done nothing against our people or the customs of our ancestors, I was delivered as a prisoner from Jerusalem into the hands of the Romans.
<b>Rm 2:2</b>	<b>We know</b> that God's judgment on those who do such things is based on the truth.	<b>Now we know</b> that God's judgment on those who do such things is based on the truth.
<b>Rm 2:3</b>	<b>Do you really think</b> — anyone of you who judges those who do such things yet do the same — that you will escape God's judgment?	<b>Do you think</b> — anyone of you who judges those who do such things yet do the same — that you will escape God's judgment?
<b>Rm 2:12</b>	<b>All who sin</b> without the law will also perish without the law, and all who sin under the law will be judged by the law.	<b>For all who sin</b> without the law will also perish without the law, and all who sin under the law will be judged by the law.
<b>Rm 2:22</b>	You who say, "You must not commit adultery" — do you commit adultery? You who detest idols, do you <b>rob their temples?</b>	You who say, "You must not commit adultery" — do you commit adultery? You who detest idols, do you <b>rob temples?</b>
<b>Rm 2:23</b>	You who boast in the law, do you dishonor God by breaking the law?	You who boast in the law, do you dishonor God by breaking the law? <<footnote: Or you dishonor God by breaking the law.>>



Reference	Original	Revision
<b>Rm 3:9</b>	What then? Are we any better off? Not at all! For we have already charged that both Jews and <b>Gentiles</b> <<footnote: Lit <i>Greeks</i> >> are all under sin,	What then? Are we any better off? Not at all! For we have already charged that both Jews and <b>Greeks</b> <<footnote deleted>> are all under sin,
<b>Rm 3:23-24</b>	For all have sinned and fall short of the glory of God <sup>24</sup> <b>They are</b> justified freely by his grace through the redemption that is in Christ Jesus.	For all have sinned and fall short of the glory of God <sup>24</sup> <b>they are</b> justified freely by his grace through the redemption that is in Christ Jesus.
<b>Rm 3:25</b>	God presented him <b>as an atoning sacrifice</b> <<footnote: Or <i>a propitiation, or a place of atonement</i> >> <b>in his blood, received through faith, to</b> demonstrate his righteousness, because in his restraint God passed over the sins previously committed.	God presented him <b>as the mercy seat</b> <<footnote revised: Or <i>propitiation, or place of atonement</i> >> <b>by his blood, through faith, to</b> demonstrate his righteousness, because in his restraint God passed over the sins previously committed.
<b>Rm 3:26</b>	God presented him to demonstrate his righteousness at the present time, so that he <b>would be righteous and declare righteous</b> <<footnote: Or <i>and justify, or and acquit</i> >> <b>the</b> one who has faith in Jesus.	God presented him to demonstrate his righteousness at the present time, so that he <b>would be just and justify</b> <<footnote deleted>> <b>the</b> one who has faith in Jesus.
<b>Rm 4:5</b>	But to the one who does not work, but believes on him <b>who declares the ungodly to be righteous</b> , his faith is credited for righteousness.	But to the one who does not work, but believes on him <b>who justifies the ungodly</b> , his faith is credited for righteousness.
<b>Rm 4:10</b>	In what way then was it credited — while he was circumcised, or uncircumcised? It was not while he was circumcised, but uncircumcised.	In what way <sup>24</sup> then <sup>24</sup> was it credited — while he was circumcised, or uncircumcised? It was not while he was circumcised, but uncircumcised.
<b>Rm 4:16</b>	This is why the promise is by faith, so that it may be according to grace, to guarantee it to all the descendants — not only <b>to those who are of the law</b> <<footnote: Or <i>not to those who are of the law only</i> >> <b>but also to those who are of Abraham's</b> faith. He is the father of us all.	This is why the promise is by faith, so that it may be according to grace, to guarantee it to all the descendants — not only <b>to the one who is of the law</b> <<footnote revised: Or <i>not to the one who is of the law only</i> >> <b>but also to the one who is of Abraham's</b> faith. He is the father of us all.

Reference	Original	Revision
<b>Rm 4:17</b>	As it is written: <b>I have made you the father of many nations. He is our father in God's sight, in whom Abraham believed — the God who gives</b> life to the dead and calls things into existence that do not exist.	As it is written: <b>I have made you the father of many nations — in the presence of the God in whom he believed, the one who gives</b> life to the dead and calls things into existence that do not exist.
<b>Rm 5:1</b>	Therefore, since we have <b>been declared righteous by</b> faith, we have peace with God through our Lord Jesus Christ.	Therefore, since we have <b>been justified by</b> faith, we have peace with God through our Lord Jesus Christ.
<b>Rm 5:2</b>	We have also obtained access through him by faith into this grace in which we stand, and <b>we rejoice</b> <<footnote: Lit boast, also in vv. 3,11>> <b>in</b> the hope of the glory of God.	We have also obtained access through him by faith into this grace in which we stand, and <b>we boast</b> <<footnote deleted>><<footnote added: Or rejoice, also in vv. 3,11>> <b>in</b> the hope of the glory of God.
<b>Rm 5:3</b>	And not only that, but <b>we also rejoice in</b> our afflictions, because we know that affliction produces endurance,	And not only that, but <b>we also boast in</b> our afflictions, because we know that affliction produces endurance,
<b>Heading at Rm 5:6</b>	<<subheading prior to verse>> <b>Those Declared Righteous Are Reconciled</b>	<<subheading prior to verse>> <b>The Justified Are Reconciled</b>
<b>Rm 5:9</b>	How much more then, since we have now <b>been declared righteous by</b> his blood, will we be saved through him from wrath.	How much more then, since we have now <b>been justified by</b> his blood, will we be saved through him from wrath.
<b>Rm 5:11</b>	And not only that, but <b>we also rejoice in</b> God through our Lord Jesus Christ, through whom we have now received this reconciliation.	And not only that, but <b>we also boast in</b> God through our Lord Jesus Christ, through whom we have now received this reconciliation.
<b>Rm 5:17</b>	<b>Since by the</b> one man's trespass, death reigned through that one man, how much more will those who receive the overflow of grace and the gift of righteousness reign in life through the one man, Jesus Christ.	<b>If by the</b> one man's trespass, death reigned through that one man, how much more will those who receive the overflow of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

Reference	Original	Revision
<b>Rm 7:7</b>	What should we say then? Is the law sin? Absolutely not! <b>On the contrary</b> , I would not have known sin if it were not for the law. For example, I would not have known what it is to covet if the law had not said, <b>Do not covet</b> .	What should we say then? Is the law sin? Absolutely not! <b>But</b> , I would not have known sin if it were not for the law. For example, I would not have known what it is to covet if the law had not said, <b>Do not covet</b> .
<b>Rm 7:13</b>	Therefore, did what is good become death to me? Absolutely not! <b>On the contrary</b> , sin, in order to be recognized as sin, was producing death in me through what is good, so that through the commandment, sin might become sinful beyond measure.	Therefore, did what is good become death to me? Absolutely not! <b>But</b> , sin, in order to be recognized as sin, was producing death in me through what is good, so that through the commandment, sin might become sinful beyond measure.
<b>Rm 7:14</b>	For we know that the law is spiritual, but I am of the flesh, sold as a <b>slave to sin</b> . <<footnote: <b>Lit under sin</b> >>	For we know that the law is spiritual, but I am of the flesh, sold as a <b>slave under sin</b> . <<footnote deleted>>
<b>Rm 8:2</b>	because the law of the Spirit of life in Christ Jesus has set you free from the law of sin and death.	because the law <<footnote added: <b>Or principle</b> >> of the Spirit of life in Christ Jesus has set you free from the law <<footnote added: <b>Or principle</b> >> of sin and death.
<b>Rm 8:3</b>	<b>What the law</b> could not do since it was weakened by the flesh, God did. He condemned sin in the flesh by sending his own Son in the likeness of sinful flesh as a sin offering,	<b>For what the law</b> could not do since it was weakened by the flesh, God did. He condemned sin in the flesh by sending his own Son in the likeness of sinful flesh as a sin offering,
<b>Rm 8:6</b>	Now the <b>mind-set</b> of the flesh is death, but the <b>mind-set</b> of the Spirit is life and peace.	Now the <b>mindset</b> of the flesh is death, but the <b>mindset</b> of the Spirit is life and peace.
<b>Rm 8:7</b>	The <b>mind-set</b> of the flesh is hostile to God because it does not submit to God's law. Indeed, it is unable to do so.	The <b>mindset</b> of the flesh is hostile to God because it does not submit to God's law. Indeed, it is unable to do so.
<b>Rm 8:26</b>	In the same way the Spirit also helps us in our weakness, because we do not know what to pray for as we should, but the Spirit himself intercedes for us with <b>unspoken</b> groanings.	In the same way the Spirit also helps us in our weakness, because we do not know what to pray for as we should, but the Spirit himself intercedes for us with <b>inexpressible</b> groanings.

Reference	Original	Revision
<b>Rm 8:31</b>	What then are we to say about these things? If God is for us, who is against us? << <b>cross reference: Ps 118:6; Mt 1:23</b> >>	What <b>then</b> are we to say about these things? If God is for us, who is against us? << <b>cross reference revised: Ps 118:6; Mt 1:23; Heb 13:6</b> >>
<b>Rm 8:32</b>	He did not even spare his own Son <b>but offered</b> him up for us all. How will he not also with him grant us everything?	He did not even spare his own Son <b>but gave</b> him up for us all. How will he not also with him grant us everything?
<b>Rm 9:7</b>	<b>Neither are all</b> of Abraham's children his descendants. On the contrary, <b>your offspring will be traced through Isaac.</b>	<b>Neither is it the case that all</b> of Abraham's children are his descendants. On the contrary, <b>your offspring will be traced through Isaac.</b>
<b>Rm 9:19</b>	You will say to me, therefore, "Why then does he still find fault? For <b>who can resist his will?</b> "	You will say to me, therefore, "Why then does he still find fault? For <b>who resists his will?</b> "
<b>Rm 9:20</b>	<b>But who are you, a mere man</b> , to talk back to God? Will what is formed say to the one who formed it, "Why did you make me like this?"	<b>On the contrary, who are you, a human being</b> , to talk back to God? Will what is formed say to the one who formed it, "Why did you make me like this?"
<b>Rm 11:33</b>	Oh, the depth of the riches <b>both of the wisdom and of the knowledge</b> of God! How unsearchable his judgments and untraceable his ways!	Oh, the depth of the riches <b>and the wisdom and the knowledge</b> of God! How unsearchable his judgments and untraceable his ways!
<b>Rm 12:10</b>	Love one another deeply as brothers and sisters. <b>Outdo one another in showing honor.</b>	Love one another deeply as brothers and sisters. <b>Take the lead in honoring one another.</b>
<b>Rm 13:3</b>	For rulers are not a terror to good conduct, but to bad. Do you want to be <b>unafraid of the authority</b> ? Do what is good, and you will have its approval.	For rulers are not a terror to good conduct, but to bad. Do you want to be <b>unafraid of the one in authority</b> ? Do what is good, and you will have its approval.

Reference	Original	Revision
<b>Rm 13:14</b>	But put on the Lord Jesus Christ, and <b>don't make plans to gratify the desires of the flesh.</b>	But put on the Lord Jesus Christ, <b>and make no provision for the flesh to gratify its desires.</b>
<b>Rm 14:1</b>	<b>Accept</b> anyone who is weak in faith, but don't argue about disputed matters.	<b>Welcome</b> anyone who is weak in faith, but don't argue about disputed matters.
<b>Rm 15:7</b>	Therefore <b>accept one</b> another, just as Christ also <b>accepted you</b> , to the glory of God.	Therefore <b>welcome one</b> another, just as <b>&lt;&lt;footnote added: Or because&gt;&gt;</b> Christ also <b>welcomed</b> you, to the glory of God.
<b>Rm 15:16</b>	to be a minister of Christ Jesus to the Gentiles, serving as a priest of the gospel of God. <b>My purpose</b> is that the Gentiles may be an acceptable offering, sanctified by the Holy Spirit.	to be a minister of Christ Jesus to the Gentiles, serving as a priest of the gospel of God. <b>God's purpose</b> is that the Gentiles may be an acceptable offering, sanctified by the Holy Spirit.
<b>Rm 15:30</b>	Now I appeal to you, brothers and sisters, through our Lord Jesus Christ and through the love of the Spirit, to strive together with me <b>in fervent prayers</b> to God on my behalf.	Now I appeal to you, brothers and sisters, through our Lord Jesus Christ and through the love of the Spirit, to strive together with me <b>in prayers</b> to God on my behalf.
<b>Rm 16:22</b>	I Tertius, who wrote this letter, greet you in the Lord.	<b>I</b> Tertius, who wrote this letter, greet you in the Lord.
<b>1Co 3:7</b>	So then neither the one who plants nor the one who waters is anything, but only God who gives the growth.	So <b>I</b> then <b>I</b> neither the one who plants nor the one who waters is anything, but only God who gives the growth.
<b>1Co 3:11</b>	For no one can lay <b>any other foundation than</b> what has been laid down. That foundation is Jesus Christ.	For no one can lay <b>any other foundation other than</b> what has been laid down. That foundation is Jesus Christ.

Reference	Original	Revision
<b>1Co 7:1</b>	Now in response to the matters you wrote about: <b>"It is good for a man not to use &lt;&lt;footnote: Lit "It is good for a man not to touch a woman"&gt;&gt; a woman for sex."</b>	Now in response to the matters you wrote about: <b>"It is good for a man not to have &lt;&lt;footnote deleted&gt;&gt; sexual relations with a woman."</b> <<footnote added: Or "It is good for a man not to use a woman for sex"; lit "It is good for a man not to touch a woman.">>
<b>1Co 7:38</b>	So then he who marries his fiancée does well, but he who does not marry will do better.	So <b>then</b> , he who marries his fiancée does well, but he who does not marry will do better.
<b>1Co 10:10</b>	And <b>don't complain</b> as some of them did, <<footnote: Lit <b>them complained</b> >> and were killed by the destroyer.	And <b>don't grumble</b> as some of them did, <<footnote: Lit <b>them grumbled</b> >> and were killed by the destroyer.
<b>1Co 10:13</b>	No temptation has come upon you except what is common to humanity. But God is faithful; he will not allow you to be tempted beyond what you are able, but with the temptation he will also <b>provide a way out</b> so that you may be able to bear it.	No temptation has come upon you except what is common to humanity. But God is faithful; he will not allow you to be tempted beyond what you are able, but with the temptation he will also <b>provide the way out</b> so that you may be able to bear it.
<b>1Co 11:27</b>	So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sin against the body and blood of the Lord.	So <b>then</b> , whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sin against the body and blood of the Lord.
<b>1Co 12:6</b>	And there are different activities, but the same God <b>produces each gift</b> in each person.	And there are different activities, but the same God <b>works all of them</b> in each person.
<b>1Co 12:28</b>	And God has appointed these in the church: first apostles, second prophets, third teachers, next miracles, then gifts of healing, helping, <b>administrating</b> , various kinds of tongues.	And God has appointed these in the church: first apostles, second prophets, third teachers, next miracles, then gifts of healing, helping, <b>leading</b> , various kinds of tongues.
<b>1Co 12:30</b>	Do all have gifts of healing? Do all speak in <b>other tongues</b> ? Do all interpret?	Do all have gifts of healing? Do all speak in <b>tongues</b> ? Do all interpret?

Reference	Original	Revision
<b>1Co 14:2</b>	For the person who speaks in <b>another tongue</b> <<footnote: <i>language, also in vv. 4,13,14, 19,26,27&gt;&gt; is not speaking to people but to God, since no one understands him; he speaks mysteries in the Spirit.</i>	For the person who speaks in <b>a tongue</b> <<footnote revised: <i>Or <u>another language</u>, also in vv. 4,13,14,19,26,27&gt;&gt; is not speaking to people but to God, since no one understands him; he speaks mysteries in the Spirit.</i>
<b>1Co 14:4</b>	The person who speaks in <b>another tongue</b> builds himself up, but the one who prophesies builds up the church.	The person who speaks in <b>a tongue</b> builds himself up, but the one who prophesies builds up the church.
<b>1Co 14:5</b>	I wish all of you spoke in <b>other tongues</b> , <<footnote: <i>languages, also in vv. 6,18, 21,22,23,39&gt;&gt; but even more that you prophesied. The person who prophesies is greater than the person who speaks in tongues, unless he interprets so that the church may be built up.</i>	I wish all of you spoke in <b>tongues</b> , <<footnote: <i>Or <u>other languages</u>, also in vv. 6,18,21,22, 23,39&gt;&gt; but even more that you prophesied. The person who prophesies is greater than the person who speaks in tongues, unless he interprets so that the church may be built up.</i>
<b>1Co 14:6</b>	So now, brothers and sisters, if I come to you speaking in <b>other tongues</b> , how will I benefit you unless I speak to you with a revelation or knowledge or prophecy or teaching?	So now, brothers and sisters, if I come to you speaking in <b>tongues</b> , how will I benefit you unless I speak to you with a revelation or knowledge or prophecy or teaching?
<b>1Co 14:13</b>	Therefore the person who speaks in <b>another tongue</b> should pray that he can interpret.	Therefore the person who speaks in <b>a tongue</b> should pray that he can interpret.
<b>1Co 14:14</b>	For if I pray in <b>another tongue</b> , my spirit prays, but my understanding is unfruitful.	For if I pray in <b>a tongue</b> , my spirit prays, but my understanding is unfruitful.
<b>1Co 14:18</b>	I thank God that I speak in <b>other tongues</b> more than all of you;	I thank God that I speak in <b>tongues</b> more than all of you;
<b>1Co 14:19</b>	yet in the church I would rather speak five words with my understanding, in order to teach others also, than ten thousand words in <b>another tongue</b> .	yet in the church I would rather speak five words with my understanding, in order to teach others also, than ten thousand words in <b>a tongue</b> .



Reference	Original	Revision
<b>1Co 14:22</b>	Speaking <b>in other tongues</b> , then, is intended as a sign, not for believers but for unbelievers, while prophecy is not for unbelievers but for believers.	Speaking <b>in tongues</b> , then, is intended as a sign, not for believers but for unbelievers, while prophecy is not for unbelievers but for believers.
<b>1Co 14:23</b>	f, therefore, the whole church assembles together and all are speaking <b>in other tongues</b> and people who are outsiders or unbelievers come in, will they not say that you are out of your minds?	f, therefore, the whole church assembles together and all are speaking <b>in tongues</b> and people who are outsiders or unbelievers come in, will they not say that you are out of your minds?
<b>1Co 14:26</b>	What then, brothers and sisters? Whenever you come together, each one has a hymn, a teaching, a revelation, <b>another tongue</b> , or an interpretation. Everything is to be done for building up.	What then, brothers and sisters? Whenever you come together, each one has a hymn, a teaching, a revelation, <b>a tongue</b> , or an interpretation. Everything is to be done for building up.
<b>1Co 14:27</b>	If anyone speaks in <b>another tongue</b> , there are to be only two, or at the most three, each in turn, and let someone interpret.	If anyone speaks in <b>a tongue</b> , there are to be only two, or at the most three, each in turn, and let someone interpret.
<b>1Co 14:39</b>	So then, my brothers and sisters, be eager to prophesy, and do not forbid speaking <b>in other tongues</b> .	So then, my brothers and sisters, be eager to prophesy, and do not forbid speaking <b>in tongues</b> .
<b>1Co 15:27</b>	For <b>God has put everything under his feet.</b> <<footnote: Ps 8:6>> <<cross reference: Ps 8:6>> Now when it says "everything" is put under him, it is obvious that he who puts everything under him is the exception.	For <b>God has put everything under his feet.</b> <<footnote revised: Ps 8:6; 110:1>> <<cross reference revised: Ps 8:6; 110:1>> Now when it says "everything" is put under him, it is obvious that he who puts everything under him is the exception.
<b>2Co 5:3</b>	since, <b>when we have taken it off,</b> <<footnote: Other mss read <i>when we have put on</i> >> we will not be found naked.	since, <b>when we are clothed,</b> <<footnote revised: Other mss read <i>when we have taken it off</i> >> we will not be found naked.
<b>2Co 5:14</b>	For the love of Christ compels us, since we have reached this <b>conclusion: If one died for all, then all died.</b>	For the love of Christ compels us, since we have reached this <b>conclusion, that one died for all, and therefore all died.</b>

Reference	Original	Revision
<b>2Co 5:20</b>	Therefore, we are ambassadors for Christ, since God is making his appeal through us. We plead on Christ's behalf. "Be reconciled to God."	Therefore, we are ambassadors for Christ, since God is making his appeal through us. We plead on Christ's behalf. "Be reconciled to God."
<b>2Co 6:14</b>	<b>Don't become partners</b> with those who do not believe. For what partnership is there between righteousness and lawlessness? Or what fellowship does light have with darkness?	<b>Do not be yoked together</b> with those who do not believe. For what partnership is there between righteousness and lawlessness? Or what fellowship does light have with darkness?
<b>2Co 9:2</b>	For I know your eagerness, and I boast about you to the Macedonians. "Achaia has been ready since last year," and your zeal has stirred up most of them.	For I know your eagerness, and I boast about you to the Macedonians. "Achaia has been ready since last year," and your zeal has stirred up most of them.
<b>2Co 10:1</b>	Now I Paul, myself, appeal to you by the meekness and gentleness of Christ — I who am humble among you in person but bold toward you when absent.	Now I Paul, myself, appeal to you by the meekness and gentleness of Christ — I who am humble among you in person but bold toward you when absent.
<b>2Co 10:2</b>	I beg you that when I am present I will not need to be bold with the confidence by which I plan to challenge certain people who think we <b>are behaving</b> according to the flesh.	I beg you that when I am present I will not need to be bold with the confidence by which I plan to challenge certain people who think we <b>are living</b> according to the flesh.
<b>Heading at Gl 1:11</b>	<<subheading prior to verse>> <b>Paul Defends His Apostleship</b>	<<subheading prior to verse>> <b>The Origin of Paul's Gospel</b>
<b>Gl 1:23</b>	They simply kept hearing. "He who formerly persecuted us now preaches the faith he once tried to destroy."	They simply kept hearing. "He who formerly persecuted us now preaches the faith he once tried to destroy."
<b>Gl 3:9</b>	Consequently those who have faith are blessed with Abraham, who had faith.	Consequently, those who have faith are blessed with Abraham, who had faith.

Reference	Original	Revision
<b>Gl 3:19</b>	Why then was the law given? It was added for the sake of transgressions until the Seed to whom the promise was made would come. The law was put into effect through angels by means of a mediator.	Why <sup>1</sup> then <sup>1</sup> was the law given? It was added for the sake of transgressions until the Seed to whom the promise was made would come. The law was put into effect through angels by means of a mediator.
<b>Gl 4:12</b>	I beg you, brothers and sisters: <b>Become like me, for I also became like you.</b> You have not wronged me;	I beg you, brothers and sisters: <b>Become as I am, for I also have become as you are.</b> You have not wronged me;
<b>Gl 5:1</b>	For freedom, Christ set us free. Stand firm then and don't submit again to a yoke of slavery.	For freedom, Christ set us free. Stand firm <sup>1</sup> then <sup>1</sup> and don't submit again to a yoke of slavery.
<b>Gl 5:16</b>	I say then, walk by the Spirit and you will certainly not carry out the desire of the flesh.	I say <sup>1</sup> then, walk by the Spirit and you will certainly not carry out the desire of the flesh.
<b>Eph 2:2</b>	in which you <b>previously lived</b> according to the ways of this world, according to the ruler of the power of the air, the spirit now working in the disobedient.	in which you <b>previously walked</b> according to the ways of this world, according to the ruler of the power of the air, the spirit now working in the disobedient.
<b>Eph 2:11</b>	So then, remember that at one time you were Gentiles in the flesh — called “the uncircumcised” by those called “the circumcised,” which is done in the flesh by human hands.	So <sup>1</sup> then, remember that at one time you were Gentiles in the flesh — called “the uncircumcised” by those called “the circumcised,” which is done in the flesh by human hands.
<b>Eph 2:19</b>	So then you are no longer foreigners and strangers, but fellow citizens with the saints, and members of God's household,	So <sup>1</sup> then <sup>1</sup> you are no longer foreigners and strangers, but fellow citizens with the saints, and members of God's household,
<b>Eph 3:1-2</b>	For this reason, I, Paul, the prisoner of Christ Jesus on behalf of you <b>Gentiles —<sup>2</sup> you have heard, haven't you, about</b> the administration of God's grace that he <b>gave to me for you?</b>	For this reason, I, Paul, the prisoner of Christ Jesus on behalf of you <b>Gentiles —<sup>2</sup> assuming you have heard about</b> the administration of God's grace that he <b>gave me for you.</b>

Reference	Original	Revision
<b>Eph 3:13</b>	So then I ask you not to be discouraged over my afflictions on your behalf, for they are your glory.	So <b>then</b> I ask you not to be discouraged over my afflictions on your behalf, for they are your glory.
<b>Eph 4:1</b>	Therefore I, the prisoner in the Lord, urge you <b>to live</b> worthy of the calling you have received,	Therefore I, the prisoner in the Lord, urge you <b>to walk</b> worthy of the calling you have received,
<b>Eph 4:12</b>	<b>equipping the</b> saints for the work of ministry, to build up the body of Christ,	<b>to equip the</b> saints for the work of ministry, to build up the body of Christ,
<b>Eph 4:16</b>	From him the whole body, fitted and knit together by every supporting ligament, promotes the growth of the body for <b>building up itself</b> in love by the proper working of each individual part.	From him the whole body, fitted and knit together by every supporting ligament, promotes the growth of the body for <b>building itself up</b> in love by the proper working of each individual part.
<b>Eph 4:17</b>	Therefore, I say this and testify in the Lord: You should no <b>longer live as the Gentiles live</b> , in the futility of their thoughts.	Therefore, I say this and testify in the Lord: You should no <b>longer walk as the Gentiles do</b> , in the futility of their thoughts.
<b>Eph 5:8</b>	For you were once darkness, but now you are light in the Lord. <b>Live as children</b> of light —	For you were once darkness, but now you are light in the Lord. <b>Walk as children</b> of light —
<b>Eph 5:15</b>	Pay careful attention, then, to <b>how you live</b> — not as unwise people but as wise —	Pay careful attention, then, to <b>how you walk</b> — not as unwise people but as wise —
<b>Php 2:1</b>	If then there is any encouragement in Christ, if any consolation of love, if any fellowship with the Spirit, if any affection and mercy,	<b>If then</b> there is any encouragement in Christ, if any consolation of love, if any fellowship with the Spirit, if any affection and mercy,
<b>Php 2:4</b>	Everyone should <b>look out not only for his own interests, but also for the interests</b> of others.	Everyone should <b>look not to his own interests, but rather to the interests</b> of others.

Reference	Original	Revision
<b>Php 3:19-20</b>	Their end is destruction; their god is their stomach; their glory is in their <b>shame. They are focused on earthly things,</b> <sup>20</sup> <b>but our</b> citizenship is in heaven, and we eagerly wait for a Savior from there, the Lord Jesus Christ.	Their end is destruction; their god is their stomach; their glory is in their <b>shame; and they are focused on earthly things.</b> <sup>20</sup> <b>Our</b> citizenship is in heaven, and we eagerly wait for a Savior from there, the Lord Jesus Christ.
<b>Php 4:12</b>	<b>I know both how</b> to make do with little, and I know how to make do with a lot. In any and all circumstances I have learned the secret of being content — whether well fed or hungry, whether in abundance or in need.	<b>I know how</b> to make do with little, and I know how to make do with a lot. In any and all circumstances I have learned the secret of being content — whether well fed or hungry, whether in abundance or in need.
<b>Col 1:21</b>	Once you were alienated and hostile in your <b>minds expressed</b> in your evil actions.	Once you were alienated and hostile in your <b>minds as expressed</b> in your evil actions.
<b>Col 2:6</b>	So then, just as you have received Christ Jesus as Lord, continue <b>to live in him,</b>	So then, just as you have received Christ Jesus as Lord, continue <b>to walk in him,</b>
<b>1Th 2:12</b>	we encouraged, comforted, and implored each one of you <b>to live worthy</b> of God, who calls you into his own kingdom and glory.	we encouraged, comforted, and implored each one of you <b>to walk worthy</b> of God, who calls you into his own kingdom and glory.
<b>2Th 2:9</b>	The coming of the lawless one is based on Satan's working, <b>with all kinds of false miracles, signs, and wonders,</b>	The coming of the lawless one is based on Satan's working, <b>with every kind of miracle, both signs and wonders serving the lie,</b>
<b>2Th 3:3</b>	But the Lord is faithful; <b>he will strengthen and guard you</b> from the evil one.	But the Lord is faithful; <b>he will strengthen you and guard you</b> from the evil one.
<b>2Th 3:6</b>	Now we command you, brothers and sisters, in the name of our Lord Jesus Christ, to keep away from every brother or sister who is idle and does not live according to the tradition received from us	Now we command you, brothers and sisters, in the name of our Lord Jesus Christ, to keep away from every brother or sister who is idle and does not live <<footnote added: Lit walk>> according to the tradition received from us

Reference	Original	Revision
<b>1Tm 1:10</b>	for the sexually immoral and <b>homosexuals</b> , for slave traders, liars, perjurers, and for whatever else is contrary to the sound teaching	for the sexually immoral and <b>males who have sex with males</b> , for slave traders, liars, perjurers, and for whatever else is contrary to the sound teaching
<b>1Tm 1:19</b>	having faith and a good <b>conscience. Some have rejected these and have shipwrecked their faith.</b>	having faith and a good <b>conscience, which some as have rejected and have shipwrecked the faith.</b>
<b>1Tm 2:5</b>	For there is one God and one mediator between God and <b>humanity</b> , the man Christ Jesus,	For there is one God and one mediator between God and <b>mankind</b> , the man Christ Jesus,
<b>1Tm 3:11</b>	<b>Wives, &lt;&lt;footnote: Or <del>The women</del>&gt;&gt; too, must</b> be worthy of respect, not slanderers, self-controlled, faithful in everything.	<b>Wives, &lt;&lt;footnote: Or <u>Women</u>&gt;&gt; likewise should</b> be worthy of respect, not slanderers, self-controlled, faithful in everything.
<b>2Tm 4:2</b>	Preach the word; be ready in season and out of season; <b>rebuke, correct</b> , and encourage with great patience and teaching.	Preach the word; be ready in season and out of season; <b>correct, rebuke</b> , and encourage with great patience and teaching.
<b>Ti 1:6</b>	An elder must be blameless; <b>the</b> husband of one wife, with faithful children who are not accused of wildness or rebellion.	An elder must be blameless; <b>the</b> husband of one wife, with faithful children who are not accused of wildness or rebellion.
<b>Ti 1:7</b>	As an overseer of God's household, he must be blameless; <b>not</b> arrogant, not hot-tempered, not an excessive drinker, not a bully, not greedy for money,	As an overseer of God's household, he must be blameless; <b>not</b> arrogant, not hot-tempered, not an excessive drinker, not a bully, not greedy for money,
<b>Heb 1:1</b>	Long ago God spoke <b>to the fathers</b> by the prophets at different times and in different ways.	Long ago God spoke <b>to the ancestors</b> by the prophets at different times and in different ways.
<b>Heb 1:8</b>	but to the Son: <b>Your throne, O God, is forever and ever, and the scepter of your kingdom is a scepter of justice.</b>	but to the Son: <b>Your throne, God, is forever and ever, and the scepter of your kingdom is a scepter of justice.</b>

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Heb 2:6-8	and subjected everything under his feet. <<footnote: Ps 8:5-7 LXX>>	and subjected everything under his feet. <<footnote revised: Ps 8:4-6 LXX>>
Heb 2:10	For in bringing many sons and daughters to glory, it was entirely appropriate that God — for whom and through whom all things exist — should make <b>the source</b> <<footnote: Or <b>pioneer</b> , or <b>leader</b> >> of their salvation perfect through sufferings.	For in bringing many sons and daughters to glory, it was entirely appropriate that God — for whom and through whom all things exist — should make <b>the pioneer</b> <<footnote revised: Or <b>source</b> , or <b>leader</b> >> of their salvation perfect through sufferings.
Heb 3:9	where <b>your fathers</b> tested me, tried me, and saw my works	where <b>your ancestors</b> tested me, tried me, and saw my works
Heb 4:11	Let us then make every effort to enter that rest, so that no one will fall into the same pattern of disobedience.	Let us <b>then</b> make every effort to enter that rest, so that no one will fall into the same pattern of disobedience.
Heb 10:7	Then I said, “See — it is written about me in the scroll — I have come to <b>do your will, O God.</b> ”	Then I said, “See — it is written about me in the scroll — I have come to <b>do your will, God.</b> ”
Heb 10:16-17	and I will never again remember their sins and their lawless acts. <<cross reference: Jr 31:33-34  Heb 8:10,12>>	and I will never again remember their sins and their lawless acts. <<cross reference revised: Jr 31:33-34  Heb 8:10,12>>
Heb 10:24	<b>And let us watch out for one another to provoke</b> love and good works,	<b>And let us consider one another in order to provoke</b> love and good works,
Heb 11:2	<b>For by it our ancestors won God’s approval.</b>	<b>For by this our ancestors were approved.</b>
Heb 12:2	keeping our eyes on Jesus, <b>the source</b> and perfecter <<footnote: Or <b>the founder and completer</b> , or <b>pioneer and perfecter</b> >> of our faith. For the joy that lay before him, he endured the cross, despising the shame, and sat down at the right hand of the throne of God.	keeping our eyes on Jesus, <b>the pioneer</b> and perfecter <<footnote revised: Or <b>the founder and completer</b> , or <b>the source and perfecter</b> >> of our faith. For the joy that lay before him, he endured the cross, despising the shame, and sat down at the right hand of the throne of God.



Reference	Original	Revision
Heb 13:6	Therefore, we may boldly say, <b>The Lord is my helper;</b> I will not be afraid. What can man do to me? <<cross reference: Ps 27:1; 56:4,11; 118:6>>	Therefore, we may boldly say, <b>The Lord is my helper;</b> I will not be afraid. What can man do to me? <<cross reference revised: Ps 27:1; 56:4,11; 118:6; <u>Rm 8:31</u> >>
Heb 13:13	Let us then go to him outside the camp, bearing his disgrace.	Let us then go to him outside the camp, bearing his disgrace.
Jms 2:17	In the same way faith, if it <b>doesn't have</b> works, is dead by itself.	In the same way faith, if it <b>does not have</b> works, is dead by itself.
Jms 4:6	But he gives greater grace. Therefore he says: <b>God resists the proud</b> but gives grace to the humble.	But he gives greater grace. Therefore he says: <b>God resists the proud</b> but gives grace to the humble.
Jms 5:4	Look! The pay that you withheld from the workers who mowed your fields cries out, and the outcry of the harvesters has reached the ears of the <b>Lord of Hosts</b> . <<footnote: Gk <i>Sabaoth</i> ; or the Lord of Armies>>	Look! The pay that you withheld from the workers who mowed your fields cries out, and the outcry of the harvesters has reached the ears of the <b>Lord of Armies</b> . <<footnote deleted>>
1Pt 1:18	For you know that you were redeemed from your empty way of life inherited from <b>your</b> <b>fathers</b> , not with perishable things like silver or gold,	For you know that you were redeemed from your empty way of life inherited from <b>your</b> <b>ancestors</b> , not with perishable things like silver or gold,
1Pt 2:2	Like newborn infants, desire the pure milk of the word, <b>so that you may</b> grow up into your salvation, <<footnote: Other mss omit for your salvation>>	Like newborn infants, desire the pure milk of the word, <b>so that by it you may</b> grow up into your salvation, <<footnote deleted>>
1Pt 3:14	But even if you should suffer for righteousness, you are blessed. <b>Do not fear what they fear</b> <<footnote: Or <i>Do not fear them</i> >> or be intimidated,	But even if you should suffer for righteousness, you are blessed. <b>Do not fear them</b> <<footnote revised: <i>Do not fear what they fear</i> >> or be intimidated,

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<b>1 Pt 3:16</b>	Yet do this with <b>gentleness and respect</b> , keeping a clear conscience, so that when you are accused, those who disparage your good conduct in Christ will be put to shame.	Yet do this with <b>gentleness and reverence</b> , keeping a clear conscience, so that when you are accused, those who disparage your good conduct in Christ will be put to shame.
<b>1Pt 4:12</b>	Dear friends, don't be surprised when the fiery ordeal comes among you to test you as if something unusual were happening to you.	Dear friends, don't be surprised when the fiery ordeal comes among you to test you, as if something unusual were happening to you.
<b>2Pt 3:16</b>	He speaks about these things in all his letters. <b>There are some matters that are hard to understand.</b> The untaught and unstable will twist them to their own destruction, as they also do with the rest of the Scriptures.	He speaks about these things in all his letters. <b>There are some things hard to understand in them.</b> The untaught and unstable will twist them to their own destruction, as they also do with the rest of the Scriptures.
<b>1Jn 1:3</b>	what we have seen and heard we also declare to you, so that you may also have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ.	what we have seen and heard we also declare to you, so that you may also have fellowship with us; and indeed our fellowship is with the Father and with his Son, Jesus Christ.
<b>1Jn 3:7</b>	<b>Children</b> , let no one deceive you. The one who does what is right is righteous, just as he is righteous.	<b>Little children</b> , let no one deceive you. The one who does what is right is righteous, just as he is righteous.
<b>1Jn 3:23</b>	Now this is his command: that we believe in the name of his Son Jesus Christ, and love one another as he commanded us.	Now this is his command: that we believe in the name of his Son, Jesus Christ, and love one another as he commanded us.
<b>1Jn 5:20</b>	And we know that the Son of God has come and has given us understanding so that we may know the true one. We are in the true one — that is, in his Son Jesus Christ. He is the true God and eternal life.	And we know that the Son of God has come and has given us understanding so that we may know the true one. We are in the true one — that is, in his Son, Jesus Christ. He is the true God and eternal life.
<b>2 Jn 8</b>	Watch yourselves <b>so you don't</b> lose what we have worked for, but that you may receive a full reward.	Watch yourselves <b>so that you don't</b> lose what we have worked for, but that you may receive a full reward.

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<b>2 Jn 10</b>	If anyone comes to you and does not bring this teaching, do not receive him into your home, and <b>don't greet</b> him;	If anyone comes to you and does not bring this teaching, do not receive him into your home, and <b>do not greet</b> him;
<b>Jude 1</b>	Jude, a servant of Jesus Christ and a brother of James: To those who are the called, loved by God the Father and kept for Jesus Christ. <<cross reference: Jn 17:11, 15; 1Th 5:23; 1Pt 1:5>>	Jude, a servant of Jesus Christ and a brother of James: To those who are the called, loved by God the Father and kept for Jesus Christ. <<cross reference revised: Jn 17:11, 15; 1Th 5:23; 1Pt 1:5>>
<b>Rv 2:3</b>	I know that you have persevered and endured hardships for the sake of my name, <b>and have not grown weary</b> .	I know that you have persevered and endured hardships for the sake of my name, <b>and you have not grown weary</b> .
<b>Rv 6:10</b>	They cried out with a loud voice: "Lord, the one who is holy and true, how long until you judge those who live on the earth and avenge our blood? "	They cried out with a loud voice: "Lord, the one who is holy and true, how long until you judge those who live on the earth and avenge our blood? "
<b>Rv 7:2</b>	Then I saw another angel rising up from the east, who had the seal of the living God. He cried out in a loud voice to the four angels who were allowed to harm the earth and the sea:	Then I saw another angel rising up from the east, who had the seal of the living God. He cried out in a loud voice to the four angels who were allowed to harm the earth and the sea:
<b>Rv 10:6</b>	He swore by the one who lives forever and ever, who created heaven and what is in it, the earth and what is in it, and the sea and what is in it: "There will no longer be a delay,	He swore by the one who lives forever and ever, who created heaven and what is in it, the earth and what is in it, and the sea and what is in it: "There will no longer be a delay,
<b>Rv 18:18</b>	as they watched the smoke from her burning and kept crying out: "Who was like the great city? "	as they watched the smoke from her burning and kept crying out: "Who was like the great city? "
<b>Rv 19:11</b>	Then I saw heaven opened, and there was a white horse. Its rider is called Faithful and True, <b>and he judges and makes war with justice</b> .	Then I saw heaven opened, and there was a white horse. Its rider is called Faithful and True, <b>and with justice he judges and makes war</b> .



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